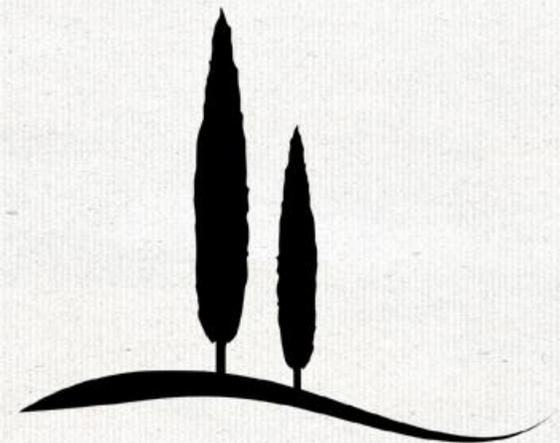
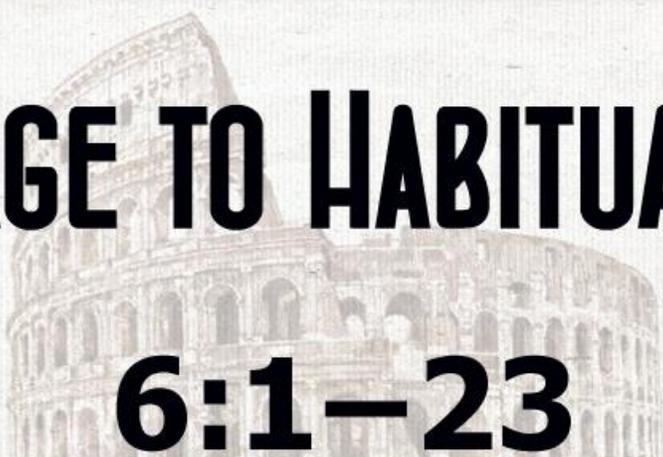




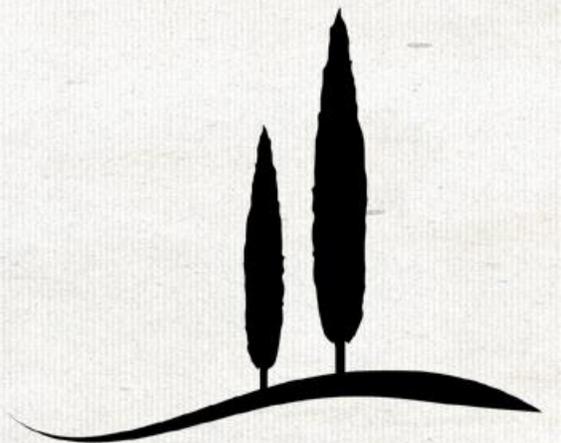
FROM MAN'S



BONDAGE TO HABITUAL SIN



6:1–23



Outline of Romans

1 Decline of the Human Race

2 No Benefit for Jews

3 Sinners and Sin

4 Faith of Abraham and Righteousness

5 Justification

6 Bondage to Habitual Sin

7 Sanctification

8 Holy Spirit

Outline of Romans 9–11, Sovereign election of Israel

**9 Active and Passive Election
(Active = Heaven, Passive = Hell)**

**10 Salvation in the
Old Testament**

**11 Church is Grafted into
the Olive Tree**

Romans 12–16

Practical
Christian Living

Looking back to Romans 5

The law was brought in so that the trespass might increase. But where **sin** increased, **grace** increased all the more, so that, just as sin reigned in death, so also **grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.**



**What shall we say, then?
Shall we go on sinning so
that grace may increase?
By no means!**

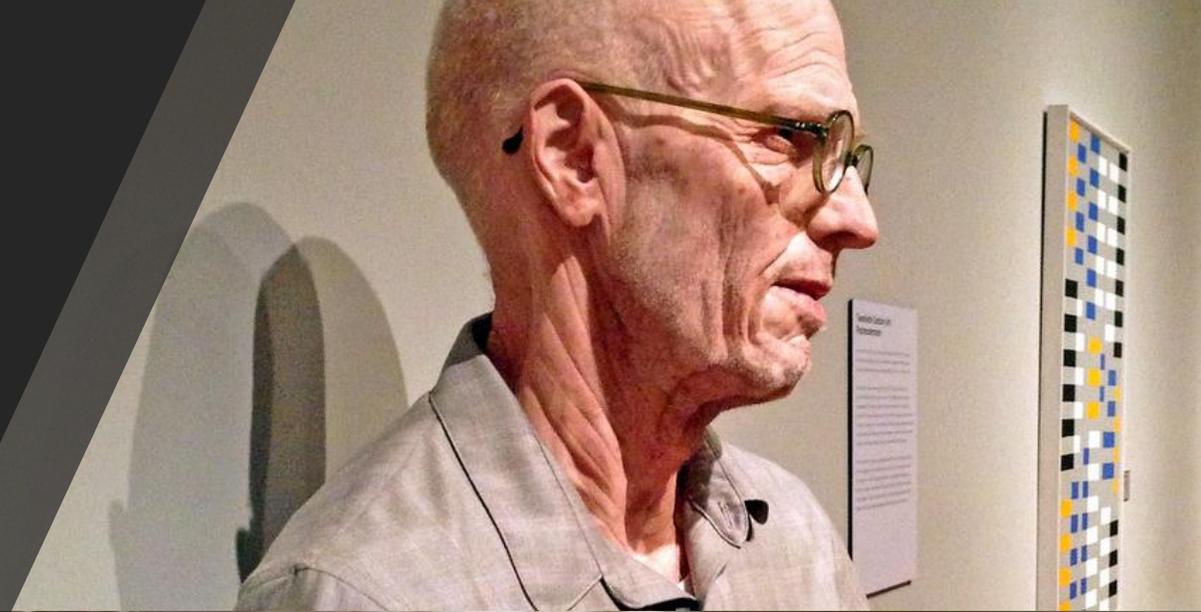
What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have **died to sin**; how can we **live** in it any longer? Or don't you know that all of us who were **baptized** into Christ Jesus were **baptized** into his death? We were therefore buried with him through baptism into **death** in order that, just as **Christ was raised from the dead** through the glory of the Father, **we too may live a new life.**



**Dead to sin,
alive to new life**

For if we have been united with him in a **death** like his, we will certainly also be united with him in a **resurrection** like his. For we know that our **old self** was **crucified** with him so that the body ruled by sin might be done away with, that we should no longer be **slaves** to sin—because anyone who has **died** has been **set free from sin**.

**Is the OLD SELF (man)
really dead?**





2 Natures?

**Paul says
we have
one new
self
(nature)**

For we know that our old self was **crucified** with him so that the body ruled by sin might be done away with, that we should no longer be **slaves** to sin— **because anyone who has died has been set free from sin.**

**1. If I'm dead to sin,
why do I still sin?**

Now if we **died** with Christ, we believe that we will also **live** with him. For we know that since Christ was raised from the **dead**, he cannot **die** again; death no longer has mastery over him. The **death** he **died**, he **died to sin** once for all; but the **life** he **lives**, he **lives to God**.

2. Why did Jesus “die to sin” when He never sinned?

3. Why does he “live to God” after dying when He did that already?

In the same way, **count** yourselves **dead** to sin but **alive** to God in Christ Jesus. Therefore **do not let sin reign** in your **mortal body** so that you obey its evil desires. **Do not offer** any part of yourself to sin as an instrument of wickedness, but rather **offer** yourselves to God as those who have been brought from **death to life**; and **offer every part of yourself** to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace.

What then? Shall we sin because we are not under the **law** but under **grace**? By no means! Don't you know that when you offer yourselves to someone as **obedient slaves**, you are **slaves of the one you obey**—whether you are slaves to sin, which leads to **death**, or to obedience, which leads to **righteousness**? But thanks be to God that, though you used to be slaves to sin, **you have come to obey from your heart the pattern of teaching that has now claimed your allegiance**. You have been set free from sin and have become slaves to righteousness.

I am using an example from everyday life because of your human limitations. Just as you used to **offer** yourselves as slaves to impurity and to ever-increasing wickedness, so now **offer** yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in **death**! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is **eternal life**. For the wages of sin is **death**, but the gift of God is **eternal life** in Christ Jesus our Lord.

**1. If I'm dead to sin,
why do I still sin?**

2. Why did Jesus “die to sin” when He never sinned?

3. Why does he “live to God” after dying when He did that already?

Sin is still present in your mortal body, but you, by the power of Christ, can master that body.

01

Count yourselves dead to sin

02

Do not let it reign in your mortal body

03

Do not offer any part of yourself to sin

04

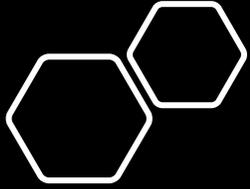
Offer every part of yourself to righteousness



See your sin through God's eyes

Then I saw a Lamb, looking as if it
had been slain, standing at the
center of the throne.





**Sin is ugly,
deadly, and
destructive**

Never affects me alone

I can't control it

I can't quench the flames once it starts

Keeps me from fellowship with God

Keeps me from fellowship with fellow believers

Robs me of offering myself to righteousness

Deal with your sin as soon as it happens.

1 John 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

James 5:16 Therefore confess your sins to each other and pray for each other so that you may be healed.

