

"We Believe..." Great Truths of the Christian Faith

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"Image Bearers Who Sin"
March 17, 2019
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Theme: "Nobody's perfect." This folk wisdom recognizes some moral / ethical standard and the reality that no one fully embodies it. The cultural temptation is to conclude either "free pass" or "people stink" (Judges 21:25). God's Word reveals the meta-story of humanity's divine creation, dire fall, erratic ways - and the gracious offer of deliverance and re-storation through The Son's incarnation and atonement (Romans 6:23). Touched by this, we worship God as "You/Thou," and offer our hospitality to others as "you" – instead of treating all as "its." (Martin Buber)

Outline:

- 1) Triune God, with love, created all things good, including humanity (Genesis 1:30)
- 2) Humanity, male & female, was made imago Dei for co-stewardship (Gen 1:26f)
 - a. Heart's affections, soul's exertions, mind's reflections, strength... (Mk 12:28-31)
 - b. So human life has sacred worth. Qualities include choice, communion, creativity
- 3) But each chose to "play god" breaking relationship, wounding character (Gen. 3)
- 4) How does this act affect our human DNA?
 - a. Historic Jewish view: tug-of-war between the good and evil yetzer.

- b. Jesus "made like us in every way" (Jas 2:17) and w/o sin; babies no original guilt
- c. Paul's symmetry: both trespass & redemption await our ratification (Rom 5:19)
- d. Tertullian (ca. AD 200) describes effects as vitium: a wound, weakness, defect
- e. Augustine (ca. AD 400) roots a wandering past in original guilt; baptize infants!
- 5) Sum: "God created humankind upright but they have gone in search of many schemes/devices [chishshabon]" (Ecclesiastes 7:29).
- 6) Life East of Eden: what are the trails and traps of sin?
 - a. The Law: human trespasses/debts against divine markers (I John 3:4)
 - b. The Conscience: knowing what's right, but rebellion/indifference (Jas 4:14)
 - c. The Spirit: guided toward faith-fulness, yet shrink or surge (Romans 14:23)
- 7) The Timeless Call: Repent not as transaction, but in relationship!
 - a. Direct: 1-on-1 with God "If we confess sins, He is faithful to forgive..." (I Jn 1:9)
 - b. Assist: with soul-friend/healer "Confess to one another, and pray" (Jas 5:16)
 - c. Public: when many affected, David's confession and prayer a model (Ps. 51)

Takeaway: Today's "identity cultures" often foster outrage and stigmatize others without redemption. We have a God who loves, creates, teaches, identifies, redeems. So we confess both faith and flaw – and by grace we imitate the Father, the Son and the Holy Spirit (Eph. 5:1). This is our vision for life!

Next Cove:

Date: March 24, 2019

Title: The Person (Christology) & Work (Redemption Accomplished) of Christ