

Divine Healing for Today Part-2

Last week we began a series on “Divine Healing for Today.” We’re exploring the Word of God to understand God’s willing-ness to heal these mortal bodies, as well as why sickness comes upon us.

A major part of these messages, and Scripture as a whole, has to do with **Gal. 5:4-6**, which reads in the **TPT**: “*If you want to be made holy by fulfilling the obligations of the law, you have cut off more than your flesh – you have cut yourselves off from the Anointed One & have fallen away from the revelation of grace. 5. But the Holy Spirit convinces that **we have received by faith the glorious righteousness of the Anointed One**. When you’re placed into the Anointed One & joined to Him, circumcision and religious obligations can benefit you nothing. **All that matters now is living in the faith that is activated and brought to perfection by love** (see Col. 2:20-23; 1 Cor. 7:19-20 + notes).”*

Jesus went outside of the bounds of religious taboos and expressed what was real & what was true, regardless of what the so-called religious elite said or thought (they were hypo-crites anyway - saying one thing, but doing another). **SFLB note on Matt. 5:16-18** (man healed at the pool of Bethesda **on the Sabbath**) says, “If Jesus’ healing on the Sabbath evoked the wrath of the Jewish religious leaders, His claim to equality with God (**5:17 TPT** “*Jesus answered His critics by saying, “Everyday **My Father** is at work, and I will be too!”*) earned Him their charge of blasphemy & it’s necessary death sentence. From this point on, Jesus was on a collision course with the authorities.” All this to say, don’t fear the face of man. Fear God! Let’s search the Scriptures to see what God has said & believe it. Then we walk it out with those He brings us to & do Father’s will by faith through love for God & the people! “Love

never takes failure as defeat, for it never gives up. 8. Love never stops loving (or “Love never fails (it keeps going higher).” 1 Cor. 13:7-8 TPT Don’t quit!

Adopt the mindset of a child of God in order to do His will His way

Last week we looked at a number of connections between sickness & the Devil’s power and influence. Tonight, we see that:

Some Sicknesses & Afflictions are the Result of Specific Sins

John 5:14 TPT Jesus said to the man who was healed **at the pool of Bethesda**, *“Look at you now! You’re healed! Walk away from your sin so that nothing worse will happen to you.”* In **John 9:2-3 TPT**, in regard to the principle of sin causing sickness, the disciples asked Jesus, *“Master, whose sin caused this guy’s blindness, his own, or the sin of his parents?”* **3.** *“Neither. It happened to him so that you could watch him experience God’s miracle.”* The disciples were wrong in this case, but other cases prove the point such as **Psa. 31:10 AMPC**: *“For my life is spent with sorrow and my years with sighing; my strength has failed **because of my iniquity***, and even my bones have wasted away.”*

SFLB WW: “Iniquities”** Heb. ‘*avon*: “Evil, fault, sin, iniquity, guilt, blame; moral illness, perversion, crookedness. ‘*Avon* is derived from ‘*avah*, to “bend” or “distort.” Thus, iniquity is the “evil bent” within human beings, or the “crooked” direction or “warped” deeds of sinners. ‘*Avon* occurs more than 220 times in the OT. Its first mention is in **Genesis 4:13**, where Cain finally understands the enormity of his deed [of slaying his brother Abel] and states, *“My punishment [**iniquity**] is greater than I can bear.”* Knowing that iniquity is something too heavy to be borne by fallen humanity, God promised that His Suffering Servant [Jesus Christ] would bear the iniquities of His people. Isa. 53: 5, 6, 11 NKJV says v. 5. “But He was wounded for our **transgressions*,

*He was bruised for our **iniquities**; the chastisement for our peace was upon Him, **and by His stripes we are healed.***” Atonement healing!

6. *All we like sheep have gone astray; we have all turned, every one, to his own way; and the LORD has laid on Him the **iniquity** of us all.”* **11.** *“He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their **iniquities** (AMPC “and their guilt [with the consequences, says the Lord]).”*

“He was wounded for our transgressions”

****SFLB WW:** “**Transgressions**” Heb. *pasha*’: Strongs 6588: “Rebellion, transgressions, trespass. *Pasha*’ comes from the verb *pasha*,’ which means “to revolt, rebel, and trespass.” Whether as a noun or verb, a trespass had to do with revolting against law, God, or government, and was a **transgressing, that is, going beyond established limits**. “Rebellion,” or “breaking out against,” might also describe *pasha*’. **Isaiah 53:5** shows that the Messiah was wounded on account of our **transgressions** (*pasha*’), and **verse 12** shows Him interceding for **transgressors** (*pasha*’).”

V. 12 NKJV *“Therefore I will divide Him a portion with the great, and He shall divide the spoil (or “plunder”) with the strong, because He poured out His soul unto death, and He was numbered with the **transgressors** (*pasha*’), and He bore the sin of many, and **made intercession** for the **transgressors**.”*

Hebrews 7:24-25 TPT *“But Jesus permanently holds His priestly office, since He lives forever and will never have a successor! **25.** So He is able to save fully from now throughout eternity, everyone who comes to God through Him, because **He lives to pray continually** for them (NKJV “since He always lives to **make intercession** for them.”).”*

Rom. 8:34 TPT *“Who then is left to condemn us? Certainly not Jesus, the Anointed One! For He gave His life for us, **and even more than that**, He has conquered death and is now risen, exalted, and enthroned by God at His right hand. So how could He possibly condemn us since **He is continually praying** for our triumph?”*

Isa. 53:4-5 SFLB KD Healing Prophesied Through Christ’s Atonement, DIVINE HEALING. “Isa. 53 clearly teaches that bodily healing is included in the atoning work of Christ, His suffering and His cross. The Hebrew words for “*griefs*” and “*sorrows*” (v. 4) specifically mean physical affliction. This is verified in the fact that **Matthew 8:17** says this Isaiah text is being [definitively] fulfilled in Jesus’ healing people of human sickness and other physical need.

“Further, that the words “*borne*” and “*carried*” refer to Jesus’ atoning work on the cross is made clear by the fact that they are the same words used to describe Christ’s bearing our sins (v. 11; **1 Pet. 2:24 TPT** *“He Himself carried our sins in His body on the cross so that we would be dead to sin and live for righteousness. **Our instant healing flowed from His wounding.**”*

TPT note: “This healing includes the body, soul, and emotions. It was fulfilled in two ways: first, by the healing ministry of Jesus, and second, by the blood of Christ’s wounds. **Matt.**

8:16-17 TPT *“That evening the people brought to Him many who were demonized. And by Jesus only speaking a word of healing over them, they were totally set free from torment, and everyone who was sick received their healing! **17.** In doing this, Jesus **fulfilled** the prophecy of Isaiah: “He put upon Himself our weaknesses (Aramaic: “wounds” or “sores”), and He carried away our diseases and made us well.”*

“These texts unequivocally link the grounds of provision for both our salvation and our healing to the atoning work of

Calvary. Neither is automatically appropriated, however; for each provision – a soul’s eternal salvation or a person’s temporal physical healing – must be received by faith. Christ’s work on the cross makes each possible: simple faith receives each as we choose.

“Incidentally, a few contend that Isaiah’s prophecy about sickness was fulfilled completely by the one-day healings described by **Matt. 8:17**. A close look, however, will show that the word “*fulfill*” often applies to an action that extends throughout the whole church age.”

Tonight, let’s purpose not to take our salvation for granted, but embrace the full blessing of Christ Jesus’ death on our behalf. Let’s be more grateful each & every day for the lovingkindness He shows us by forgiving us & making intercession for us always. Let’s praise His name & live to tell others about His loving sacrifice for their sins and salvation, which includes Divine healing.