

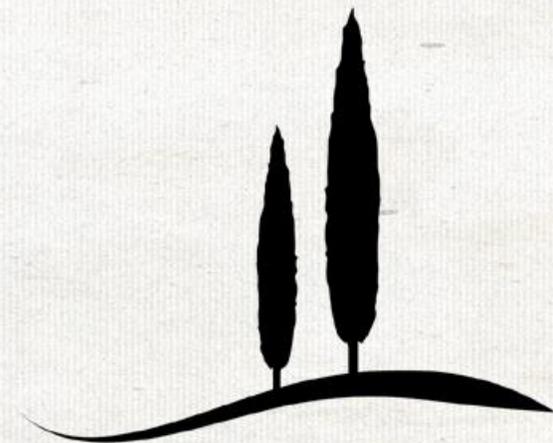
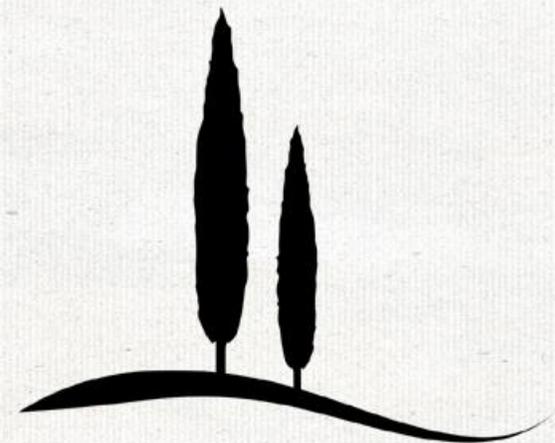


# ROOMANS



**ACCESS GRANTED**

**5:1-21**



“The words ‘it was **credited to him**’ were written not for him alone, but also **for us**, to whom God will **credit** righteousness—

for us who believe in him who raised Jesus our Lord from the dead.

He was delivered over to death for our sins and was raised to life for our justification.”

– Rom. 4:23-25 (NIV)

“Therefore, since we have been justified through faith, we have **peace with God** through our Lord Jesus Christ, through whom we have **gained access** by faith into this grace in which we now stand. And we boast in the hope of the glory of God.”

– Rom. 5:1-2 (NIV)

“Not only so, but we also glory in our sufferings,  
because we know that suffering  
produces perseverance;  
perseverance, character; and character, hope.  
And hope does not put us to shame, because  
God’s **love** has been **poured** out into our **hearts**  
through the **Holy Spirit**, who has been given to us.”

– Rom. 5:3-5 (NIV)

“You see, at just the right time, when we were still powerless, Christ died for the ungodly.

Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die.

But **God demonstrates his own love** for us in this: While we were still sinners, Christ died for us.”

– Rom. 5:6-8 (NIV)

“Since we have now been justified by his blood,  
**how much more** shall we be saved from  
God’s wrath through him!

For if, while we were God’s enemies, we were  
reconciled to him through the death of his Son,  
**how much more**, having been reconciled,  
shall we be saved through his life!”

– Rom. 5:9-10 (NIV)

“Not only is this so, but we also **boast** in God through our Lord Jesus Christ, through whom we have now **received reconciliation.**”

– Rom. 5:11 (NIV)

“Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—”

– Rom. 5:12 (NIV)

“To be sure, sin was in the world before the law was given, but sin is not charged against anyone’s account where there is no law.

Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.”

– Rom. 5:13-14 (NIV)

“But the **gift** is not like the trespass.

For if the many died by the trespass of the one man, how much more did God’s grace and the **gift** that came by the grace of the one man, Jesus Christ, overflow to the many!

Nor can the **gift** of God be compared with the result of one man’s sin: The judgment followed one sin and brought condemnation, but the **gift** followed many trespasses and brought justification.”

– Rom. 5:15-16 (NIV)

“For if, by the trespass of the **one man**,  
death reigned through that one man,  
how much more  
will those who receive God’s abundant provision  
of grace and of the gift of righteousness  
reign in life through the **one man**, Jesus Christ!”

– Rom. 5:17 (NIV)

“Consequently, just as **one trespass** resulted in condemnation for all people, so also **one righteous act** resulted in justification and life for all people.

For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.”

– Rom. 5:18-19 (NIV)

“The law was brought in so that the trespass might increase.

But where sin increased,  
grace increased all the more,  
so that, just as sin reigned in death,  
so also **grace** might **reign** through righteousness  
to bring eternal life  
through Jesus Christ our Lord.”

– Rom. 5:20-21 (NIV)

# *Access Granted*

Romans 5