

Hidden Mysteries of Heaven's Kingdom Realm Part-2

Tonight we'll look at "**Hidden Mysteries of Heaven's Kingdom Realm – Pt. 2.**" Since Jesus' teachings were 1/3 parables, His disciples needed to know why He taught this way. We are encouraged to let the same indwelling Spirit who first inspired Scripture to lead us on such a revelatory search to discover inspired truth. When we listen with an open teachable heart, the "seed" of the truth of the kingdom can be implanted & become fruitful.

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Parable at End of The Sermon on the Mount

The Sermon on the Mount is a collection of moral teachings by our Lord found in the Gospel of Matthew, chapters 5-7. It begins with the Beatitudes. **Matt. 5:1 NKJV** says, "*And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. 2. Then He opened His mouth and taught them, saying:*

3. Blessed are *the poor in spirit*, for theirs is the kingdom of heaven. TPT note: "The poor in spirit have only one remedy, and that is trusting in God. This total reliance upon God is the doorway into the kingdom realm."

4. Blessed are those who mourn, for they shall be comforted.

SFLB note: "***Those who mourn*** are not necessarily people in bereavement, but those who experience the sorrow of repentance."

5. Blessed are *the meek*, for they shall inherit the earth (or land).

SFLB: "**Meek** does not connote weakness, but rather controlled strength. The word carries the ideas of humility and self-discipline.

6. Blessed are those who hunger and thirst (TPT: "*crave*") for righteousness, for they shall

be **filled** (Gk. *chortazo*. Originally, to feed or fatten animals. Being satisfied with food in abundance).

7. Blessed are the merciful, for they shall obtain **mercy.** **SFLB WW** “Gk. *eleeo*. To show kindness and concern for someone in serious need, feel compassion for, have pity. Not merely a passive emotion, but an active desire to remove the cause of the distress in others.”

8. Blessed are the **pure in heart, for they shall see God.** **SFLB WW** **katharos**; Without blemish, clean, undefiled. Sin pollutes, but the blood of Jesus washes the stains away.”

9. Blessed are the peacemakers, for they shall be called sons of God. **Psa. 72:7 TPT** “In the days of His reign the righteous will spring forth with the abundance of peace & prosperity forevermore.”

10. Blessed are those who are persecuted (Aramaic: “being rejected”) for righteousness’ sake (or “for doing right”), for theirs is the kingdom of heaven (TPT: “For then you experience the realm of heaven’s kingdom.”).

11. Blessed are you when they **revile* and persecute, and say all kinds of evil against you falsely for My sake.**

***WW** “Mocking, scolding, insulting, and using words angrily or sarcastically. **James 1:5** reminds us that God gives without reminding us of our unworthiness.”

12. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you. **SFLB note** on parallel passage in **Luke 6:22-24**, “There is continuity of suffering and persecution between Jesus’ disciples (“you”) suffering for following the Son of Man, and the prophets suffering for proclaiming God’s message (v. 23). In contrast, consolation is promised in this present age and the coming age when situations will be reversed.”

“Build on the Rock” Parable

Matt. 7:24-27 TPT *“Everyone who hears My teaching & applies it to his life can be compared to **a wise man** who built his house on an unshakable foundation. **25.** When the rains fell and the flood (or “rivers”) came, with fierce winds beating upon his house, it stood firm because of its strong foundation. **26.** But everyone who hears My teaching and does not apply it to his life can be compared to **a foolish man** who built his house on sand. **27.** When it rained and rained and the flood came, with wind and waves beating upon his house, it collapsed and was swept away (or “and great was its fall”).”*

SFLB note: “The parable of the **wise** & the **foolish** builders both serves as a conclusion to the Sermon on the Mount and illustrates the absolute necessity of doing the will of God (that is, what God has told us to do).” **Read chapters 5-7 & act on it!**

Paul Solved the Messianic Mystery by Divine Revelation
Eph. 3:1-7 SFLB note: “Paul reflects on his mission to help believing Jews and Gentiles accept each other as partners in God’s covenant of salvation. This mystery was especially foreign to the OT Jewish mindset, not being understood by either Jew or Gentile until Jesus came.” **TPT 3:1** *“Beloved friends, because of my love for Jesus Christ, I am now His prisoner for the sake of all of you who are not Jews, **2.** so that you will hear the gospel that God has entrusted to me to share with you. **3.** For this wonderful mystery, which I briefly described, was given to me by divine revelation, **4.** so that whenever you read it you will be able to understand my revelation and insight into the secret mystery of the Messiah. **5.** There has never been a generation that has been given the detailed under-standing of this glorious and divine mystery until now. He kept it a secret until this generation. God is revealing it only now to His sacred apostles and prophets by the Holy Spirit. **6.** Here’s the secret: The gospel of grace has made*

you, non-Jewish believers, into **coheirs*** of His promise through your union with Him.

***Heb. 11:9 WW:** Gk. *sunkeironomos* “with,” “a lot,” “to possess.” The word denotes a joint participant, coheir, fellow heir, one who receives a lot with another.”

*And you have now become members of His body – one with the Anointed One. 7-8. I have been made a messenger of this wonderful news by the gift of grace that works through me. Even though I am the least significant of all His holy believers, this grace-gift was imparted when the manifestation of His power came upon me. Grace alone empowers me so that I can boldly preach this wonderful message to non-Jewish people, sharing with them the unfading (Gk. *unsearch-able*), inexhaustible riches of Christ, which are beyond comprehension. 9. My passion is to enlighten every person to this divine mystery. It was hidden for ages past until now, and kept a secret in the heart of God, the Creator of all.”* **So let’s look at our co-heirship.**

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The Spirit of Full Acceptance

Rom. 8:16-17 TPT “For the Holy Spirit makes God’s Fatherhood real to us as He whispers into our innermost being, “You are God’s beloved child!” **17.** And since we are His true children, we qualify to share all His treasures, for indeed, we are heirs of God Himself. And since we are joined to Christ, we also inherit all that He is and all that He has (**TPT note:** “Or ‘we are joint heirs with Christ.’ Nothing in the Bible could be more amazing than this. Grace has made former rebels into princes & princesses, royal ones that share in the inheritance of Christ.” We will experience being co-glorified with Him provided that we accept His sufferings as our own (**TPT:** “Or “accept His feelings” (of pain), or “things” (He experiences).”

SFLB note on 8:17-30, “Paul develops the connection of suffering and glory, showing that Christians must go the way of Jesus. He assures us that our present status as children of God

guarantees participation in the present and future joy of God's kingdom."

Our Inheritance Includes a New Name

Isa. 56:5 NKJV *"Even to them I will give in My house and within My walls a place and a name better than that of sons and daughters; I will give them (or "Him") an everlasting name that shall not be cut off."* **Jesus Christ** received an Everlasting Name: **Philippians 2:9-11**.

1 John 3:1 TPT *"Look with wonder at the depth of the Father's marvelous love that He has lavished on us! He has **called*** us and made us His very own beloved children. The reason the world doesn't recognize who we are is that they didn't recognize Him (TPT note: "Jesus, God incarnated in human form")."*

***SFLB WW: Gal. 1:6 Called, kaleo** "The word is used to invite or to summon, and is especially used of **God's call to participate in the blessings of the kingdom.**" 'Many are called, but few are chosen.'

Gal. 3:26-27 *"You have all become true children of God **by faith** in Jesus Christ! 27. **Faith** immersed you into Christ, and now you are covered and clothed with His life."* **It's faith, not ancestry!**

Gal. 4:6-7 TPT *"And so that we would know that we are His true children (TPT note: "or, And "because you are sons"), God released the Spirit of Sonship into our hearts – moving us to cry out intimately, "My Father! My true Father!" 7. Now we're no longer living like slaves under the law, but we **enjoy*** being God's very own sons and daughters! And because we're His, we can access everything our Father has – for we are heirs because of what God has done!"*

Keep your focus on the King of Glory, until one day we stand in His exalted presence for all eternity!

Access to Everything Our Father Has

***Joy** springs from love (Gal. 5:22 '*fruit of the Spirit*'), which is followed by *peace*, then *longsuffering, kindness, goodness, faithfulness, 23. gentleness, & self-control*. Against such there is no law. **24.** *And those who are Christ's have crucified the flesh with its passions and desires. 25. If we live in the Spirit, let us also walk in the Spirit. 26. Let us not become conceited, provoking one another, envying one another.*