

## He Wears a Victor's Crown Part-4

Last week we looked into Heaven in Rev. 5 & 6. Today let's look there in **Isa. 6:1-10 TPT**:

*"In the year that King Uzziah died (a leper, Isaiah's uncle, in 740 B.C.), I clearly saw the **Lord** (Adonai – "Sovereign" or "Master"; in vv. 3 & 5 it was "the Lord God, Commander of hosts", which speaks of God the Son). He was seated on His exalted **throne** (mentioned 7 times [6:1; 9:7; 14:13; 16:5; 22:23; 47:1; 66:1]), towering high above me. His long, flowing **robe of splendor\*** spread throughout the temple.*

**\*TPT note:** "This very robe of glory has touched us in Christ, for we are His temple. When we *"put on Christ,"* we are robed in His splendor before God and angels. Just the seam/edge of His robe fills the temple. This is a picture not just of the majesty of God, but of His incomparable size."

**2.** *"Standing above Him were the angels of flaming fire (or seraphim [burning ones] – the fiery custodians of the holiness of God, stationed around the throne, burning with the adoration of God), each with six wings: with two wings they covered their faces in reverence, with two wings they covered their feet, and with two wings they flew. With two wings up and two wings down, they Seraphim would appear as flying flames to Isaiah!*

**3.** *"And one called out to another, saying: "Holy, holy, holy is the Lord God, Commander of Angel Armies (50 times Isaiah calls Him "the Holy One of Israel")! The whole earth is filled with His glory!" TPT*

**note:** "Isaiah saw the sinfulness of man; the seraphim saw the glory of God. Isaiah had to see what the angels see. Every true voice for God must have the revelation of glory filling the earth. Without this vision, we are only seeing part of the truth. What fills the earth is His glory, not our sinfulness. This is occurring now, not just in the future."

**4.** *"The thunderous voice of the fiery angels caused the foundations of the thresholds to tremble as the cloud of glory filled the*

temple! **5.** Then I stammered & said, "Woe is me!  
I'm **destroyed\*** - doomed as a sinful man!

\*Heb. "**nidmeti**": "finished, cut off, pierced through, devastated, destroyed, doomed, undone, silenced, ruined." Isaiah prophesies his 7<sup>th</sup> woe upon himself. "For my words are tainted and I live among people who talk the same way (tainted = "unclean, foul, defiled, polluted, contaminated). King Yahweh, Commander of Angel Armies! My eyes have gazed upon him!" Back in the Summer of 1978 I had a similar experience. I was in Heaven gazing on King Jesus & numberless others....

"**6.** Then out of the smoke, one of the angels of fire flew to me. He had in his hands a burning coal he had taken from the altar with tongs. **7.** He touched my lips with it and said, "See? The burning coal from the altar has touched your lips. Your guilt is taken away; your sin is blotted out (or "Your sin is atoned for". Isaiah was not rejected and removed from the sanctuary by the seraphim, but the seraphim brought God's cleansing coal. **TPT note:** "It was a coal, for when God judged sin, only coals of fire were left; it speaks of a finished sacrifice." The fires of God's wrath were placed upon Jesus Christ at Calvary)."

### **Cleansed & Quickly Answering God's Call**

"**8.** Then I heard the Lord saying, "Whom should I send to My people? Who will go to represent us?" I spoke up and said, "I will be the one. Send me." This is Isaiah's abandonment to God after being cleansed. We all need to have this type of surrender moment in our lives, **for the righteousness of God in Christ makes us bold to overcome all fear.**

**Prov. 28:1 NKJV** "*The wicked flee when no one pursues, but the righteous are bold as a lion.*" **TPT** "*Guilty criminals experience paranoia, even though no one threatens them. But the innocent lovers of God, because of righteousness, will have the boldness (or "confidence") of a young ferocious lion.*"

**Not Legalism, which Causes Fear, but Christ, Our Source of Faith**

**Col. 2:11-15 TPT** *“Through our union with Him we have experienced circumcision of heart. All of the guilt and power of sin (Gk. means “body of the natural realm”) has been cut away and is now extinct because of what Christ, the Anointed One, has accomplished for us. 12. For we have been buried with Him into His death. Our “baptism into death” also means we were raised with Him when we believed in God’s resur-rection power, the power that raised Him from death’s realm. 13. This “realm of death” describes our former state, for we were held in sin’s grasp. But now, we’ve been resurrected out of that “realm of death” never to return, for we are forever alive and forgiven of all our sins!*

*14. He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all – our sins, our stained soul – He deleted it all and they cannot be retrieved! Everything we once were **in Adam\*** has been place onto His cross and nailed permanently there as a public display of cancellation.” \*TPT note: “The Aramaic can be translated “from our midst.” This would refer to all that was within us – the core of our past life and its memories of failure and disobedience. A new DNA has been embedded now within us through the cross and resurrection life of Christ.”*

*15. “Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power (literally “governments & authorities”) to accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. **He was not their prisoner; they were His!** TPT note (b) on Col. 2:15: “The Aramaic can be translated “having put off His body, He stripped principalities and powers and shamed them openly.” This implies that between the day of crucifixion and the day of resurrection while in the spirit realm, Jesus destroyed death, the powers of darkness, and every work of the enemy through the blood of His cross. All the enemy’s weapons have been stripped away from him and now the church has authority in Christ to enforce this triumph upon the dethroned rulers of this world.*

However, an alternate translation of the Aramaic could be  
*“after sending out His body [apostles, prophets, evangelists, pastor,  
teachers, believers], they enforce His triumph to all the thrones and  
authorities, putting them all to public shame by the manifestation of  
Himself [in them].”*

Let us surrender fully to the Lamb upon the throne Who wears a  
Victor’s crown! Let’s fearlessly, lovingly obey what He requires of us,  
for truly He has risen and conquered all!