



*Passion Sunday*  
HOLY WEEK

**PEACE**  
LUTHERAN CHURCH

Houghton, Michigan  
Sunday, April 13, 2025

## **WELCOME TO WORSHIP**

God's grace welcomes you, and so do we — the pastor and members of Peace! Jesus Christ is the only Savior of all people. By his perfect life, innocent death and triumphant resurrection, Jesus saves all sinners. We learn these truths from the Bible — God's complete plan for our salvation and his guidebook for our lives. Peace greets you with a warm welcome. We look forward to seeing you again soon!

## **ABOUT OUR SERVICE**

The gospel (or good news) is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts, transform our lives, and give us lasting peace. Therefore, Lutheran Worship places the gospel in central focus in an order of service called the liturgy. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Lutheran worship is also designed to include the participation of the entire assembly (including children). For your ease and convenience, the order of service is printed out on the following pages. If a song is not found in this service folder, it can be found in the red or blue hymnals located on the chair in front of you.

## **SERVICE NOTES**

Today, Christian churches around the world celebrate Palm Sunday. Palm Sunday begins the seven days known as Holy Week. On this day, Jesus rode triumphantly into Jerusalem. He had come to be the Savior of the world. However, that meant his journey to Jerusalem did not end at a king's throne, but at a criminal's cross. Today we cry out Hosanna with Christians of ages past. The word hosanna is a transliteration of the Hebrew phrase that expresses the plea, "Lord, save us" (Psalm 118:25), a cry of joyous hope. The palm fronds you see adorning the chancel not only recall the palms dispersed before Jesus as he entered Jerusalem, but are also, since the days of the early church, symbols of victory, life, and hope. During the

Reformation, Palm Sunday developed another descriptive name: the Sunday of the Passion. Since the 16th century, many Lutheran congregations have used this Sunday as an opportunity to read and review the History of Our Lord's Suffering and Death. Johannes Bugenhagen, Martin Luther's pastor, compiled a harmony of the Passion Narrative from the four gospels to be read on this Sunday. The Sunday of the Passion often culminated in the dramatic musical arrangement of St. Matthew's Passion by Johann Sebastian Bach. This morning, we will ride into Jerusalem with Jesus and follow him to Calvary's cross as we read anew the History of our Lord's Suffering and Death. Blessed is our king who came to save us! Hosanna!

## **WORSHIP INSTRUCTIONS**

This morning's service will begin a bit differently. When you first enter into worship, you will be handed a service folder and a palm branch. We will begin our service with a Procession of Palms. We will pray, hear the Gospel of the Triumphal Entry, and then the children will lead a processional into the sanctuary with their palms—imitating the actions of that first Palm Sunday. The adults who wish to participate will follow the children, head to the altar and place their palms on the floor in front of the altar, and return to their seat.

## **A PERSONAL PRAYER UPON ENTERING WORSHIP**

Rejoice greatly, O daughter of Zion! Shout, daughter of Jerusalem! See, your king comes to you; righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. As the people spread their coats and palm branches on the ground to welcome Jesus into Jerusalem, so we welcome him as our King. King of Glory, King of Peace, Servant King, reign in our hearts and lives this day and all days, that we might praise your holy name. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Amen.

## Invocation

*Please stand*

In the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

## Palm Sunday

Dear friends in Christ, for five weeks of Lent, we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into His own city to complete His work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion His entry that culminated at the empty tomb and follow Him with a lively faith. United with Him by Baptism, we share in His resurrection and new life.

Blessed is He who comes in the name of the Lord.

**Hosanna in the highest!**

## Reading

*Luke 19:28-44*

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

<sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?”

<sup>34</sup>They replied, “The Lord needs it.”

<sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup>As he went along, people spread their cloaks on the road.

<sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:



<sup>38</sup>“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup>“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

<sup>41</sup>As he approached Jerusalem and saw the city, he wept over it <sup>42</sup>and said, “If you, even you, had only known on this day what would bring you peace— but now it is hidden from your eyes. <sup>43</sup>The days

will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. <sup>44</sup>They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

## Prayer

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord. **Amen.**

Let us go forth in peace,  
**in the name of the Lord.**

*During the procession, the hymn “All Glory, Laud, and Honor” is sung. The children will lead the processional by walking up the center aisle while the hymn is sung, and the adults who wish to participate will follow behind. Place the palm branches on the floor in front of the altar and return to your seats on the outside.*

# Hymn

All Glory, Laud, and Honor sts. Ref-2, 4-5



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,

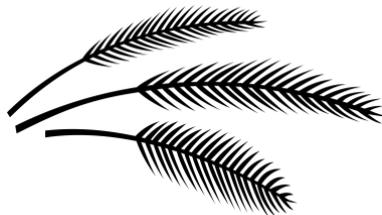


*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
to you, now high ex - alt - ed, our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: tr. John Mason Neale, 1818-1866, alt.; Theodolph of Orleans, c. 762-821  
Tune: Melchior Teschner, 1584-1635, alt.  
Text and tune: Public domain

When all have reached their places, the service continues with a brief sermon.



# The Word



## Prayer

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**Amen.**

## The Passion History according to St. Luke

*The congregation will speak the words in bold print.*

### Reading: Plot, Passover, and Lord’s Supper

*Luke 22:1–38*

<sup>1</sup>Now the Festival of Unleavened Bread, called the Passover, was approaching, <sup>2</sup>and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup>Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup>And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup>They were delighted and agreed to give him money. <sup>6</sup>He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

<sup>7</sup>Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup>Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

**C: <sup>9</sup>“Where do you want us to prepare for it?” they asked.**

<sup>10</sup>He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup>and say to the owner of

the house, “The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?” <sup>12</sup>He will show you a large room upstairs, all furnished. Make preparations there.”

**C: <sup>13</sup>They left and found things just as Jesus had told them. So they prepared the Passover.**

<sup>14</sup>**When the hour came, Jesus and his apostles reclined at the table.**

<sup>15</sup>**And he said to them,**

“I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup>After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup>For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

<sup>19</sup>And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup>In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup>But the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man will go as it has been decreed. But woe to that man who betrays him!”

**C: <sup>23</sup>They began to question among themselves which of them it might be who would do this.**

<sup>24</sup>A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup>Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves



Benefactors. <sup>26</sup>But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup>You are those who have stood by me in my trials. <sup>29</sup>And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup>so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup>But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

**C: <sup>33</sup>But he replied, “Lord, I am ready to go with you to prison and to death.”**

<sup>34</sup>Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

<sup>35</sup>Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

**C: “Nothing,” they answered.**

<sup>36</sup>He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. <sup>37</sup>It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

**C: <sup>38</sup>The disciples said, “See, Lord, here are two swords.”**

“That’s enough!” he replied.

# Hymn

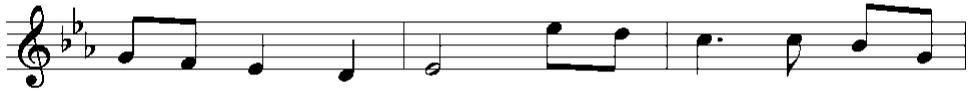
When You Woke That Thursday Morning sts. 1-2



1 When you woke that Thurs-day morn-ing, Sav-ior, teach-er,  
2 Nev-er so a-lone and lone-ly, long-ing with tor-



faith-ful friend, thoughts of self and safe-ty scorn-ing, know-ing  
ment-ed heart to be with your dear ones on-ly for a



how the day would end; Lamb of God, fore-told for  
qui-et hour a-part: sin-less Lamb and fall-en



a-ges, now at last the hour had come when but One could  
crea-ture, one last pas-chal meal to eat, one last les-son



pay sin's wa-ges: you as-sumed their dread-ful sum.  
as their teach-er, wash-ing your dis-ci-ples' feet.

Text: Jaroslav J. Vajda, 1919-2008

Tune: Marty Haugen, b. 1950

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Tune: © 1987 GIA Publications, Inc. Used by permission: OneLicense no. 734944

## Reading: Gethsemane

Luke 22:39–54

<sup>39</sup>Jesus went out as usual to the Mount of Olives, and his disciples followed him. <sup>40</sup>On reaching the place, he said to them, “Pray that you will not fall into temptation.” <sup>41</sup>He withdrew about a stone’s throw beyond them, knelt down and prayed, <sup>42</sup>“Father, if you are willing, take this cup from me; yet not my will, but yours be done.” <sup>43</sup>An angel from heaven appeared to him and strengthened him. <sup>44</sup>And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

<sup>45</sup>When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. <sup>46</sup>“Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

<sup>47</sup>While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, <sup>48</sup>but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

**C: <sup>49</sup>When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” <sup>50</sup>And one of them struck the servant of the high priest, cutting off his right ear.**

<sup>51</sup>But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

<sup>52</sup>Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? <sup>53</sup>Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

**C: <sup>54</sup>Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.**

# Hymn

Go to Dark Gethsemane sts. 1-2



1 Go to dark Geth - sem - a - ne, all who feel the  
2 Fol - low to the judg - ment hall, view the Lord of



tempt - er's pow'r; your Re - deem - er's con - flict see,  
life ar - rained. Oh, the worm - wood and the gall,



watch with him one bit - ter hour. Turn not from his  
oh, the pangs his soul sus-tained! Shun not suf - f'ring,



griefs a - way; learn from Je - sus Christ to pray.  
pain, or loss; learn from him to bear the cross.

Text: James Montgomery, 1771-1854, alt.

Tune: Richard Redhead, 1820-1901

Text and tune: Public domain

## Reading: Denial and Trial

Luke 22:54-71

<sup>54</sup>Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. <sup>55</sup>And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. <sup>56</sup>A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."

**C: <sup>57</sup>But he denied it. "Woman, I don't know him," he said.**

<sup>58</sup>A little later someone else saw him and said, "You also are one of them."

**C: "Man, I am not!" Peter replied.**

<sup>59</sup>About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

**C: <sup>60</sup>Peter replied, "Man, I don't know what you're talking about!"** Just as he was speaking, the rooster crowed. <sup>61</sup>The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times."

<sup>62</sup>And he went outside and wept bitterly.

<sup>63</sup>The men who were guarding Jesus began mocking and beating him.

<sup>64</sup>They blindfolded him and demanded, "Prophecy! Who hit you?" <sup>65</sup>And they said many other insulting things to him.

<sup>66</sup>At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

**C: <sup>67</sup>"If you are the Messiah," they said, "tell us."**

Jesus answered, "If I tell you, you will not believe me, <sup>68</sup>and if I asked you, you would not answer. <sup>69</sup>But from now on, the Son of Man will be seated at the right hand of the mighty God."

**C: <sup>70</sup>They all asked, "Are you then the Son of God?"**

He replied, "You say that I am."

**C:** <sup>7</sup>Then they said, "Why do we need any more testimony? We have heard it from his own lips."

## Hymn

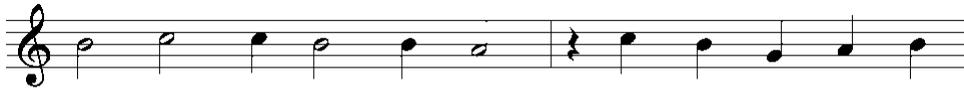
*O Sacred Head, Now Wounded* sts. 2-5



2 Men mock and taunt and jeer you, they smite your  
3 Now from your cheeks has van - ished their col - or,  
4 My bur - den in your pas - sion, Lord, you have  
5 What lan - guage shall I bor - row to thank you,



coun - te - nance, though might - y worlds shall fear you  
once so fair; from your red lips is ban - ished  
borne for me, for it was my trans - gres - sion,  
dear - est Friend, for this, your dy - ing sor - row,



and flee be - fore your glance. How pale you are with  
the splen - dor that was there. Grim death with cru - el  
my shame, on Cal - va - ry. I cast me down be -  
your pit - y with - out end? O make me yours for -



an - guish, with sore a - buse and scorn! Your eyes with  
rig - or has robbed you of your life; thus you have  
fore you; wrath is my right - ful lot. Have mer - cy,  
ev - er, and keep me strong and true; Lord, let me



pain now lan - guish that once were bright as morn!  
lost your vig - or, your strength, in this sad strife.  
I im - plore you; Re - deem - er, spurn me not!  
nev - er, nev - er out - live my love for you.

## Reading: Pontius Pilate

Luke 23:1–25

<sup>1</sup>Then the whole assembly rose and led him off to Pilate. <sup>2</sup>And they began to accuse him, saying,

**C: “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”**

<sup>3</sup>So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

<sup>4</sup>Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

**C: <sup>5</sup>But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”**

<sup>6</sup>On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup>When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

<sup>8</sup>When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup>He plied him with many questions, but Jesus gave him no answer. <sup>10</sup>The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup>Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup>That day Herod and Pilate became friends—before this they had been enemies.

<sup>13</sup>Pilate called together the chief priests, the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death.

<sup>16</sup>Therefore, I will punish him and then release him.”

**C: <sup>18</sup>But the whole crowd shouted, “Away with this man! Release Barabbas to us!”**

<sup>19</sup>(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

<sup>20</sup>Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup>But they kept shouting,

**C: “Crucify him! Crucify him!”**

<sup>22</sup>For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

<sup>23</sup>But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup>So Pilate decided to grant their demand. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

## Hymn

*Stricken, Smitten, and Afflicted* sts. 1–2, 4



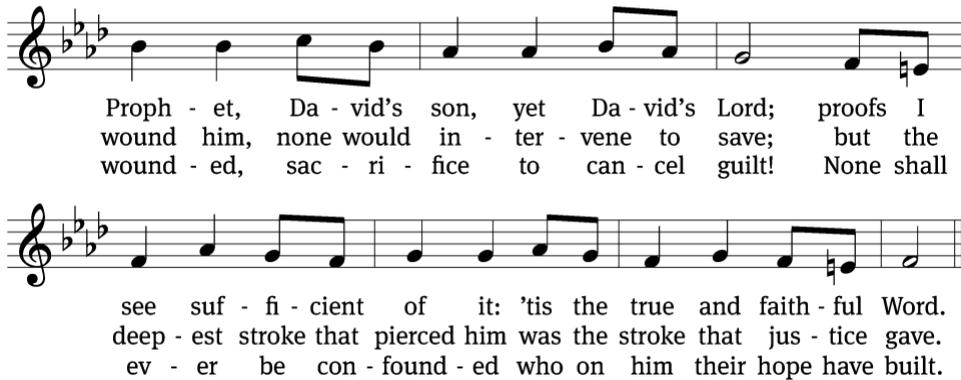
1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the  
2 Tell me, as you hear him groan-ing, was there ev-er grief like  
4 Here we have a firm foun-da-tion, here the ref-u-ge of the



tree! 'Tis the Christ, by man re-ject-ed; yes, my  
his, friends through fear his cause dis-own-ing, foes in-  
lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long-ex-pect-ed  
sult-ing his dis-tress? Man-y hands were raised to  
name of which we boast; Lamb of God, for sin-ners



Proph - et, Da - vid's son, yet Da - vid's Lord; proofs I  
wound him, none would in - ter - vene to save; but the  
wound - ed, sac - ri - fice to can - cel guilt! None shall  
see suf - fi - cient of it: 'tis the true and faith - ful Word.  
deep - est stroke that pierced him was the stroke that jus - tice gave.  
ev - er be con - found - ed who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.  
Tune: Geistliche Volkslieder, Paderborn, 1850  
Text and tune: Public domain

## Reading: Crucifixion, Death, and Burial

Luke 23:26–56

<sup>26</sup>As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. <sup>27</sup>A large number of people followed him, including women who mourned and wailed for him. <sup>28</sup>Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. <sup>29</sup>For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then

“ ‘they will say to the mountains, “Fall on us!”  
and to the hills, “Cover us!” ’

<sup>31</sup>For if people do these things when the tree is green, what will happen when it is dry?”

<sup>32</sup>Two other men, both criminals, were also led out with him to be executed. <sup>33</sup>When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup>Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

<sup>35</sup>The people stood watching, and the rulers even sneered at him. They said,

**C: “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”**

<sup>36</sup>The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup>and said,

**C: “If you are the king of the Jews, save yourself.”**

<sup>38</sup>There was a written notice above him, which read: This is the King of the Jews.

<sup>39</sup>One of the criminals who hung there hurled insults at him:

**C: “Aren’t you the Messiah? Save yourself and us!”**

<sup>40</sup>But the other criminal rebuked him.

**C: “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”**

<sup>42</sup>Then he said,

**C: “Jesus, remember me when you come into your kingdom.”**

<sup>43</sup>Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup>Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.



<sup>47</sup>The centurion, seeing what had happened, praised God and said,

**C: “Surely this was a righteous man.”**

<sup>48</sup>When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.

<sup>49</sup>But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a man named Joseph, a member of the Council, a good and upright man, <sup>51</sup>who had not consented to their decision and action.

He came from the Judean town of

Arimathea, and he himself was waiting for the kingdom of God. <sup>52</sup>Going to Pilate, he asked for Jesus’ body. <sup>53</sup>Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. <sup>54</sup>It was Preparation Day, and the Sabbath was about to begin.

<sup>55</sup>The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. <sup>56</sup>Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

## Hymn

*O Dearest Jesus, What Law Have You Broken* sts. 2–3, 5



2 They crown your head with thorns, they smite, they scourge you;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
5 The sin - less Son of God must die in sad - ness,



with cru - el mock - ings to the cross they urge you;  
It is my sins for which you, Lord, must lan - guish;  
the sin - ful child of man may live in glad - ness;



they give you gall to drink, they still de -  
yes, all the wrath, the woe that you in -  
we for - feit - ed our lives, yet are ac -



cry you; they cru - ci - fy you.  
her - it, this I do mer - it.  
quit - ted; God is com - mit - ted.

Text: Johann Heermann, 1585–1647; (sts. 2–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 5): tr. The Lutheran Hymnal, 1941, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

*Please stand.*

## Apostles' Creed

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.**

**The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Please be seated.

## **Offering**

*The members of Peace have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. Visitors need not feel obligated. You are our guests!*

*Members and visitors, kindly fill out one of our Connection Cards. You may place it in the offering plate or hand it to an usher*

## **Closing Prayer**

*Psalm 22*

Lord Jesus, because your hands and feet were pierced for us, because you were surrounded by taunting enemies, and because you were abandoned even by your heavenly Father, we are rescued from the lion's mouth. Be with us when we must face our own crosses, and instill in us the confidence to say, "My Savior has won the victory for me." **Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**Amen.**

## Hymn

*Salvation unto Us Has Come sts. 1–2, 4, 6*



1 Sal - va - tion un - to us has come by God's free grace and  
2 What God did in his law de - mand and none to him could  
4 From sin our flesh could not ab - stain, sin held its sway un -  
6 Since Christ has full a - tone-ment made and brought to us sal -



fa - vor; good works can - not a - vert our doom, they help and  
ren - der caused wrath and woe on ev - 'ry hand for man, the  
ceas - ing; the task was use - less and in vain, our guilt was  
va - tion, each Chris-tian there - fore may be glad and build on



save us nev - er. Faith looks to Je - sus Christ a - lone, who  
vile of - fend - er. Our flesh has not those pure de - sires the  
e'er in - creas - ing. None can re - move sin's poi - soned dart or  
this foun - da - tion. Your grace a - lone, dear Lord, I plead, your



did for all the world a - tone; he is our one Re - deem - er.  
spir - it of the law re - quires, and lost is our con - di - tion.  
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.  
death is now my life in - deed, for you have paid my ran - som.

Text: Paul Speratus, 1484–1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich liden, Wittenberg, 1524

Text and tune: Public domain

# Announcements

## Foundations of Faith

Foundations is for everyone: people interested in becoming members, those looking to build their faith, or the curious observer who wants to study the Bible without feeling obligated to join a church. This study is Bible-based and discussion-centered. Classes can be arranged to fit personal schedules.

To get plugged in or to request more information, contact Pastor Welch (pastor@peacehoughton.org). Childcare is available upon request.



## Online Offering Option

If you would like to give an online offering today, please scan the QR code. All online donations are safe and go directly to Peace.



## Upcoming Events

There is a full schedule of events for both members and students alike. You can find the full schedule on the tables in the fellowship hall, on the app or website, or by scanning the QR code.

## Holy Week and Easter Worship Schedule

- Holy Thursday - April 17, 6:00 pm
- Good Friday - April 18, 6:00 pm
- Easter Breakfast - April 20, 9:00 am
- Easter Worship - April 20, 10:15 am

## Summer Backpacking Trip to Pictured Rocks – August 20-22

Members of Peace, MTU, and NMU students are invited to come to Pictured Rocks National Lakeshore for three days and two nights. The cost is only \$20. You can sign up online or at the table at the entryway. This morning at 11:25 am, there will be a short presentation about the trip in the fellowship hall.

## **Easter Lilies**

Our sanctuary will be decorated with Easter lilies on Easter morning. If you would like to donate lilies, please sign up in the fellowship hall or talk to Amy Hughes.

## **Bowling after Worship Today**

You are invited to come to Mineshaft today from 12:30 – 3:00 for lunch and bowling!



# **PEACE**

**LUTHERAN CHURCH**

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