

Divine Healing for Today Part-4

We quickly draw near to **Passion Week**, which is March 29th through April 5th - Palm Sunday through Resurrection Sunday.

It is fitting that we should now study what was prophesied through Christ's atonement at the cross of Calvary. Let's turn to:

Isa. 53:12 NKJV *"Therefore I will divide Him a portion with the great, and He shall divide the spoil (or "plunder") with the strong*, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession** for the transgressors."*

***SFLB note:** *"I will divide Him a portion with the great, and He shall divide the spoil with the strong"* is strong language **denoting Yahweh's reward of Christ for His faithfulness**. Father God will also reward His children are faithful to Him. **Mat. 25:21 NKJV:** *"His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'"*

The **SFLB** chart on **Isa. 53:12** is titled **"The Suffering Servant. Jesus fulfills Isaiah's prophecy of the Suffering Servant."**

The Prophecy

The

Fulfillment

He will be exalted (**52:13**)

Philippians

2:9 NKJV

He will be disfigured by suffering (**52:14; 53:2**)
19 "

Mark 15:17,

He will be widely rejected (Isa. **53:1, 3**)

John

12:37-38 "

He will bear our sins & sorrows (Isa. **53:4**)

Rom. 4:25; 1 Pet.

2:24-25

He will make a blood atonement (53:5) 3:25 NKJV	Romans
He will be our substitute (53:6 & 8) 5:21 “	2 Corinthians
He will voluntarily accept our guilt & 10:11. “	John
punishment (53:7)	
He will be buried in a rich man’s tomb (53:9) 19:38-42 NKJV	John
He will justify many from their sin (53:10-11) 5:15-19 “	Romans
He will die with transgressors (53:12) Lk 22:37	Mark 15:27-28;

Let’s clarify what took place when Jesus suffered & died for us!
Isa. 53:4-5 SFLB KD Healing Prophesied Through Christ’s Atonement, DIVINE HEALING.

Vv. 4-5 NKJV *“Surely He has borne our griefs (lit. “sicknesses”) and carried our sorrows (lit. “pains”); yet we esteemed (“reckoned”) Him stricken, smitten (or “struck down”) by God, and afflicted. 5. But He was wounded (or “pierced through”) for our transgressions, He was bruised (or “crushed”) for our iniquities; the chastisement for our peace was upon Him, and by His stripes (“blows that cut in”) we are healed.”*

KD: “Isa. 53 clearly teaches that bodily healing is included in the atoning work of Christ, His suffering and His cross. The Hebrew words for “griefs” and “sorrows” (v. 4) specifically mean physical affliction. This is verified in the fact that **Matthew 8:17*** says this Isaiah text is being [definitively] fulfilled in Jesus’ healing people of human sickness and other physical need. (***16. NKJV** *“When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, 17. that it might be fulfilled which was spoken by*

Isaiah the prophet, saying: “He Himself took our infirmities and bore our sicknesses.”

“Further, that the words “**borne**” and “**carried**” refer to Jesus’ atoning work on the cross is made clear by the fact that they are the same words used to describe Christ’s bearing our sins (**v. 11 NKJV** “*He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, **for He shall bear their iniquities** (evil, fault, sin, guilt, blame; moral illness, perversion; evil bent within human beings, or the “crooked” directions or “warped” deeds of sinners.”; **1 Pet. 2:24 TPT** “*He Himself carried our sins in His body on the cross so that we would be dead to sin and live for righteousness. **Our instant healing flowed from His wounding.**” **TPT note:** “This healing includes the body, soul, and emotions. It was fulfilled in two ways: first, by the healing ministry of Jesus, and second, by the blood of Christ’s wounds.**

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Jesus our Redeemer from the Curse (John 14:16-17 TPT note)

SFLB note on 1 Pet. 2:24-25 “In v. 21 Christ is our Example; here He is our Redeemer. Christ’s vicarious (substitutionary) death makes possible our response of death **to sins** (repentance) and life for God (**righteousness**). This is NT Christian conversion in its broadest application, which Peter describes when he says, **by whose stripes you were healed**. Peter’s intent in quoting **Isa. 53:5** is to show that personal wholeness – mental, psychological, physical and spiritual – flows from this conversion.”

Matt. 8:16-17 TPT “*That evening the people brought to Him many who were **demonized**. And by Jesus only speaking a word of healing over them, they were totally set free from torment, and everyone who was sick received their healing!*” **TPT note on v. 16:** “Matthew gives us six instances of setting the demonized free: 8:16; 8:28-33; 9:32-34; 12:22; 15:22-28; 17:18.”

17. TPT *“In doing this, Jesus **fulfilled** the prophecy of Isaiah: “He put upon Himself our weaknesses (**Aramaic**: “wounds” or “sores”), and He carried away our diseases and made us well.”*

SFLB KD: “These texts unequivocally link the grounds of provision for both our salvation and our healing to the atoning work of Calvary. Neither is automatically appropriated, however, for each provision – a soul’s eternal salvation or a person’s temporal physical healing – must be received by faith. Christ’s work on the cross makes each possible: simple faith receives each as we choose.

“Incidentally, a few contend that Isaiah’s prophecy about sickness was fulfilled completely by the one-day healings described by **Matt. 8:17**. A close look, however, will show that the word “**fulfill**” often applies to an action that extends throughout the whole church age.”

SFLB KD Matt. 8:16-17 The Biblical Grounds for Divine Healing

“The provision of divine healing must rest on clear grounds. Obviously, it is biblically based, but from what source is this great mercy of God derived? Some link it to just that – God’s mercy. While that is certainly a truth – for His compassion is great – the question at issue is this: What are the redemptive grounds of divine healing? Is healing included in God’s saving provision in Christ, or is it simply a loving gesture of His benevolent character? This text, together with our discussion of Isa. 53: 4-5, gives clear evidence for divine healing as being provided in the atonement of Christ’s redeeming work on the cross. To avoid this truth, some suggest that Isaiah’s prophecy was fulfilled completely by the healings of the one day. Such would be impossible, for the prophecy of Isaiah states that the Servant of Yahweh would bear sickness in the same way that He would bear

sins – that is vicariously or substitutionally. Furthermore, He was to suffer for **our** sins and sicknesses. If “our” means *all of us* in regard to our sin and our being given a Savior, then it also means *all of us* in regard to sickness and our having been given a Divine Healer.”

Healing is the Children’s Bread

Matthew 15:21-28 A Gentile Shows Her Faith

A woman from Lebanon or Tyre & Sidon, a Canaanite, asked for the Lord’s mercy for her daughter afflicted by demons. The disciples kept begging Jesus to send her away. He refused to pay her attention as well, for “*I’ve only been sent to the lost sheep of Israel.*” But she would not relent! “*Lord, help me!*” Desperate, she stood her ground. **V. 27** “*You’re right, Lord,*” she replied. “*But even puppies get to eat the crumbs that fall from the prince’s table.*” **28.** “***Dear woman, your faith is strong! What you desire will be done for you.***” And at that very moment, her daughter was instantly set free from demonic torment.”

Tonight, let’s purpose not to take our salvation for granted, but embrace the full blessing of Christ Jesus’ death on our behalf. Let’s be more grateful each & every day for the lovingkindness He shows us by forgiving us & making intercession for us always. Let’s praise Him & tell others about His loving sacrifice!