

The Triumphant Obedience of Jesus In the Garden of Despair  
Mark 14:32-42

1. The \_\_\_\_\_ Agony on the Cross. Mark 14:32-36

a. Jesus Responds to His Agony with \_\_\_\_\_

- The \_\_\_\_\_ of Jesus's Prayer

b. The \_\_\_\_\_ of Jesus's Agony.

- The \_\_\_\_\_ of Divine Judgment.

2. The \_\_\_\_\_ Weakness of His Disciples. Mark 14:37-41a

- Be Alert, Sin is \_\_\_\_\_ at the Door.

3. The \_\_\_\_\_ Obedience of the Son of Man. Mk 14:41b-42

- It is Time for \_\_\_\_\_! Hebrews 2:14-18

4. The \_\_\_\_\_ for Us.

a. Take Sin Seriously, Jesus Suffered God's Wrath because of Sin.

b. A Lack of Prayer and Self Trust will Lead to Failure.

c. Keep Watching and Praying, Sin is Knocking at your Door.

d. Behold the Love of Jesus Suffering God's Wrath for His People.

e. Rest in the Person and Work of Jesus, do not Trust in Yourself.

## **The Chalcedonian Definition 451 A.D.**

Following the saintly fathers, we all with one voice teach the confession of one and the same Son, our Lord Jesus Christ: the same perfect in divinity and perfect in humanity, the same truly God and truly man, of a rational soul and a body; consubstantial with the Father as regards his divinity, and the same consubstantial with us as regards his humanity; like us in all respects except for sin; begotten before the ages from the Father as regards his divinity, and in the last days the same for us and for our salvation from Mary, the virgin God-bearer, as regards his humanity; one and the same Christ, Son, Lord, only-begotten, acknowledged in two natures which undergo no confusion, no change, no division, no separation; at no point was the difference between the natures taken away through the union, but rather the property of both natures is preserved and comes together into a single person and a single subsistent being; he is not parted or divided into two persons, but is one and the same only-begotten Son, God, Word, Lord Jesus Christ, just as the prophets taught from the beginning about him, and as the Lord Jesus Christ himself instructed us, and as the creed of the fathers handed it down to us.

## **Application:**