Jehovah Jireh Yahweh is my Provider

The Lord is My Shepherd. . .

(Jehovah Raah)

God is a personal God and you can trust Him.

The Lord is my Shepherd, I shall not want. (I lack nothing. I don't need a thing. I am never in need.)

God is a personal God and I can trust Him. . . One of the reasons is I never lack anything I need.

"My God will supply all of your needs according to

His riches in glory in Christ Jesus." (Phil. 4:19)

Jehovah Jireh God is my Provider

God's provision is not only about financial or material blessings.

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied.

2 Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

3 Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4 On the third day Abraham looked up and saw the place in the distance. 5 He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

"By faith, Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death." (Heb. <u>11: 17-19)</u>

- 6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied.
- "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"
- 8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10 Then he reached out his hand and took the knife to slay his son. 11 But the angel of the LORD called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied.

12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

The Hebrew root word that is transliterated into English as Jireh means "to see," "look on," "become visible," "to appear," or "I will show you."

The "God who sees me," and "The Lord will provide" are very similar statements in Hebrew.

God:

Sees

Knows

Shows

15 The angel of the LORD called to Abraham from heaven a second time 16 and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, 17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, 18 and through your offspring all nations on earth will be blessed, because you have obeyed me."

- 4 observations:
- 1) God sees you.
- 2) God provides what you need.
- 3) This relationship of provision is available to you.
- 4) One requirement: You have to trust God.

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Abraham *expected* God to provide in *every* situation.

Mark 10

- 17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"
- 18 "Why do you call me good?" Jesus answered. "No one is good—except God alone. 19 You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother."

Mark 10

- 20 "Teacher," he declared, "all these I have kept since I was a boy."
- 21 Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."
- 22 At this the man's face fell. He went away sad, because he had great wealth.

Sometimes what we are lacking is not what we think we are lacking.

What we think we need in a situation is not

necessarily what God knows we need

God:

Sees

Knows

Shows

-Jesus said, "And when you pray, do not keep on babbling like the pagans because they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask Him."

(Matthew 6: 7, 8)

-Jesus said, "Seek first the Kingdom of God and His righteousness, and He will take care of your daily

needs." (Matthew 6:33)

James said, "If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. 6 But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. 7 That person should not expect to receive anything from the Lord. 8 Such a person is double-minded and unstable in all they do. (James 1: 5-8)

Paul said, "We know that God works all things together for good in the lives of those who love Him." (Romans 8:28)

When you expect God to provide in every situation, it changes the outcome of your

disappointments.

Ask _

Expect Provision Look for it.

God:

Sees

Knows

Shows