INOMING THE GOSPEL OF MARK

The Gospel of Mark

5-1-22

Mark 2:14-22

Who do you eat with and why?

Therefore, "Come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

2 Corinthians 6:17

The Pharisees keep their distance out of pride – self-focused

We must guard our souls out of a commitment to purity – God-focused

Which way is the influence flowing?

Balance of relationships

The support of fellow believers

And

The connections with unbelievers

The longer you go in your Christian life, the more intentional you have to be in building relationships with people outside the faith

"Therefore go (as you go) and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. ..." Matthew 28:19,20

People aren't projects, but our relationships are purposeful

People aren't projects, but people outside of a relationship with Jesus need Jesus

The legalistic pharisees – how are we sometimes too much like them?

Not seeing our own sin is the root of the problem

We too are "sinners"

People who are great grace-givers have generally been great grace-receivers

Matthew 7

"Do not judge, or you too will be judged. 2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to

Matthew 7

3 "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?

Luke 7:47

47 Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little."

"there were many who followed Him" – v.15 (2X)

There was a gracious kindness to Jesus, in addition to the clear power of God on display in Him that drew the outcasts in

The Pharisees —

Hardened and unteachable —

Complaining about feasting and fasting

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