

# **Sermon on the Mount**

Christ Fulfilling the Law

Matt. 5:17-26



## **Matt. 5:17-20**

**Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.**



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## **Rom. 7:4-6**

**So, my brothers and sisters, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit for God. For when we were in the realm of the flesh, the sinful passions aroused by the law were at work in us, so that we bore fruit for death. But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.**



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**Col. 2:16-17: *Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.***



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## **Rom. 10:4**

Christ is the culmination of the law so that there may be righteousness for everyone who believes.



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## **Matt. 5:21-22**

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## Matt. 5:21-22

You have heard that it was said to the people long ago, “You shall not murder, and anyone who murders will be subject to judgment.” But I tell you that anyone who is angry with a brother or sister will be subject to judgment. **Again, anyone who says to a brother or sister, “Raca,” is answerable to the court. And anyone who says, “You fool!” will be in danger of the fire of hell.**



## **Matt. 5:23-24**

**Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.**



## **Matt. 5:23-26**

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. **Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. Truly I tell you, you will not get out until you have paid the last penny.**



## **Righteous Reconciliation Reflecting Matt. 5:17-26**

- ***What is my standard for being morally “right”?***
- ***How do I know that I am “right” with God?***
- ***How do I know that I am “right” with Others?***
- ***How do I know if I am learning “ALL” of Scripture?***
- ***How am I killing or bringing life to others around me?***
- ***What immediate reconciliation steps do I need to take to restore a broken relationship—break down the wall?***
- ***How can I encourage others toward righteousness and reconciliation?***