

Grace NEVER Ends



The background of the slide features a stylized illustration of three crosses on a hill. The scene is set at sunset or sunrise, with a warm, orange and yellow glow in the sky. The crosses are dark purple or black, and their shadows are cast long and dark on the ground. The foreground shows dark, wavy lines representing water or a path.

# Looking to Jesus

Part Seventeen  
Always Tasting, Never Changing  
The 6:1-6

Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. And this we will do if God permits.

Audience? **3 distinct groups of Jews:**

- 1) **Messianic Jews**, suffering rejection and persecution by other Jews (10:32-34),
- 2) **Unbelieving Jews** who were intellectually convinced but uncommitted (10:26-29),
- 3) **Jewish unbelievers** who were attracted by the gospel and the person of Christ but who had reached no final conviction about Him (9:11, 14, 15, 27-28).

Elementary principles:  
arche = Beginning, origin

✓ Repentance from dead works

✓ Faith toward God

✓ Washings

✓ Laying on of hands

✓ Resurrection

✓ Eternal judgement

**Six basic  
doctrines of  
Judaism**

Maturity (teliotace) the state of completeness, *perfection*.

For in Christ lives all the fullness of God in a human body. So you also are complete through your union with Christ, who is the head over every ruler and authority. Colossians 2:9, 10

Maturity here is “leaving the ABC’s of the Old Covenant to come to the full revelation and blessings of the New.” (MacArthur Commentary)

**You should know this, Timothy, that in the last days there will be very difficult times. For people will love only themselves and their money . . . . They will act religious, but they will reject the power that could make them godly. Stay away from people like that!**

**II Timothy 3:1-6**