

Come to Jesus

Matthew 11:28-29



*We rest on Thee, our shield and our
defender!*

*We go not forth alone against the foe;
Strong in Thy strength, safe in Thy keeping
tender,*

We rest on Thee, and in Thy name we go.

*We go in faith, our own great weakness
feeling,
And needing more each day Thy grace to
know:
Yet from our hearts a song of triumph
pealing,
We rest on Thee, and in Thy name we go.*

*We rest on Thee, our shield and our
defender!*

*Thine is the battle, Thine shall be the
praise;*

*When passing through the gates of
pearly splendor,*

*Victors, we rest with Thee, through
endless days.*



Jim Elliot
Nate Saint
Ed McCully
Peter Fleming
Roger Youderian



THE FIVE WIDOWS, who had been waiting at the Shell Station, Ecuador mission station for the agonizing process of discovery of their husbands' fates in the

jungle. From left, missionaries Dr. Arthur Johnston (foreground) who wait along with the widows' death party. The widows are (left to right) Marjorie McCully,

'GO YE AND PREACH THE GOSPEL'

In the jungles of eastern Ecuador lives a tribe of Stone Age Indians called Aucas. Little known even in anthropological and world lore, these a few months ago were photographed in their native surroundings. The young American missionary who took the pictures on the opposite page is dead—murdered by the Aucas. His widow and four other bereaved wives are shown above as they heard how their husbands were martyred.

The five dead men formed a colorful band of interdenominational evangelists. James Elliot, Peter Fleming and Edward McCully had been sponsored by the Christian Mission in New York. Roger Yoderman had belonged to the Gospel Missionary Union. Nathaniel Saine was pilot and missionary with the Missionary Aviation Fellowship. They learned about

the Aucas as they and their wives were ministering to Quechua-speaking and Izoceño Indians. The Aucas had killed all strangers for centuries. Other Indians feared them, but the missionaries were determined to reach them. Said Elliot, "Our orders are the Gospel to every creature."

They found the Aucas by flying over their territory in Nate Saine's small plane. For weeks they dropped presents to make friends. They finally touched down on a sand beach in the Cotacachi River and made face-to-face contact with the Aucas. The evenings and nights they shared back to their operations have been full of hope. Then, on January 15, they were set upon and spared to death. When the wives heard, they joined in a hymn their husbands had sung before entering Aucas territory.



Bethel Yoderman holding her 21-month-old son Jerry Lee, little Stephen Saine, Margaret Saine holding one-year-old Philip, Olive Fleming and Elizabeth Elliot.

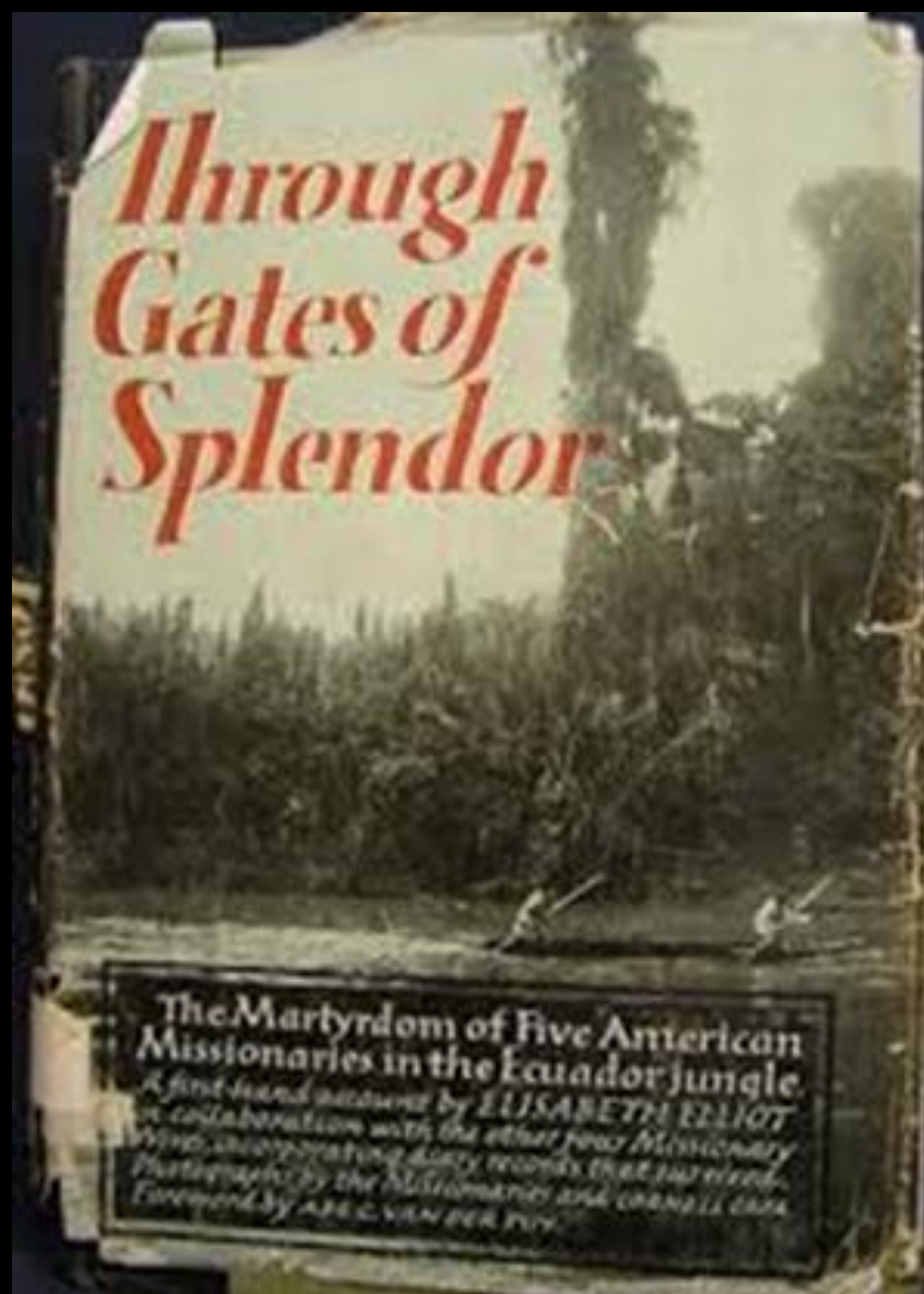
FIVE DO AND DIE

We met on Thurs. and 24th and our Defender. There is the battle. There shall be the pastor. When passing through the gates of glory splendor. Victory, we met with them through endless days.

On these pages is the first complete story of the missionaries' martyrdom, brought to Life by Photographer/Correspondent Cornell Capa. It is told partly in their own photographs and diaries and partly in pictures by Capa. It is the story of five men who passionately subscribed to the words which one of them, James Elliot, wrote in a diary five years ago: "When it comes time to die, make sure all you have to do is die."



A SAVAGE AUCAS, in our photo described by wooden plugs, was photographed by Saine on first while coming to years with untamed Aucas. He posed with a model plane missionaries had set out to familiarize the Aucas with their aircraft. At the top behind him is a machine of the type dropped as gifts to Aucas.



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defender!*

*Thine is the battle, Thine shall be the
praise;*

*When passing through the gates of
pearly splendor,*

*Victors, we rest with Thee, through
endless days.*

1 Who is making this invitation?

2 To whom is the invitation given?

3 What does it mean to come?

4 If we come what does he promise?

5 Why bother coming if we are just being placed under a new yoke?

6 What is it about Jesus that makes this so appealing?

7 Is there a time limit on this invitation?

*# 1 Who is making
this
invitation?*

*The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the
captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
to proclaim the year of the Lord's favor.”*

*“Today this Scripture has been
fulfilled in your hearing.”*

“Are you the one who is to come, or shall we look for another?”⁴ And Jesus answered them, “Go and tell John what you hear and see:⁵ the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.⁶ And blessed is the one who is not offended by me.”

*# 2 To whom is the invitation
given?*

*Come to me, all who labor and
are heavy laden, and I will give
you rest.*

*# 3 What does it mean to
come?*

*# 4 If we come what does he
promise?*

*Come to me, all who labor and are heavy
laden, and I will give you rest.*

*Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.*

*# 5 Why bother coming if we are
just being placed under a new
yoke?*

*Come to me, all who labor and are heavy
laden, and I will give you rest.*

*Take my yoke upon you, and learn
from me,*

*for I am gentle and lowly in heart,
and you will find rest for your souls.*

*...work out your own salvation with
fear and trembling,*

*for it is God who works in you, both to
will and to work for his good pleasure.*

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*Now may the God of peace ... equip
you with everything good that you may
do his will, working in us that which is
pleasing in his sight, through Jesus
Christ, to whom be glory forever and
ever. Amen.*

*# 6 What is it about Jesus that
makes this so appealing?*

*Come to me, all who labor and are heavy
laden, and I will give you rest.*

*Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.*

...being found in human form,

he humbled himself

*by becoming obedient to the point of
death, even death on a cross.*

7 Is there a time limit on this invitation?

*There is a place of quiet rest
Near to the heart of God,
A place where sin cannot molest,
Near to the heart of God.*

*Refrain: O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us who wait before Thee
Near to the heart of God.*

*There is a place of comfort sweet
Near to the heart of God,
A place where we our Savior meet,
Near to the heart of God.*

*There is a place of full release
Near to the heart of God,
A place where all is joy and peace,
Near to the heart of God.*

...a place of quiet rest

...a place where sin cannot molest,

...a place of comfort sweet

...a place where we our Savior meet,

...a place of full release

...a place where all is joy and peace

*What is preventing you from
coming to Jesus?*