

THE LORD'S PASSOVER MEAL

(Mark 14.12-26)

Central Idea: *Jesus is both the Suffering Servant of the Lord and the Sacrificial Lamb of God, who would die for the sins of the world according to the will of God.*

I. Preparation of the Final Passover Meal (12-16)

II. The Lord's Passover Meal (17-26)

A. Announcement of His betrayal (17-21)

FOR INDIVIDUAL REFLECTION OR GROUP DISCUSSION

1. Here is another instance (see 11.1-6) where Jesus had either made prearrangements, or He demonstrated His supernatural knowledge. How would you support either view?
2. Why is it important to see that the Gospel writers make it clear that Jesus was not caught by surprise by His betrayal?
3. How is Jesus' control of events surrounding His passion an encouragement to us as we face difficulties in our lives?
4. Put yourself in the disciples' sandals. What is going through your mind as you hear Jesus talk of betrayal? Would you have suspected your own heart?
5. The Lord's Supper can become so familiar that it is no longer amazing? How can we celebrate and remember in meaningful ways despite its familiarity? What practical ideas can you share?

Community Bible Church
Rev. Charles Tschetter, Lead Pastor

This outline is provided to assist you in understanding and applying today's message. *The Lord's Passover Meal* is the fortieth message in a series on the Gospel of Mark. This message can be listened to or downloaded at cbcomaha.org. You may also stream and download CBC podcasts from itunes or google play.



THE GOSPEL OF

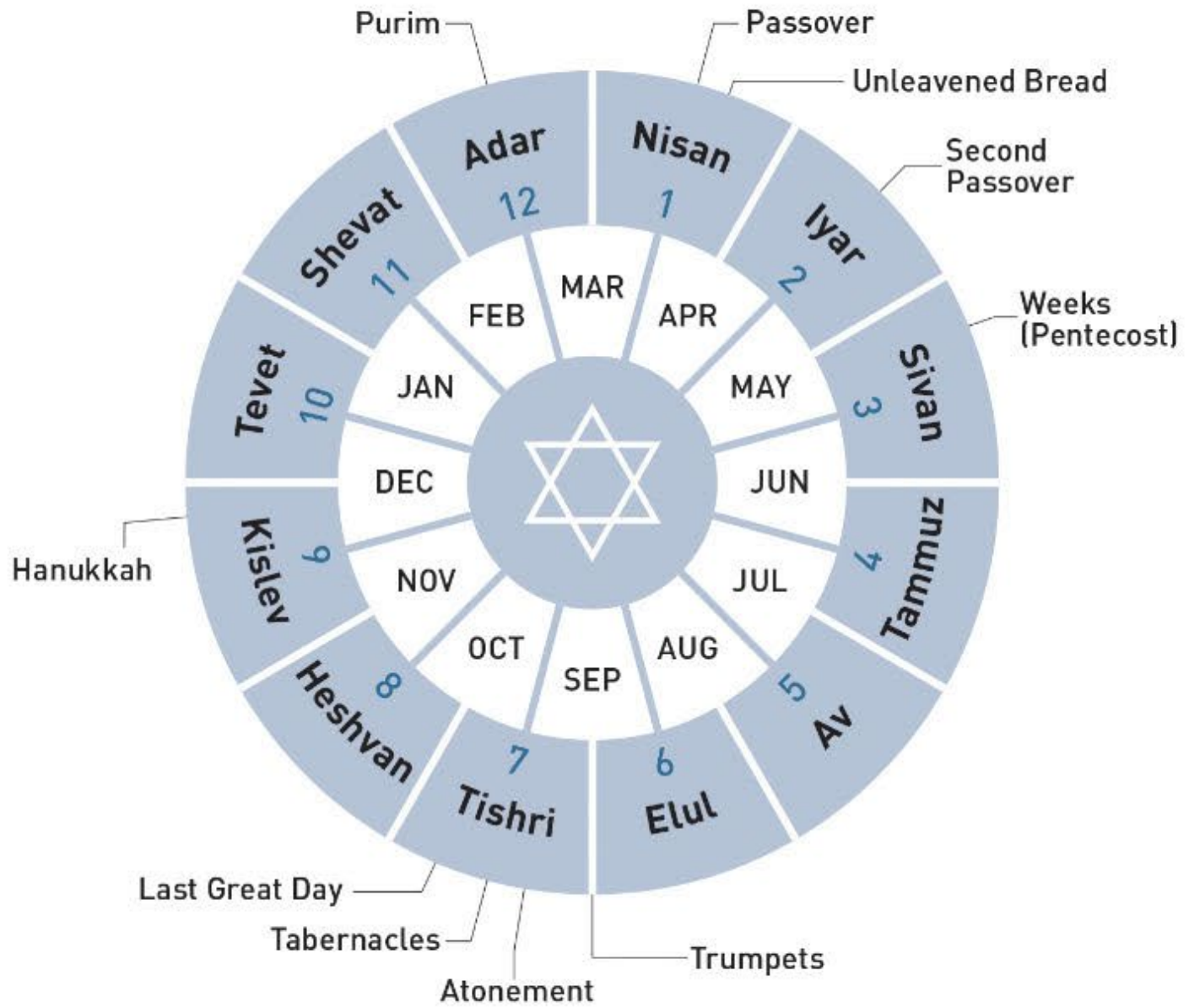
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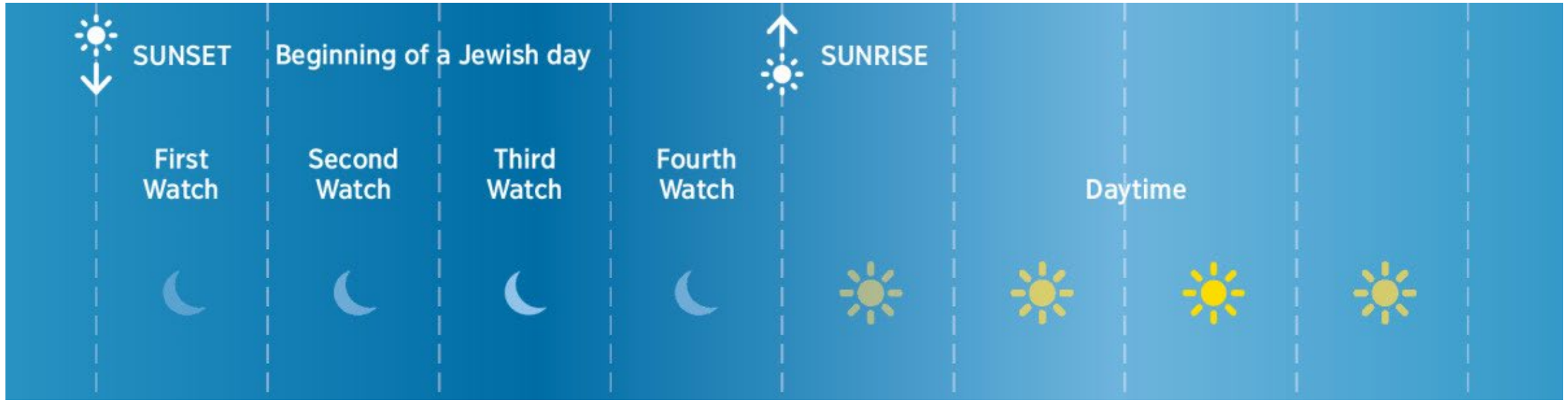


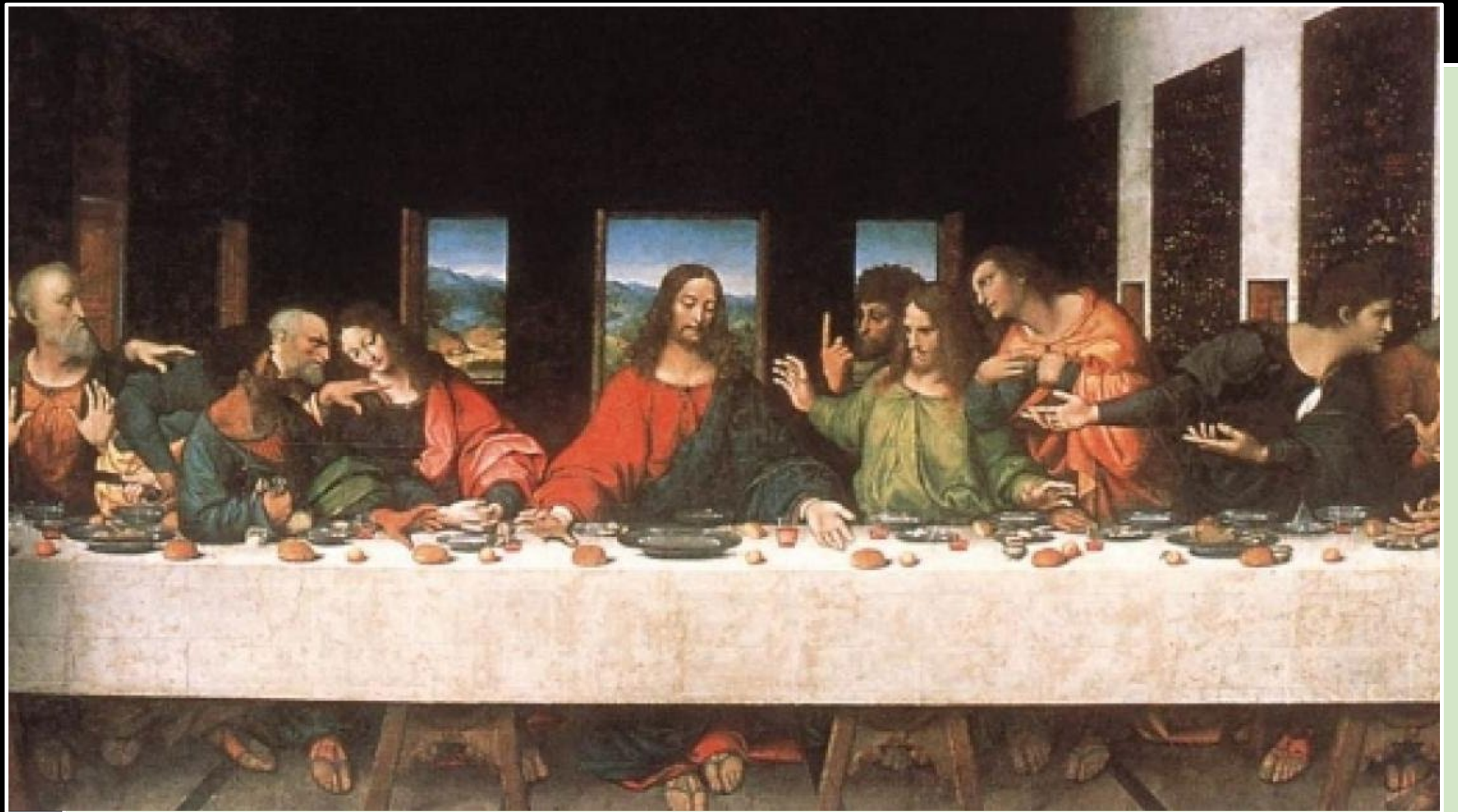
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Mark 14.12-26

- I. **Preparation for Final Passover Meal** 12-16
- II. **The Lord's Passover Meal** 17-26
 - A. Announcement of His betrayal 17-21
 - B. Explanation of bread and wine 22-26











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Jesus' Explanation of the Meaning of the Cup

This	the wine
is	represents
My blood	which inaugurates
of the covenant	an arrangement established by one party – God
which is poured out for	on behalf of or instead of
many	a reference to His sacrificial death for people



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