

## Romans 6:1-13

(A Journey Through the Acts and Epistles: A Working Translation)

- <sup>1</sup> What shall we say then? Should we continue in **the sin** so that the grace may increase?
- <sup>2</sup> May it not be! How shall we who died to **the sin** still live in it?
- <sup>3</sup> On the other hand, are you ignorant *of the fact* that whoever of us were baptized into Christ Jesus were baptized into his death?
- <sup>4</sup> Thus we were buried with him by baptism into death so that as Christ was raised from the dead by the glory of the Father, even so we should walk in newness of life.
- <sup>5</sup> So if we have become identified with *him* in the likeness of his death, *then* we shall also certainly be *in the likeness* of his resurrection,
- <sup>6</sup> knowing this, that our old man was crucified with *him* so that the body of the sin might be made inactive to the end that we are no longer servants to **the sin**.
- <sup>7</sup> In fact, he who has died has been justified from **the sin**.
- <sup>8</sup> Now since we died with Christ, *then* we believe that we shall also live with him,
- <sup>9</sup> knowing that Christ having been raised from the dead dies no more. Death is no longer lord over him,
- <sup>10</sup> for in that he died, he died to **the sin** once and for all, but in that he lives, he lives to God.
- <sup>11</sup> So you too, consider yourselves first of all dead to **the sin** and secondly being alive to God in Christ Jesus.
- <sup>12</sup> Therefore, do not let **the sin** reign in your mortal body that you should obey its cravings.
- <sup>13</sup> Likewise, do not present your bodily members *as* instruments of injustice to **the sin**, but rather present yourselves to God as being alive from the dead and your bodily members *as* instruments of justice to God.

*\*\*Bolding and underlining added for emphasis for this particular study.  
This is not a part of the Working Translation's formatting.*

### **Romans 8:1-10**

*(A Journey Through the Acts and Epistles: A Working Translation)*

- <sup>1</sup> So *there is* now no condemnation to those *who are* in Christ Jesus,
- <sup>2</sup> because the law of the spirit, that is to say, the life in Christ Jesus, has made me free from the law of the sin and of the death.
- <sup>3</sup> In fact, what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh and concerning sin, condemned the sin in the flesh
- <sup>4</sup> so that the standard for justice of the law [*of Moses*] might be fulfilled in us who walk not according to the flesh but according to the spirit.
- <sup>5</sup> (In fact, those who are according to the flesh think the *things* of the flesh, but those *who are* according to the spirit *can think* the *things* of the spirit.
- <sup>6</sup> So the thinking of the flesh *is* death, but the thinking of the spirit *is* life and peace,
- <sup>7</sup> because the thinking of the flesh *is* hostility against God, for it is not in subjection to the law of God, nor can it be.)
- <sup>8</sup> Those who are in the flesh cannot please God.
- <sup>9</sup> You are not in the flesh but in the spirit, since the spirit from God dwells in you. If anyone does not have the spirit, that is to say, Christ, *then* he does not belong to him,
- <sup>10</sup> but since Christ *dwells* in you, *then* the body [*the old nature*] *is* indeed dead because of sin, but the spirit *is* life because of justness.

### **Romans 6:20-23**

*(A Journey Through the Acts and Epistles: A Working Translation)*

- <sup>20</sup> In fact, when you were servants of the sin, you were free with respect to the justice.
- <sup>21</sup> So at that time, what kind of fruit did you have (of which you are now ashamed)? As a matter of fact, the end of those *things was* death.
- <sup>22</sup> However, now having been made free from the sin and having been made servants to God, you have your fruit unto sanctification, and the end *is* eternal life.
- <sup>23</sup> Truly then, the wages of the sin *is* death, but God's free gift of grace *is* eternal life in Christ Jesus our Lord.