

The Missed Timing of the Visitation

Luke 19:28-48



Palm Sunday 2026
Liberty Baptist Church of Clermont

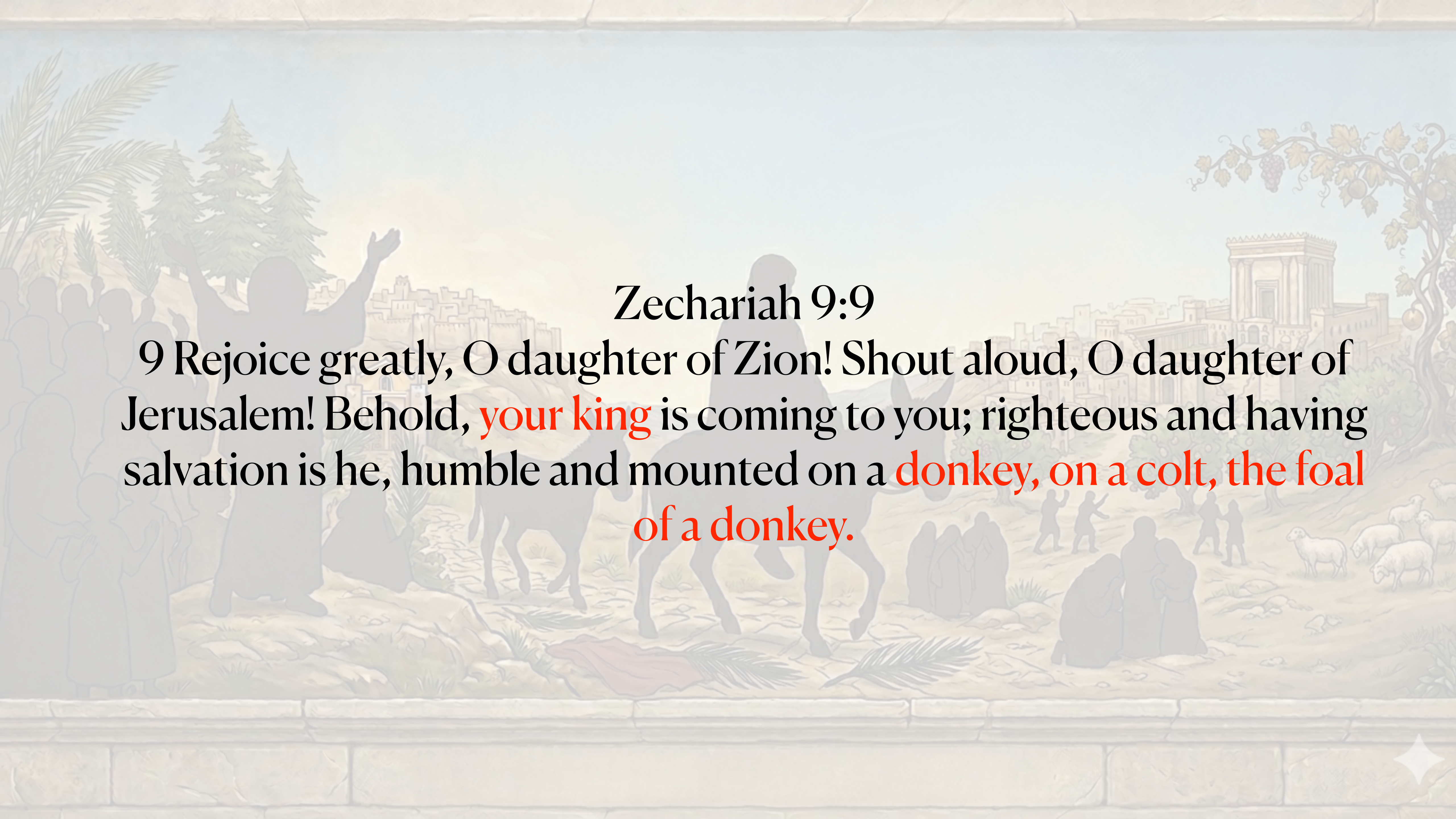


The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35



The background is a detailed illustration of the biblical scene from Zechariah 9:9. It shows a king riding a donkey down a dusty path towards a city with a prominent temple. A large crowd of people, including men, women, and children, lines the path, many with their arms raised in praise. Some are kneeling. There are palm trees on the left and a vine with grapes on the right. The scene is set in a hilly, arid landscape under a clear sky. The entire illustration is rendered in a soft, painterly style with a muted color palette.

Zechariah 9:9

9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, **your king** is coming to you; righteous and having salvation is he, humble and mounted on a **donkey, on a colt, the foal of a donkey.**

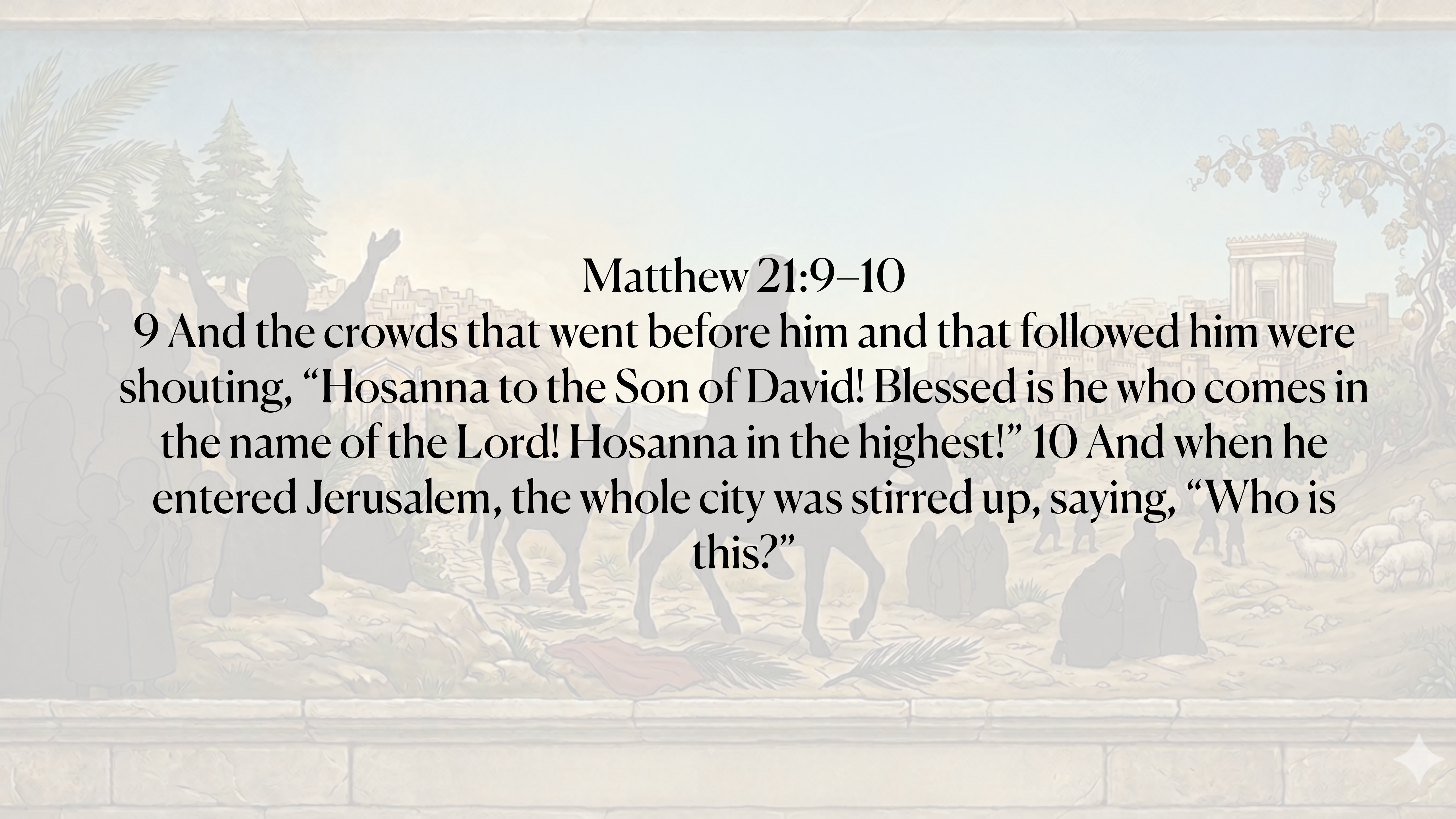


The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35
- The Rejoicing 19:36-38



The background is a detailed illustration of Jesus' triumphal entry into Jerusalem. Jesus is depicted riding a donkey down a dusty path, surrounded by a large crowd of people. Some people are waving palm branches, while others are laying them on the ground. In the background, the city of Jerusalem is visible, including the Temple. The scene is set against a light blue sky with soft clouds. The overall style is that of a classic religious illustration.

Matthew 21:9–10

9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” 10 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?”



Psalm 118:25–26

25 Save us, we pray, O Lord! O Lord, we pray, give us success!

26 Blessed is he who comes in the name of the Lord! We bless you
from the house of the Lord.



The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35
- The Rejoicing 19:36-38
- The Rebuke 19:39



The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35
- The Rejoicing 19:36-38
- The Rebuke 19:39
- The Rocks 19:40



The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35
- The Rejoicing 19:36-38
- The Rebuke 19:39
- The Rocks 19:40
- The Rending 19:41-44



Daniel 9:24–26

24 “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. 25 **Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.** And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. 26 And after the sixty-two weeks, **an anointed one shall be cut off** and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Daniel's 490-Year Plan

Daniel 9:24-27

?

"69 Weeks" = 483 Years

**69 X 7 = 483 YEARS
X 360 days per year =
173,880 days**

Daniel 9:25a
"From"
Artaxerxes's
Decree:
March 5, 444 B.C.
(Neh. 2:1-8)

Daniel 9:25b
"Until"
Christ's
Triumphal
Entry:
March 30,
A.D. 33
(Luke 19:28-40)

Church Age
(Gal. 3:24-25; Rom. 11:5, 25; Eph. 3:1-2)

**"1 Week" =
7 YEARS**

Daniel 9:26
"After 69th week"
Messiah cut off
(April 3, A.D. 33);
city and temple
destroyed (A.D. 70)

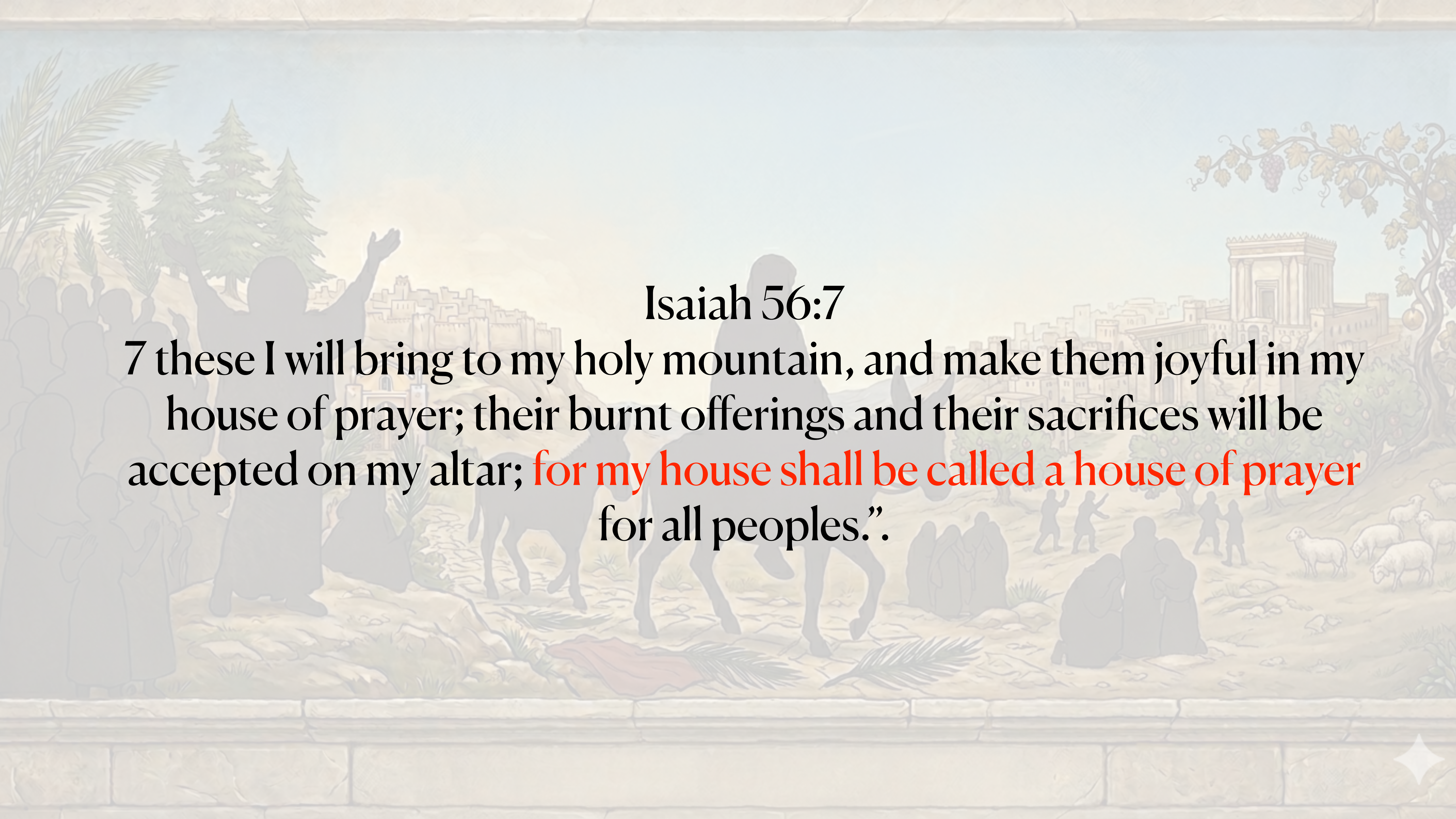
Daniel 9:27
"Then" (after
Messiah is cut off)
the final week will
begin.
= Tribulation
(Rev. 6-18;
Matt. 24-25)

The Missed Timing of the Visitation

Luke 19:28-40

- The Ride 19:28-35
- The Rejoicing 19:36-38
- The Rebuke 19:39
- The Rocks 19:40
- The Rending 19:41-44
- The Response 19:45-48

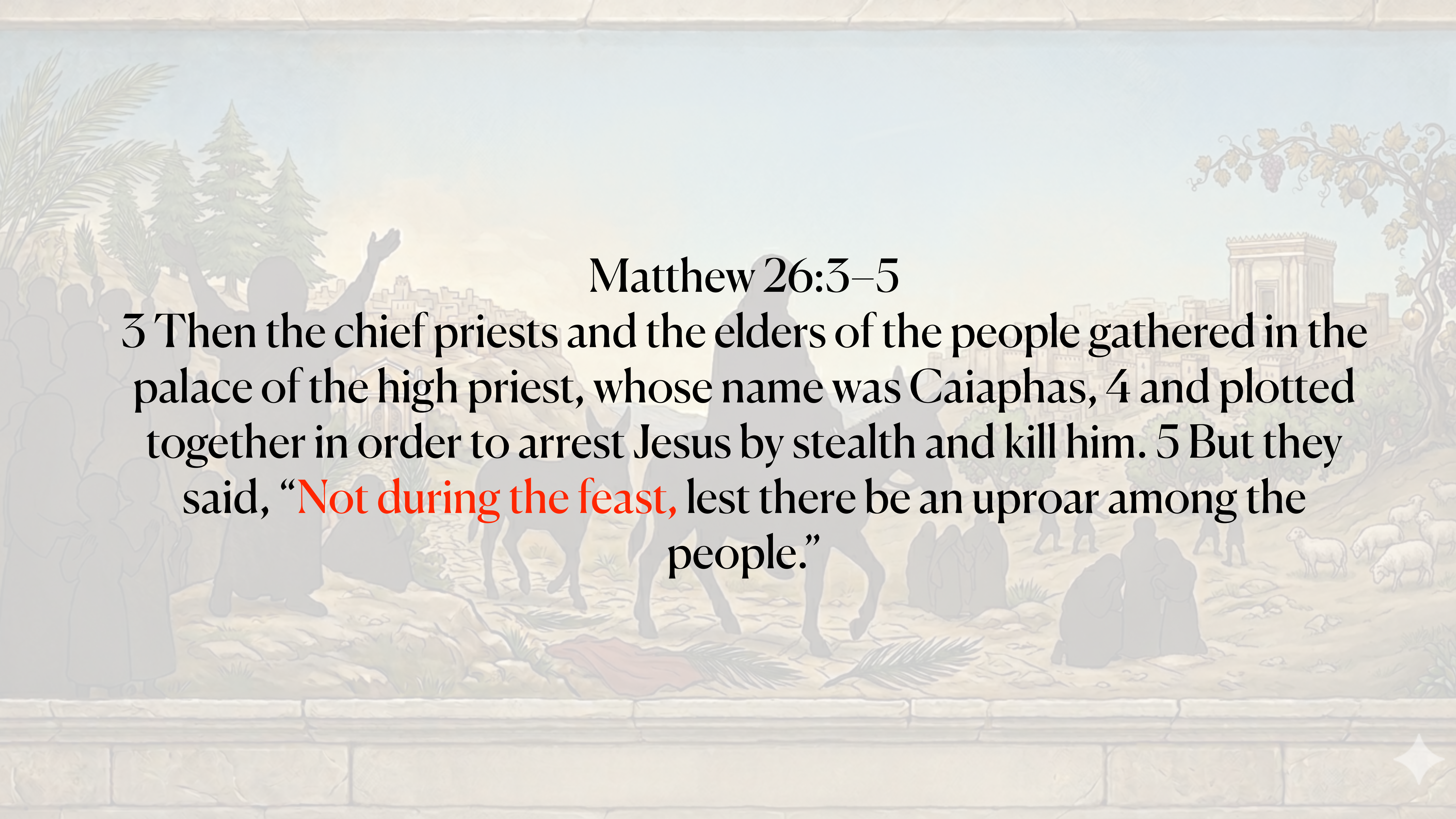


The background is a detailed illustration of a biblical scene. In the foreground, a large crowd of people is shown in silhouette, with some raising their hands in praise. A man on a donkey is also visible. In the middle ground, there are sheep and more people. The background features a city with a prominent temple or altar structure, surrounded by trees and a hilly landscape. The overall style is that of a classic religious painting.

Isaiah 56:7

7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; **for my house shall be called a house of prayer for all peoples.”.**



The background is a detailed illustration of a biblical scene. In the foreground, there are silhouettes of people in traditional robes. Some are standing with their arms raised in praise, while others are kneeling in prayer. A path leads through the scene, flanked by palm trees on the left and a vineyard with grapes on the right. In the distance, a large temple with multiple columns and a dome is visible under a clear sky. The overall style is that of a classic religious painting or tapestry.

Matthew 26:3–5

3 Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, 4 and plotted together in order to arrest Jesus by stealth and kill him. 5 But they said, “**Not during the feast,** lest there be an uproar among the people.”



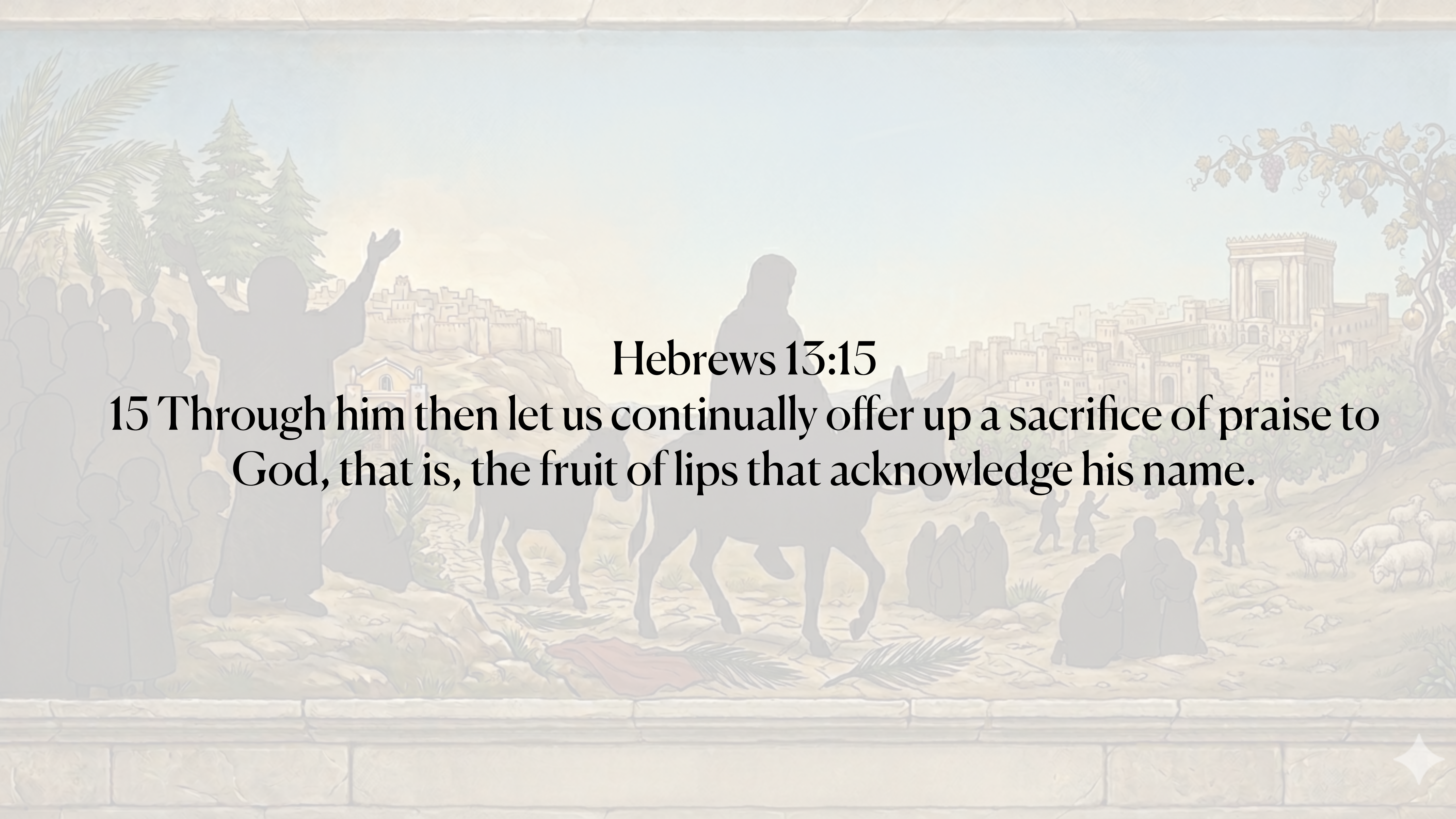
Gleanings and Application...



Gleanings and Application...

1. We must learn to continually offer a sacrifice of praise





Hebrews 13:15

15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.



Gleanings and Application...

1. We must learn to continually offer a sacrifice of praise
2. This week, look up this week all the prophecies concerning Jesus' 1st coming. Check off all that came true!



Gleanings and Application...

1. We must learn to continually offer a sacrifice of praise
2. This week, look up this week all the prophecies concerning Jesus' 1st coming. Check off all that came true!
3. Don't miss YOUR time of visitation



The Missed Timing of the Visitation

Luke 19:28-48



Palm Sunday 2026
Liberty Baptist Church of Clermont

