A still from a film showing Jesus sitting in a field, looking down at a person lying on the ground. Jesus is wearing a white robe and a white head covering. The background is a dry, hilly landscape. The text "Jesus Raises Lazarus" is overlaid on the left side of the image.

Jesus Raises Lazarus

Life is found in Jesus!

John 11:1-44

A cinematic still from a film depicting Jesus with a beard and long hair, wearing a white robe and a white head covering. He is sitting in a dry, grassy field. In the foreground, the backs of several people are visible, suggesting a group of followers or a crowd. The background is a blurred landscape of dry grass and small shrubs under a warm, golden light.

Jesus hears his friend is sick.

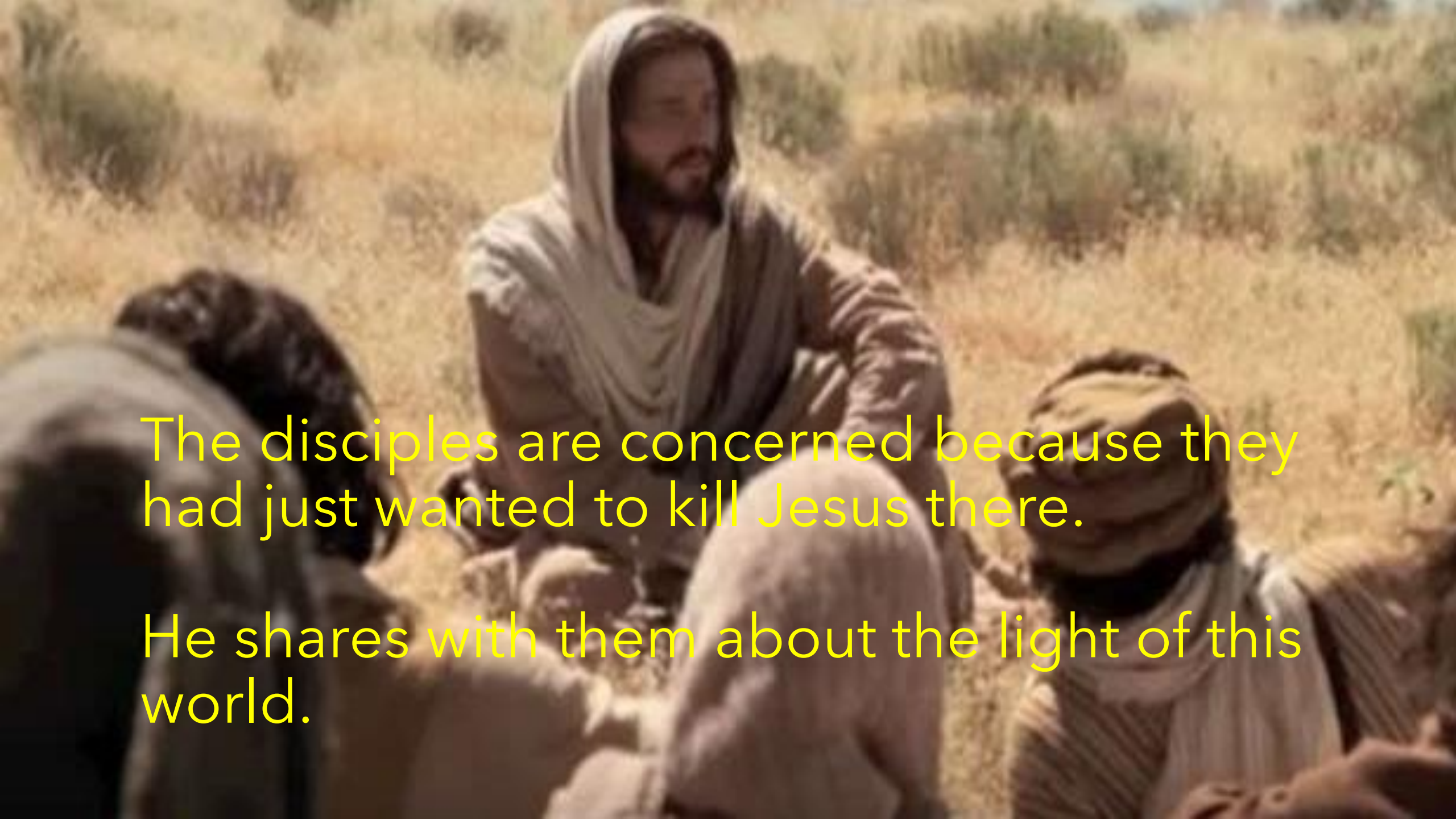
He says, "the illness doesn't lead to death.
It is for the glory of God, so that the Son of
God may be glorified through it."

A still from a film showing Jesus, with long brown hair and a beard, wearing a white robe with a hood, sitting in a dry, grassy field. He is surrounded by several people, some of whom are wearing head coverings. The background is a hazy, sunlit landscape with sparse vegetation.

Jesus loved Martha and Mary and their brother Lazarus.

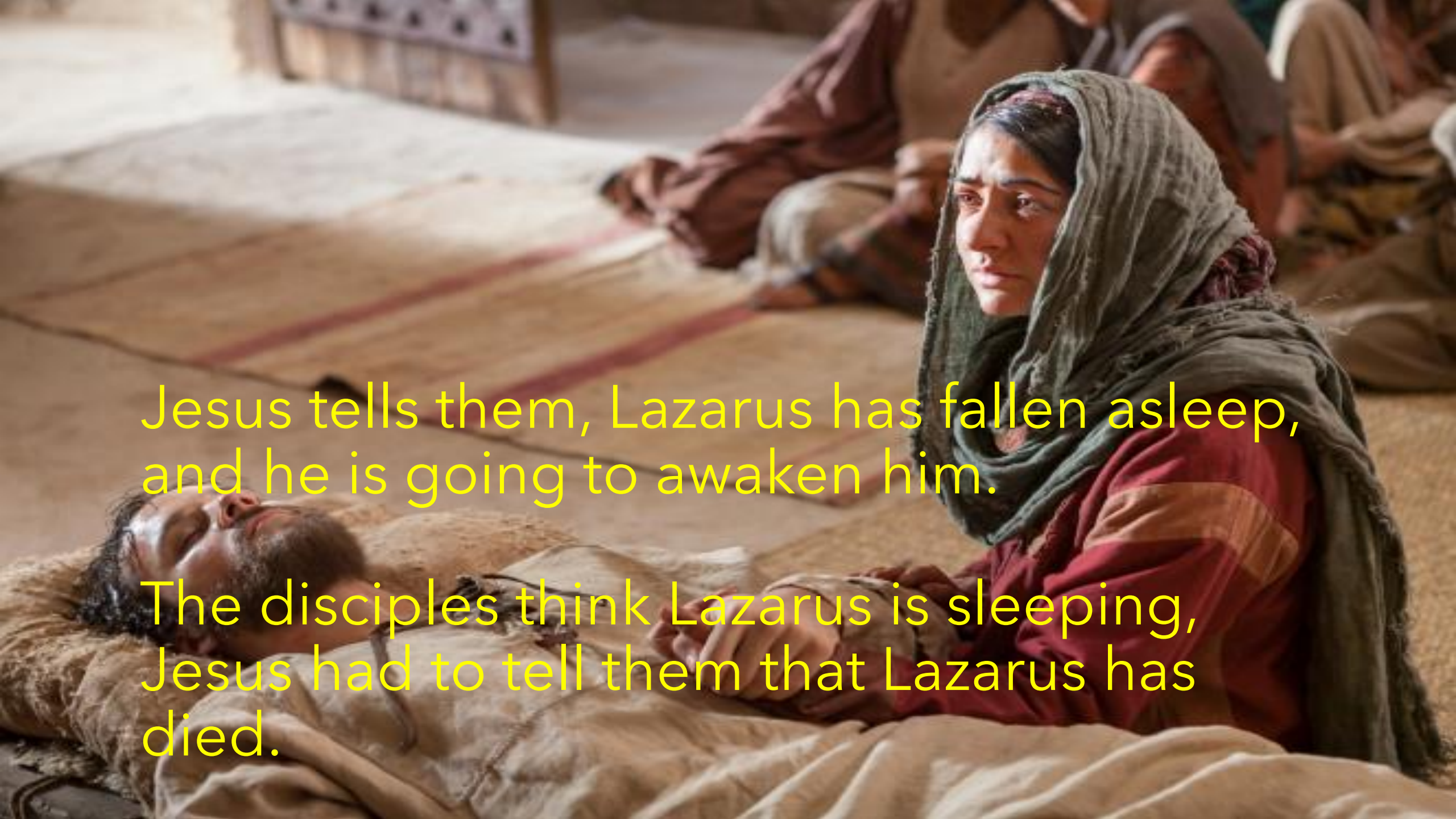
He remained where he was two days longer.

Then Jesus says, "Let us go to Judea again."



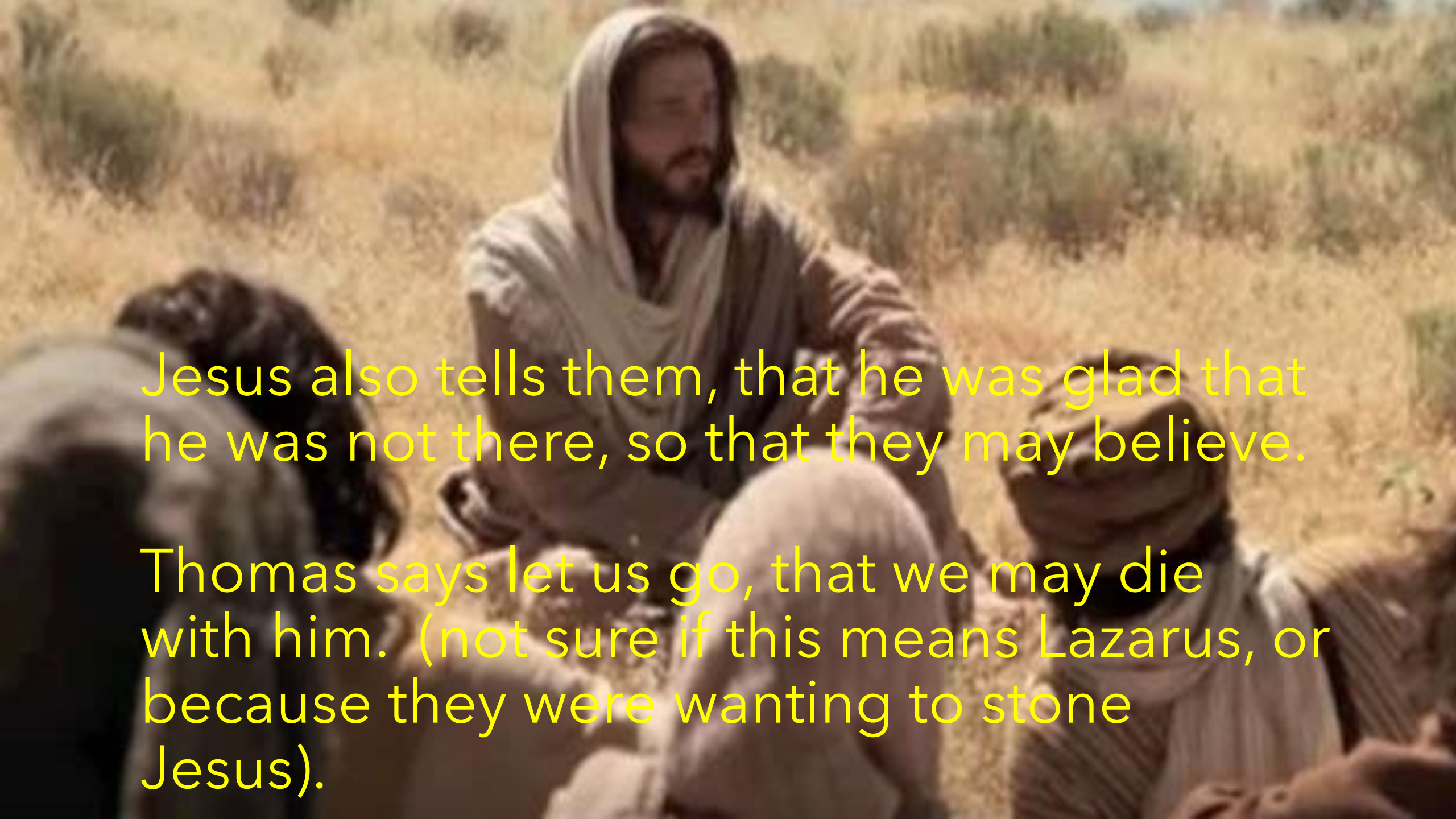
The disciples are concerned because they had just wanted to kill Jesus there.

He shares with them about the light of this world.

A woman wearing a grey headscarf and a red robe is sitting on the floor, looking down with a sad expression at a man lying on his back. The man has a beard and is wearing a white garment. They are in a room with a wooden floor and other people in the background.

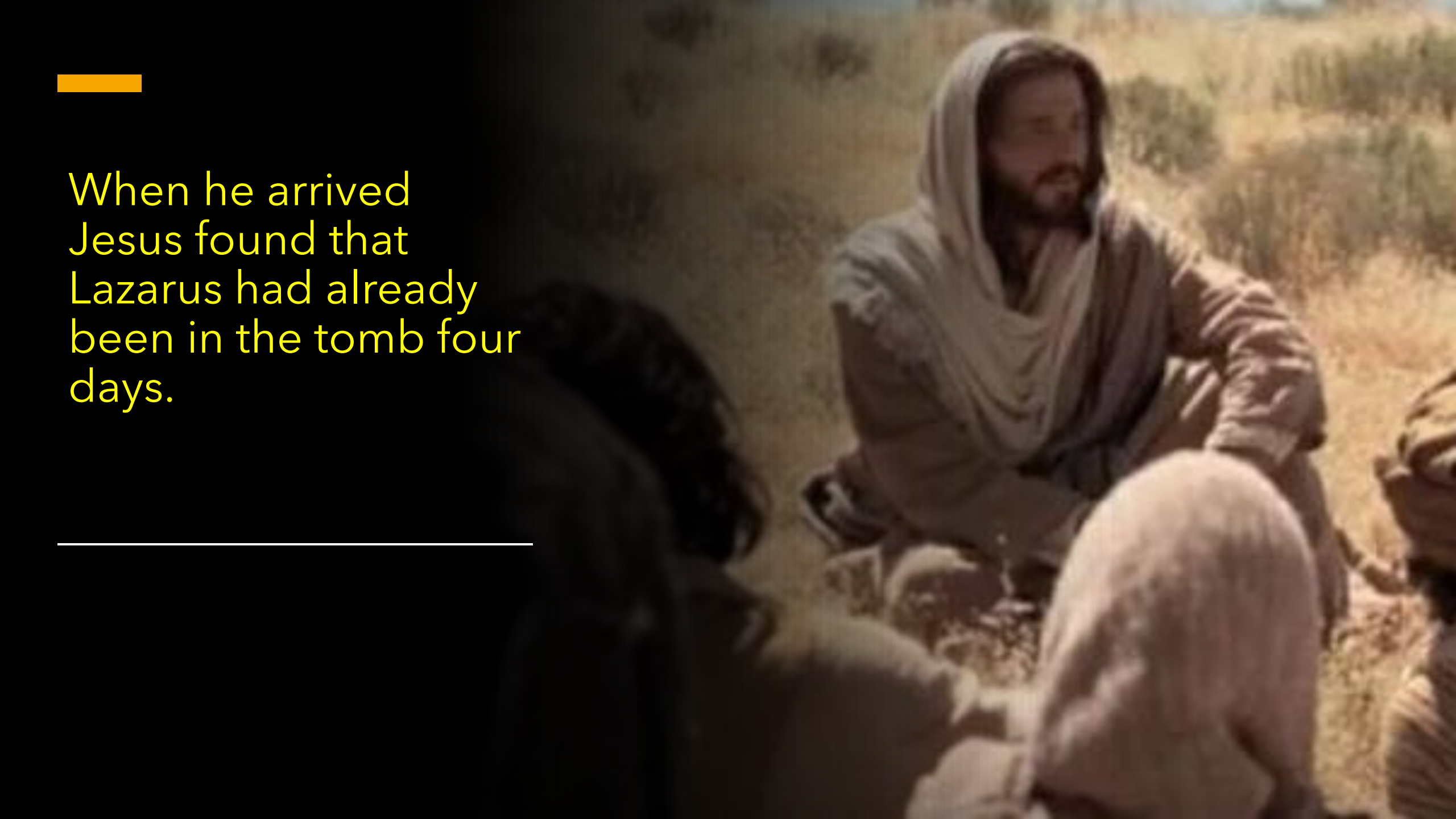
Jesus tells them, Lazarus has fallen asleep,
and he is going to awaken him.

The disciples think Lazarus is sleeping,
Jesus had to tell them that Lazarus has
died.

A still from a film showing Jesus, with long brown hair and a beard, wearing a white robe with a hood, sitting in a dry, grassy field. He is looking down at a group of people in front of him. The people are wearing traditional Middle Eastern clothing, including head coverings. The background is a dry, hilly landscape with sparse vegetation.

Jesus also tells them, that he was glad that he was not there, so that they may believe.

Thomas says let us go, that we may die with him. (not sure if this means Lazarus, or because they were wanting to stone Jesus).

A still from a film depicting Jesus sitting in a field, looking down at a large stone in the foreground. The scene is set in a dry, hilly landscape with sparse vegetation. Jesus is wearing a light-colored robe and a head covering. The text on the left side of the image reads: "When he arrived Jesus found that Lazarus had already been in the tomb four days."

When he arrived
Jesus found that
Lazarus had already
been in the tomb four
days.



Bethany was near
Jerusalem, two miles.
Many Jews had come
to console Mary and
Martha



When Martha heard Jesus was coming, she went out to meet him. Mary stayed behind.

She says to Jesus, "Lord, if you had been here, my brother would not have died."



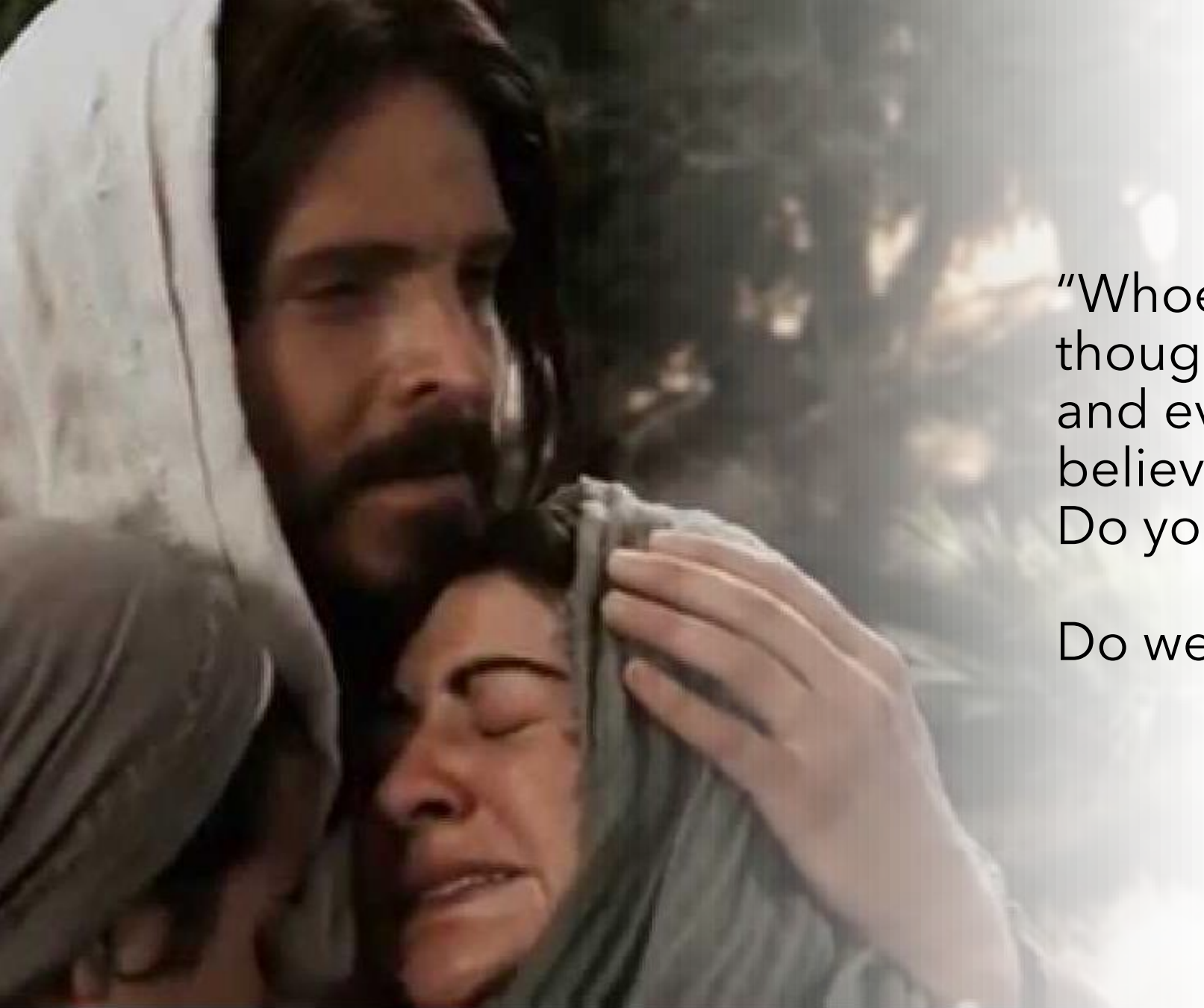
She says in faith that I
know whatever you ask of
God he will give it.

Jesus says, "Your brother
will rise again."



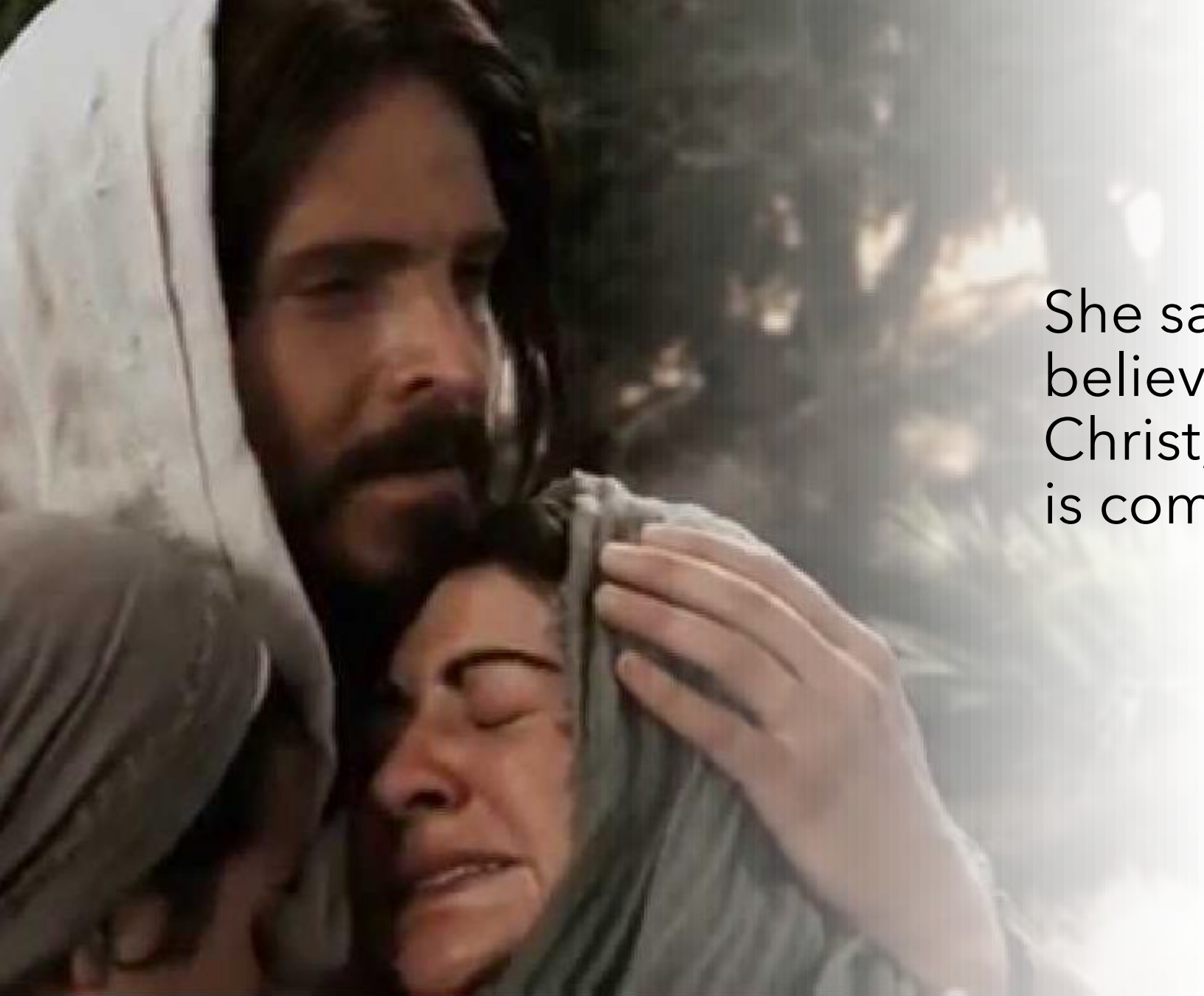
She responds, that she knows he will rise again in the resurrection at the end.

Jesus says, "I am the resurrection and the life."

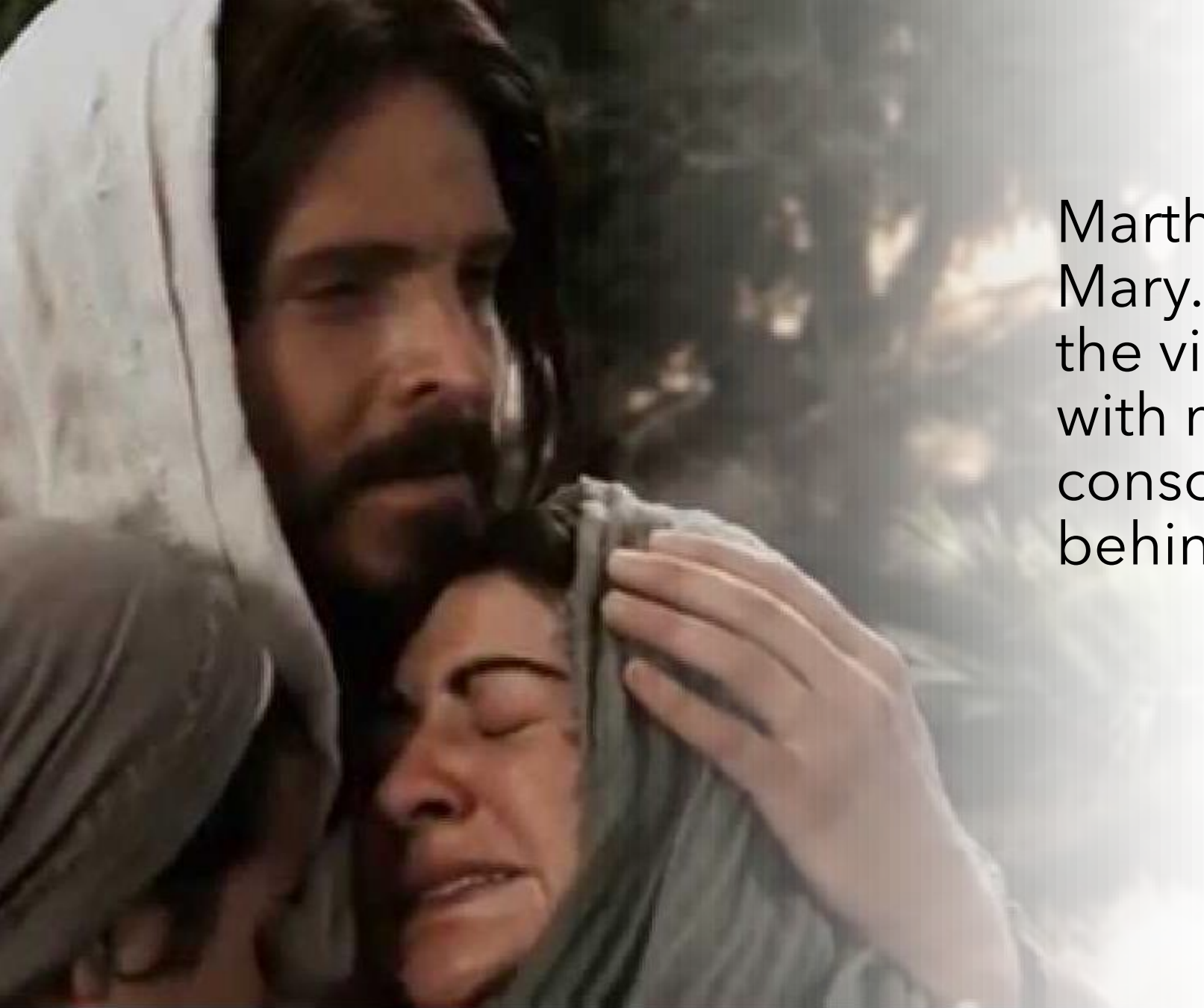


"Whoever believes in me,
though he die, yet shall he live,
and everyone who lives and
believes in me shall never die.
Do you believe this?"

Do we believe this?



She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

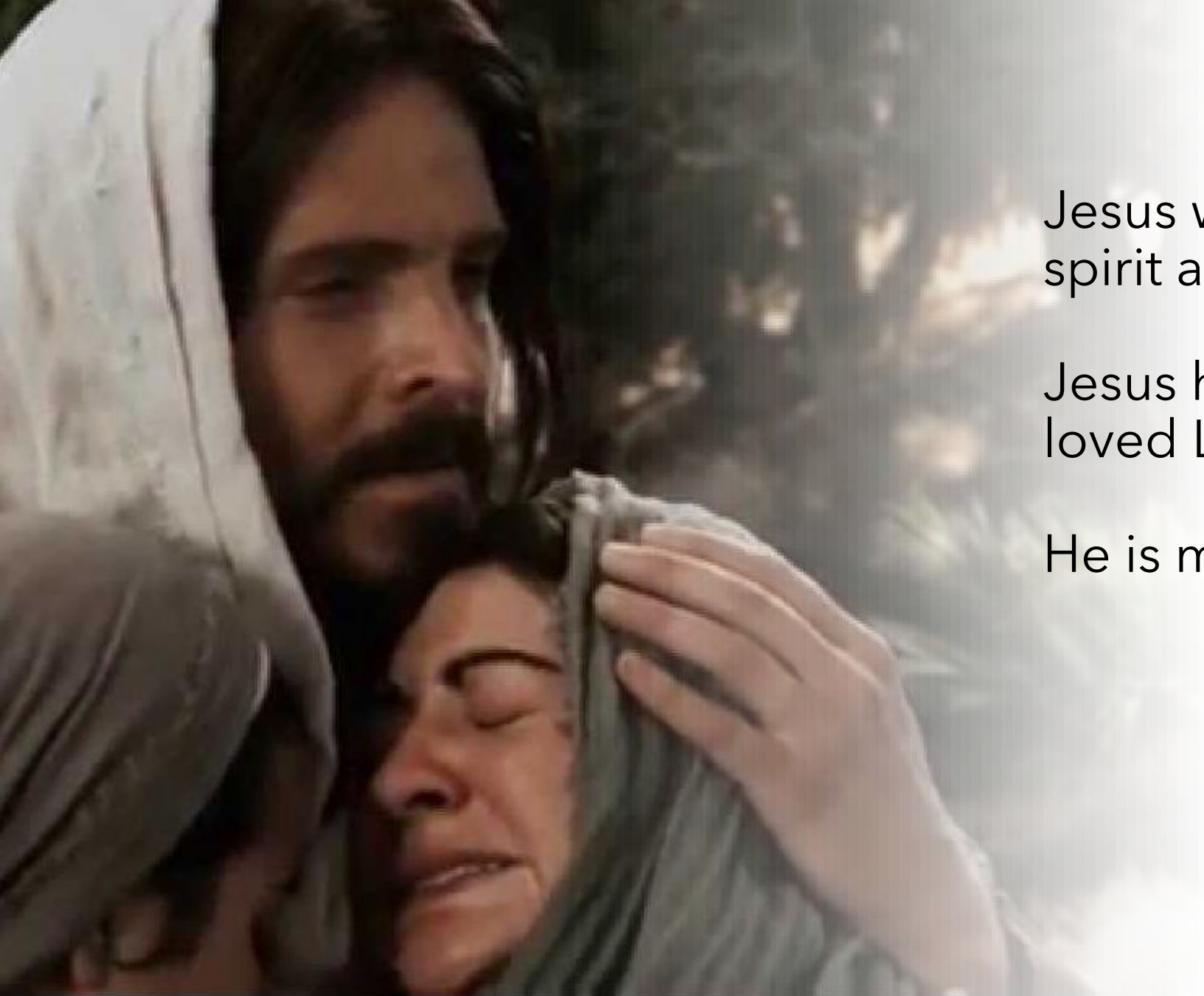


Martha went and called for Mary. Jesus was still not in the village and Mary comes with many of those consoling her following behind.



Mary also worships Jesus but repeats Martha's thoughts. If only Jesus had been there, Lazarus might yet be alive.

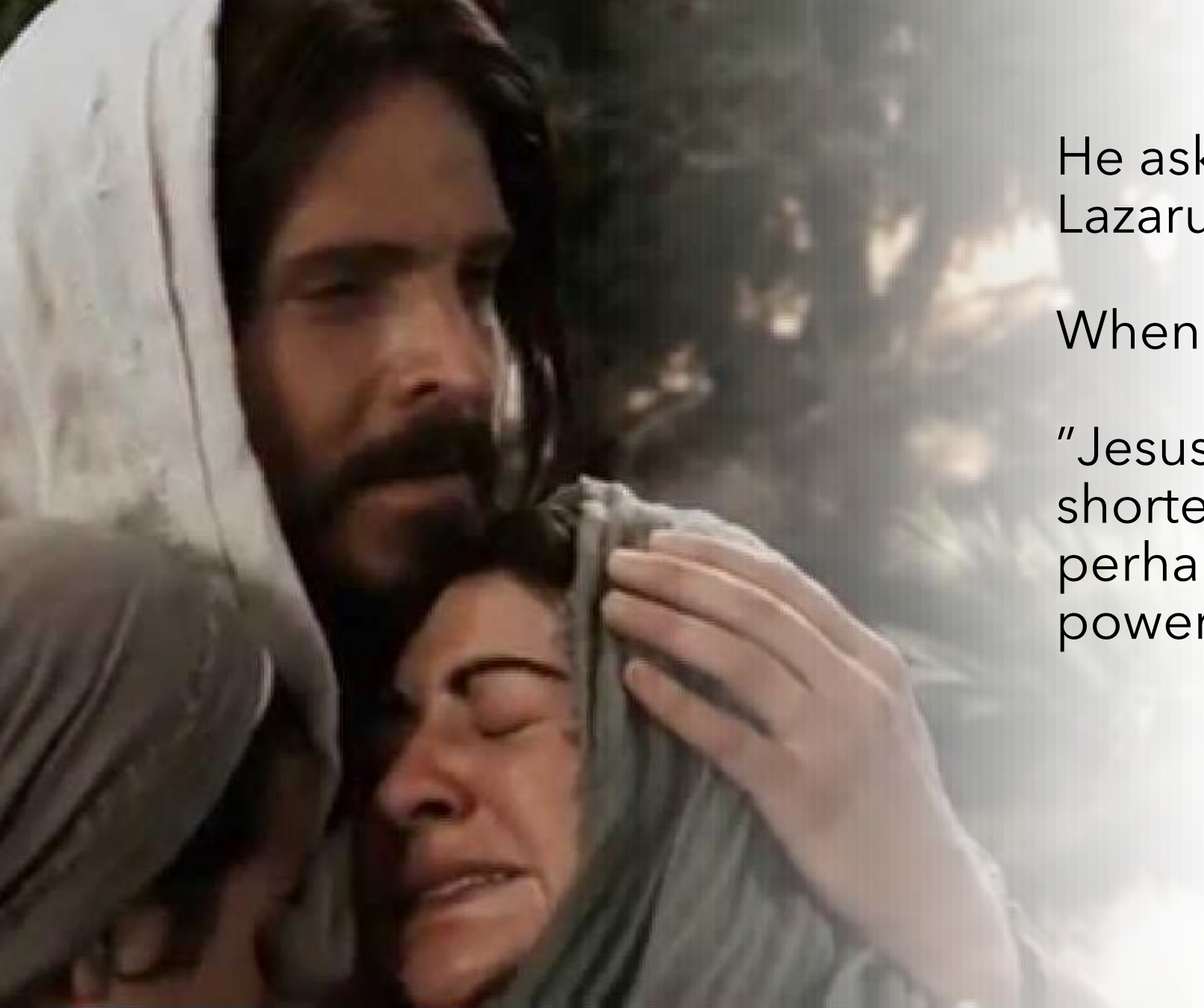
The sisters and everyone else was weeping.



Jesus was deeply moved in his spirit and greatly troubled.

Jesus has compassion and loved Lazarus.

He is moved by our pain too!



He asks where they have laid Lazarus?

When they show him...


"Jesus wept." John 11:35 is the shortest verse in the Bible, perhaps one of the most powerful.

A close-up shot of a woman wearing a brown headscarf, looking distressed and crying. Her hand is covering her mouth. In the background, other people are visible but out of focus.

Jesus, deeply moved, comes to the tomb.

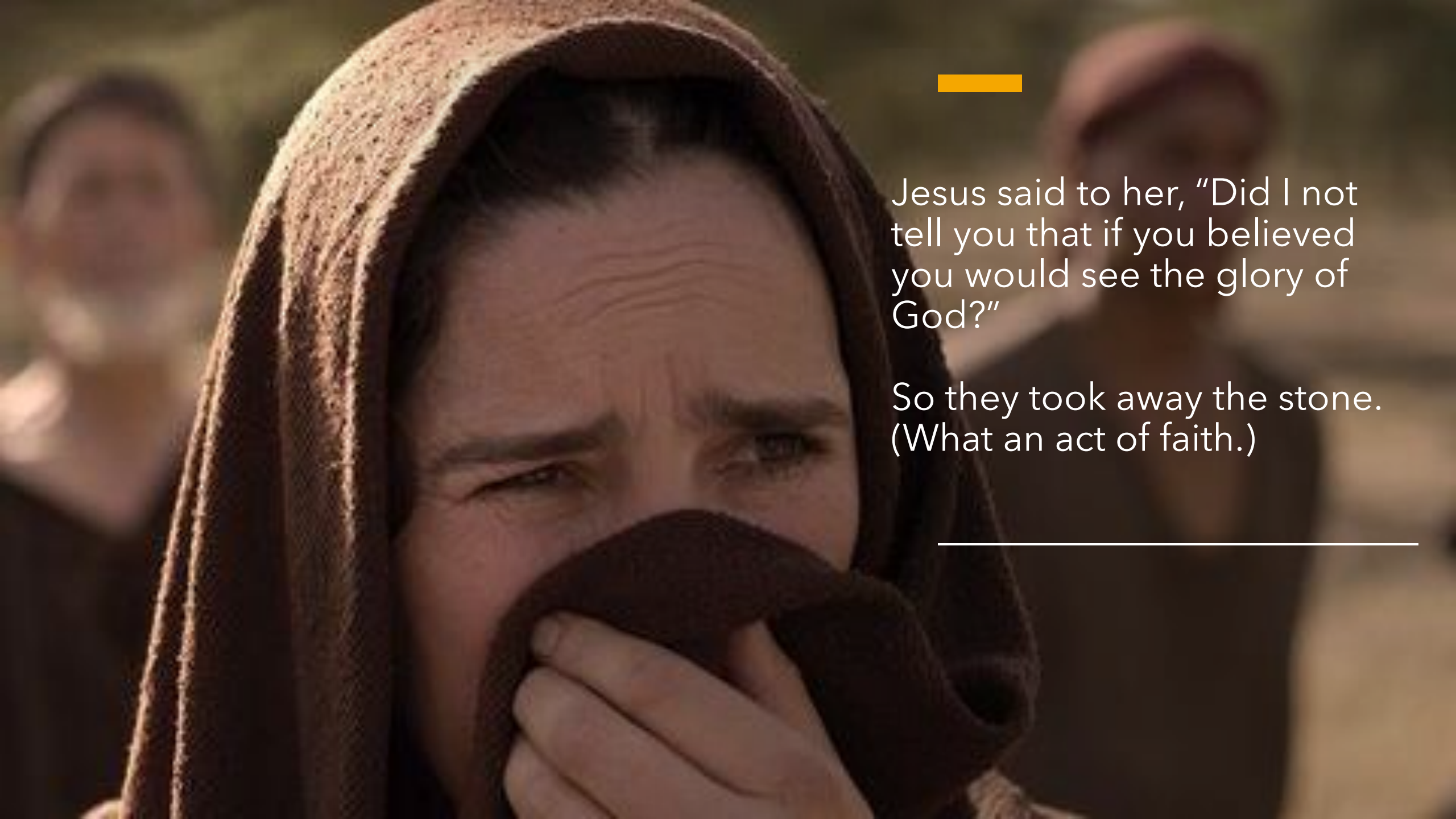
He says, "Take away the stone."

Wait...what? He is already dead!

A close-up photograph of a woman wearing a brown headscarf. She is holding a dark brown cloth over her mouth and nose, with only her eyes and forehead visible. Her expression is one of distress or grief. The background is blurred, showing other people in similar attire.

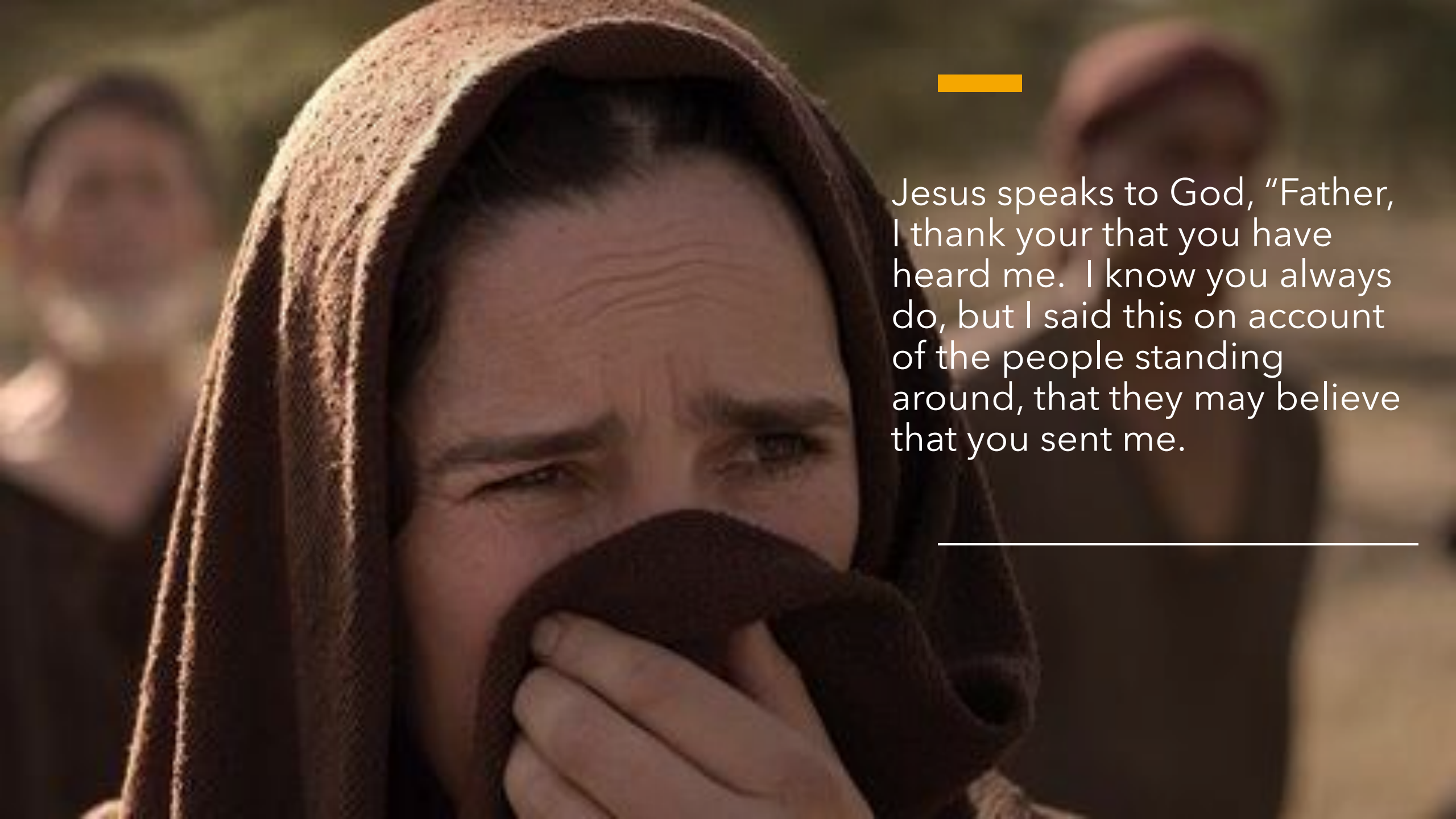
Martha, points out the obvious,
“Lord by this time there will be
an odor, for he has been dead
four days.”

What level of death might we
experience in our lives? Not
just physical, but mental,
emotional, and spiritual as
well?


A close-up photograph of a woman wearing a brown headscarf. She is covering her mouth and nose with her right hand, and her eyes are squeezed shut in a gesture of distress or grief. The background is blurred, showing other people in similar attire.

Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"

So they took away the stone.
(What an act of faith.)



Jesus speaks to God, "Father, I thank you that you have heard me. I know you always do, but I said this on account of the people standing around, that they may believe that you sent me."



When he said these things,
he cried out with a loud
voice, "Lazarus, come out."

The man who had died came
out, his hands and feet
bound up with linen strips,
and his face wrapped with a
cloth.





Jesus said to them, "Unbind him, and let him go."

That is Jesus' final word to death that tries to overcome us.

His death gave us life!
