# Forgotten Pictures of God - God as Nurturer

# **Understanding God's Revelation Throughout Scripture**

Thre	e Key Approaches to Scripture Study:
1. Ont	cology - What God:
	God's <b>essential</b> nature and <b>being</b> attributes The fundamental qualities that define God's <b>existence</b> and <b>character</b>
2. Mai	nifestation - How God Himself:
	Through God's actions, appearances, and interventions In human story and experience
3. Met	taphor - How Scripture God:
	Using <b>human</b> language and imagery Making the divine <b>accessible</b> to our understanding
App	lying Scripture: Three Essential Approaches
1	
•	
2	
•	Extracting <b>timeless</b> moral, theological, or ethical principles Seeks the <b>enduring</b> truth Allows application across diverse <b>times</b> and <b>cultures</b>
3	

- Discerning the **progressive** movement and development of biblical themes
- Understanding where God is **leading** His people
- Seeing how revelation unfolds

# The Heart of a Father

God as Father: Carrying and Compassionate

#### **Key Verses:**

- Deuteronomy 32:6 "God carries us as a father carries his son"
  - Image of carrying suggests: **intimate care**, protection during **vulnerability**, willingness to bear **our burdens**
- Psalm 103:13 "As a father shows compassion to his children, so the Lord shows compassion"
  - o Divine compassion mirrors the **tender** mercy of an earthly father
  - o Understanding our frailties and responding with kindness
- Hosea 11:3 "Yet it is I who taught Ephraim to walk, I who took them in my arms"
  - o God pictured as a father who is **engaged** and loving
  - o Experiencing the **frustration** of a wayward son

## The Shaping Father: Molding with Purpose

#### **Three Aspects of Divine Fatherhood:**

- 1. **Divine Molding** (Isaiah 64:8)
  - o God molds us as a **father** shapes his children
  - Working with patient hands to form character
- 2. Expecting Honor (Malachi 1:6)
  - o God expects **honor** from His children
  - Establishing the relationship's reciprocal nature
- 3. Adoption & Inheritance (John 1:12; Galatians 4:4-7)
  - o God adopts children and grants them an inheritance
  - o Securing their eternal future

## The Providing Father: Source of Life's Necessities

#### Two Key Areas:

Prayer (Matthew 6:9) - "Our Father"

- Reveals God as the source of our provision and guidance
- Acknowledging **dependence** on One who delights in meeting our needs

**Provision** (Matthew 6:26) - "Your heavenly Father feeds the birds"

- Establishes the **hierarchy** of God's care
- If He provides for **birds**, how much more for His **children**?

## The Disciplining Father

## **Loving Discipline** (Proverbs 3:12; Hebrews 12:4-11)

- God disciplines His children as a **relational** privilege
- Not as paternal **oppression** but for **restoration** and development
- Restoring and developing them into His **image**

# **The Tender Mother**

#### God Nurtures as a Mother: Birth and Remembrance

## **Key Scriptures:**

- Deuteronomy 32:11-12, 18 Israel "forgot the God who gave you birth"
  - o Using language of **childbirth** to describe God's creative relationship
- Isaiah 42:14 "God is attentive like a woman in labor"
  - o Depicting God's intense focus and commitment during critical moments
- Isaiah 49:15 "Even if a mother forgets, God will not forget you"
  - o Divine love exceeds even the strongest human maternal bond

## **Divine Maternal Comfort and Protection**

#### **Two Key Promises:**

**Isaiah 66:13** - "As a mother **comforts** her child, so I will comfort you"

- God's responsive **tenderness** in times of distress
- The kind of **intimate** comfort only a mother's love provides

Matthew 23:37 - Jesus laments over Jerusalem with maternal imagery

- Reveals God's heart to care, gather, protect
- While also allowing the **freedom** to reject such love

# The Good Shepherd

## **Characteristics of False Shepherds**

## Four Biblical Examples:

- 1. Ezekiel 34:1-10 False shepherds feast on the people God sent them to feed
- 2. **Jeremiah 23:9-40** Prophets who **lead** God's people astray
- 3. Malachi 2 Priests who chose not to honor God's name

4. **Deuteronomy 13:1-3** - False shepherds lead after **foreign** gods and practices

## God as Shepherd: Guiding and Sacrificing

### **Two Key Aspects:**

- 1. **Psalm 23:1-3** "The Lord is my shepherd... he **restores** my soul"
  - o Providing rest, guidance, and spiritual renewal
  - o In green pastures and beside still waters
- 2. John 10:11 "I am the Good Shepherd; I lay down my life for the sheep"
  - o Ultimate shepherding involves ultimate sacrifice
  - o Giving one's **life** for the protection of the flock

## God as Divine Provider

## **Meeting Every Need**

#### **Three Dimensions of Provision:**

- 1. Wilderness Provision (Exodus 16:4)
  - o God gave manna in the wilderness
  - o Demonstrating daily **faithfulness** and reliability of divine provision
- 2. **Daily Bread** (Matthew 6:11)
  - o "Give us this day our daily bread"
  - o Teaching dependence on God for everyday sustenance
- 3. Complete Supply (Philippians 4:19)
  - o "God will **supply** every need in Christ"
  - o Promising comprehensive provision through divine resources and love

# **Divine Healer**

#### God as Healer and Comforter

#### **Three Aspects of Divine Healing:**

- 1. **Divine Physician** (Exodus 15:26)
  - o "I am the LORD, your healer"
  - o Establishing God's identity as the ultimate source of healing and restoration
- 2. Heart Healer (Psalm 147:3)
  - "He heals the **brokenhearted** and binds wounds"
  - o Ministry to emotional and spiritual injuries
- 3. **God of Comfort** (2 Corinthians 1:3-4)

- "God of all comfort, who comforts us"
- o Divine empathy and ministry of consolation in times of trouble

## God as Teacher

## God as Teacher and Discipliner

## **Key Scripture References:**

- Isaiah 2:3; 48:17; 54:13
- Job 36:22
- Psalm 25:8-9, 12; 32:8
- Jeremiah 32:30-35
- 1 Thessalonians 4:9

## God teaches through:

- Through **Moses**: Deuteronomy 4:5; 31:19
- Through His **Word**: Psalm 119:105
- Through **Jesus**: John 12:49; 13:13; Mark 6:34
- Through the **Holy Spirit**: Nehemiah 9:20; John 14:26; 1 Corinthians 2:13

# The Great Sustainer

God as Sustainer: The Source of All Being

## **Three Key Truths:**

- 1. Acts 17:28 "In Him we live, and move, and have our being"
  - o Expressing our complete dependence on God for existence itself
- 2. Colossians 1:17 "In Him all things hold together"
  - o Revealing God as the force that maintains the coherence of all creation
- 3. **John 15:5** "I am the **vine**; you are the branches"
  - o Illustrating our vital **connection** to God as the source of spiritual life

# **Christ the Nurturer**

#### **Christ as Nurturer of His Church**

#### **Three Aspects:**

- 1. Ephesians 5:29 "Christ nourishes and cherishes the church"
  - o Using language of tender care and devoted attention
- 2. John 14:18 "I will not leave you as orphans"
  - o Promising permanent presence and care
- 3. Revelation 22:12-14 Christ guides and rewards the church
  - o Providing both direction for the **present** and hope for the future

# **Implications for Ministry**

## **Local Church Ministry**

#### Three Key Areas:

- 1. Holistic Care
  - o Ministry must address **physical**, emotional, and spiritual needs
  - o Reflecting God's **comprehensive** concern for human well-being
- 2. Patient Growth
  - Like God's patient molding, church ministry should allow for gradual spiritual development
  - o Rather than demanding **instant** maturity
- 3. Sacrificial Service
  - Following Christ's example, church ministry involves laying down one's life for others' spiritual benefit

# **Ministry Leadership**

#### **Shepherding with God's Heart:**

- Provide **comfort** in times of distress and uncertainty
- Offer guidance that respects individual calling and timing
- Create environments for spiritual **growth** and development
- Correct with **clarity** and fatherly expectations
- Balance correction with **encouragement** and support
- Model sacrificial love in leadership decisions

## The Fatherly Role

#### **Three Key Areas:**

- 1. Emotional Availability
  - o Like God's **compassionate** response to His children
  - o Fathers should be emotionally **present** and responsive
- 2. Sacrificial Provision
  - Following God's model of provision
  - o Providing not just material needs but emotional security and spiritual guidance

#### 3. Loving Discipline

- o Discipline flows from **love** and aims at character development
- o Not mere **compliance** or control over behavior

## The Motherly Role

## Four Key Aspects:

#### 1. Protective Love

- o Like God's desire to gather and protect
- o Mothers provide **security** and shelter from life's storms

#### 2. Healing Touch

- Reflecting God's ministry to the brokenhearted
- o Mothers offer comfort and healing in times of pain

#### 3. Unforgetting Love

- Even exceeding natural maternal bonds
- o Drawing from God's promise never to **forget** His children

#### 4. Creative Sacrifice

- Like God's labor in bringing forth His people
- o Motherhood involves creative sacrifice for new life and growth

## For Children and Parents

#### For Children:

- **Honor** parents as reflections of divine authority
- Understand discipline as expression of love
- Appreciate the **sacrifice** involved in parental care
- Recognize their inherent worth as God's children

#### For Parents:

- Model God's patient, nurturing character
- Discipline with love and clarity
- Provide both guidance and an environment to grow
- Reflect God's nuturing in daily interactions

# **Living in Light of God's Nurturing Love**

## **Three Essential Responses:**

#### 1. Receive

- o Accept God's nurturing love with open hearts
- Allow God's care to heal past wounds and provide security

#### 2. Reflect

- Mirror God's nurturing character in our relationships
- o Offer the same **balanced** care we have received

## 3. Reproduce

- o Create environments where others can experience God's nurture
- o Through human community and care

# **Personal Reflection Questions**

- 1. Which aspect of God's nurturing character do you most need to experience right now?
- 2. How has your understanding of earthly parents affected your view of God as Father/Mother?
- 3. In what ways can you better reflect God's nurturing character in your relationships?
- 4. What areas of your life need God's healing and comfort today?
- 5. How might understanding God as nurturer change how you approach ministry or parenting?