

**SCRIPTURES FOR
SABBATH MILLENIAL: CONTINUAL FUTURISTIC PERSPECTIVE**

“Remember this, and show yourselves men; Recall to mind, O you transgressors.⁹ Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me,¹⁰ DECLARING THE END FROM THE BEGINNING, AND FROM ANCIENT TIMES THINGS THAT ARE NOT YET DONE, Saying, ‘My counsel shall stand, And I will do all My pleasure (Isa. 46:9-10)

IN [the] BEGINNING GOD (Berisheet Elohiym)...(Sefer Berisheet [Septuagint:Genesis] 1:1)

“Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. (Exodus 20:8-11)

Now Jacob loved Rachel; so he said, “I will serve you seven years for Rachel your younger daughter.” (Genesis 29:18)

“Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the land shall keep a sabbath to the Lord. ³ Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; ⁴ but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the Lord. You shall neither sow your field nor prune your vineyard. (Lev. 25:2-4)

Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house. ¹⁰ And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.” ¹¹ But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out to me, and stand and call on the name of the Lord his God, and wave his hand over the place, and heal the leprosy.’ ¹² Are not the ^[c]Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. ¹³ And his servants came near and spoke to him, and said, “My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean’?” ¹⁴ So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. (2 Kings 5:9-14)

“Behold, happy is the man whom God corrects; Therefore do not despise the chastening of the Almighty For He bruises, but He binds up; He wounds, but His hands make whole. ¹⁹ He shall deliver you in six troubles, Yes, in seven no evil shall touch you. (Job 5:17-19)

it is lawful to do good on the Sabbath. (Matt. 12:12)

he put his hands on her, and immediately she straightened up and praised God. Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.” The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?” (Luke 13:11-17)

And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.” Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. ³His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them... And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!” (Mark 9:1-3;7)

For if you believed Moses [six-day creation], you would believe me; for he wrote of me. ⁴⁷ But if you do not believe his writings, how will you believe my words?” (John 5:46-47)

I am stirring up your sincere mind by way of reminder, ² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow in keeping His promise as some understand slowness, but is patient with you, not wanting anyone to perish but everyone to come to repentance. But the Day of the Lord will come...(2 Peter 3:9-11)

Thus the heavens and the earth were finished, and all the host of them.² And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Gen. 2:1-3)

For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is death. (1 Cor. 15:21-26)

And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit ⁴⁶ However, the spiritual is not first, but the natural, and afterward the spiritual. ⁴⁷ The first man was of the earth, made of dust; the second Man is the Lord from heaven. ⁴⁸ As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. ⁴⁹ And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. (1 Cor. 15:45-49)

"Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. (Dan. 9:24)

⁸ But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. ¹⁰ But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. (2 Peter 3:8-10)

¹¹ Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, ¹² looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? ¹³ Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. ¹⁴ Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; ¹⁵ and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, ¹⁶ as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. ¹⁷ You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; ¹⁸ but grow in the grace and knowledge of our Lord and Savior Jesus Christ.

To Him be the glory both now and forever. Amen. (2 Peter 3:11-18)

