

5 WEEKS

BASIC CHRISTIANITY

...g to his substance shall the restitution be,
and he shall not rejoice therein.

19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;

20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

21 There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and all rain it upon him while he is eating.

24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

25 It is drawn, and cometh out of the body; as a spear, the glittering sword cometh out of his mouth: terrors are upon him.

26 All darkness shall be hid in his secret places; a fire not blown shall consume him; shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity, and the earth shall rise up against him.

28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

29 This is the portion of a wicked man in the day of his wrath, when God shall take away his name by God.

CHAP. XXI.

BUT Job answered and said,
2 Hear diligently my speech; and let me be your consolations.

3 Suffer me that I may speak; and after that I have spoken, mock on.

4 As for me, is my complaint to man, or do I say things which should not be said? if it were so, why should not my spirit be

...title a portion is heard of
der of his power who made of the wicked
CHAP. XXII, 12
cometh their destruction and they
God distributeth sorrows 1

MOREOVER, and said,

2 As God my judgment are as stubble before the wind, vexed that the storm carrieth away.

3 God layeth up his iniquity for his children: he rewardeth him, and he shall know it.

20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

...cut off in the midst?

22 Shall any teach God knowledge? seeing he judgeth those that are high.

23 One dieth in his full strength, being wholly at ease and quiet:

24 His breasts are full of milk, and his bones are moistened with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

28 For ye say, Where is the house of the prince? and where are the dwelling-places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens,

30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

31 Who shall declare his way to his face? and who shall repay him what he hath done?

32 Yet shall he be brought to the grave, and shall remain in the tomb.

33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are many which shall follow him.

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THE CRIMSON THREAD

WEEK 1

SMALL GROUP STUDY

Kicking it off:

How do you react when there's a situation with blood involved? Are you a cool cucumber or a hot mess?

Big Idea:

There is a crimson thread in God's story from Genesis to Revelation that helps us understand why Jesus' shed blood brings forgiveness once and for all.

Key Scriptures:

Genesis 3:6-7, 21

"When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves

together and made coverings for themselves....The Lord God made garments of skin for Adam and his wife and clothed them."

Genesis 22:2, 9-14

"Then God said, 'Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.'... When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the Lord called out to him from heaven, 'Abraham! Abraham!'" "Here I am," he replied. "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." Abraham looked up and there in a thicket

he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

Exodus 12:3-7, 12-13

"...each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the door frames of the houses where they eat the lambs... On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and

I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt."

Isaiah 53:5-6

"But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own and the LORD has laid on him the iniquity of us all."

John 1:29

"The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!'"

Mark 10:45

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Discussion:

1. Read Genesis 3:6-7, 21. Discuss the significance of Adam and Eve's own attempts to cover their sin and nakedness (fig leaves) versus God's provision by shedding the blood of an innocent third party animal (skin covering). Why do you think their efforts fell short?
2. Read Genesis 22:2, 9-14. How do you see the relationship between Abraham's willingness to sacrifice his son and God's provision so that he didn't have to? What impact does that have on your own faith?
3. Read Exodus 12:3-7, 12-13. These verses highlight the establishment of the Passover, which Israel still celebrates to this day. And while it commemorates one of the most significant events of Israel's history, God's rescue of them from slavery in Egypt, it also is a foreshadowing of the Messiah, who would rescue God's people once and for all. How does understanding the Passover give you greater insight in to Jesus' fulfillment as the Lamb of God?
4. Read Isaiah 53:5-6. Isaiah prophesied these words about 700 years before Christ fulfilled them. What insight does that give you into the crimson thread that weaves throughout history?
5. Read John 1:29-31 and Mark 10:45. These New Testament passages show, both from John the Baptist's words and from Jesus himself, that Jesus is the Messiah. That is, the One who would shed His blood and finish the work God had started from the very beginning when He covered the sin of Adam and Eve from the death of an innocent third party. Discuss how you see God's plan for redemption in each of the passages you've looked at today.
6. In each of these examples, there is a common thread not only of blood shed, but of God's provision. What does that show you about the character of God?

Wrapping It Up:

Understanding the crimson thread that runs throughout God's big story gives greater insight into the power of the Gospel of Jesus Christ. Spend some time in prayer together giving thanks to God for His consistent plan of redemption.

Prayer Focus:

Pray for all who committed their lives to Christ as a result of this week's message.

Memory Verse:

"The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!'"

John 1:29

HOW DO YOU KNOW FOR SURE?

WEEK 2

SMALL GROUP STUDY

Kicking it off:

What's been the most certain that you've been about something, but eventually found out you were dead wrong?

Big Idea:

As a follower of Jesus Christ, you can be absolutely sure of your salvation.

Key Scriptures:

1 John 5:9-13

"We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not

have the Son of God does not have life. I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life."

John 10:27-29

"My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one will snatch them out of my hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one."

1 John 5:11-12

"And this is the testimony: God has given us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life."

Ephesians 2:8-9

"For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast."

Discussion:

1. In this week's message Pastor Jeff described four categories of people:
 - True Christians who are sure in their salvation
 - Those who believe they are Christians, but aren't
 - Christians who are saved, but unsure
 - People who aren't Christians and know they aren't

Discuss how you relate to each of these categories.
2. Read 1 John 5:9-13. In verse 13, John says he is writing to believers in Jesus, so you may know you have eternal life. How certain are you that you have eternal life?
3. Why do we still struggle with doubt sometimes? What is the remedy to that doubt?
4. Read John 10:27-29. Jesus himself gave testimony that to those He gives eternal life, no one can snatch them from His hand. In other words, your salvation is secure in Christ. When you reflect upon the fact that Jesus predicted His own death and resurrection from the dead, and then actually pulled it off, how does that build your
- confidence in His words?
5. How can being confident in your eternal destination help you get through the difficulties of life here on earth?
6. Pastor Jeff talked about false assurances that some may be clinging to:
 - I lead a decent moral life
 - I believe in God
 - I attend church
 - I was baptized
 - I walked an aisle

Have you ever or are you currently clinging to any of these assumptions?
7. Read 1 John 5:11-12. How does this passage debunk the false assumptions in question 6?
8. How might you help shed light into the lives of those who are living with the above false assumptions?

Wrapping It Up:

Read Ephesians 2:8-9. At the end of the day, salvation is a gift from God, given by His grace through faith in His Son Jesus Christ. How might your life more clearly reflect the evidence of that gift?

Prayer Focus:

Pray for our student ministry directors and volunteers as they prepare to minister to students this fall.

Memory Verse:

"I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life."

1 John 9:13

HOW TO GROW IN CHRIST

WEEK 3

SMALL GROUP STUDY

this comes from the evil one."

Kicking it off:

Generally speaking, is your default answer to most things YES or NO? What impacted you to lean in that direction?

Big Idea:

In the same way that we said yes to the call of God to receive Christ as our Savior, we need to continue to say yes to God to grow in Christ as well.

Key Scriptures:

Acts 4:12

"Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

Romans 10:13

"Everyone who calls on the name of the Lord will be saved."

Matthew 5:37

"All you need to say is simply 'Yes' or 'No'; anything beyond

Psalm 1:1-3

"Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on his law day and night. That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither—whatever they do prospers."

Hebrews 5:11-14

"We have much to say about this, but it is hard to make it clear to you because you no longer try to understand. In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food! Anyone who lives on milk, being still an infant, is not acquainted

with the teaching about righteousness. But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.”

2 Thessalonians 1:3

“We ought always to thank God for you, brothers and sisters, and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing.”

Discussion:

1. Read Acts 4:12 and Romans 10:13. According to these passages, salvation comes from saying yes to Jesus and calling upon His name. If you are a believer, share your experience with saying yes to God’s call.
2. In this week’s message we heard that the minute we say no to God, we start to feel the effects of sin. Something comes between us and God and we feel further from Him. Share a time when that was true for you. What happened as a result?
3. Read Matthew 5:37. When you say yes to God and no to sin, you put yourself in a position to grow in your faith. But in the arrogance of spiritual childhood or adolescence, we think we

- know better than God and we disregard His commands. What’s one thing God is speaking to you currently that you are resisting?
4. Read Psalm 1:1-3. Part of saying yes to God is being obedient to His Word. According to this passage, what are the benefits of that?
5. Read Hebrews 5:11-14. The Hebrews in this passage are being admonished for their lack of spiritual growth. They are spiritual infants when they should, by this time, be able to teach God’s truth. Spiritual growth, it says, is being acquainted with God’s teaching about righteousness; that is, following His Word. How are you training yourself to grow in this area and distinguish good from evil?
6. Have you ever been on a sailboat, but never put the boat out or never quite got out of the harbor? That’s pretty much missing the point of sailing. When you fully trust Christ, saying yes to Him continually, taking risks, suffering loss, and experiencing the exhilaration of His presence, it’s like sailing on the open seas. Reflecting upon your own spiritual life, would you say

you're sitting in the harbor, cruising around the harbor or sailing on open seas?

7. Discuss how you can be more intent to engage in growing spiritually so you might experience the abundant life Christ has for you.
8. Read 2 Thessalonians 1:3. Pray for one another that your faith will grow and your love will increase.

Wrapping It Up:

If you're not currently opening the sails of your heart fully to grow in Christ, how might you courageously sail into deeper waters?

Prayer Focus:

Pray that many hearing this week's message will commit to growing together by connecting in a small group.

Memory Verse:

"We ought always to thank God for you, brothers and sisters, and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing."

2 Thessalonians 1:3

KNOWING AND DOING THE WILL OF GOD

WEEK 4

SMALL GROUP STUDY

Kicking it off:

Describe a time when you were the most lost that you've ever been. How did you end up finding your way?

Big Idea:

There is a calm, steady, voice that is willing and able to assist you in finding the course of your life, and that is the voice of God.

Key Scriptures:

Proverbs 3:5-6

"Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will direct your path."

Psalms 119:105

"Your Word is a lamp unto my feet and a light unto my path."

John 16:13

"But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not

speak on his own; he will speak only what he hears, and he will tell you what is yet to come."

James 1:5

"If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you."

Proverbs 12:15

"The way of a fool is right in his own eyes, but a wise man is one who listens to counsel."

Proverbs 14:12

"There is a way which seems right to a man, but its end is the way of death."

Discussion:

1. What's one area of your life where you'd really like to know the will of God right now?
2. Read Proverbs 3:5-6. According to this passage, how does God most often go about directing someone's path?

3. Share an example of how you've trusted God, leaned on His understanding and/or submitted to Him, and experience His direction as a result.
4. Read Psalm 119:105. How has God's Word help you to discern His will?
5. What barriers keep you from understanding His will as directed in His Word?
6. Read John 16:16. When have you sensed God's Spirit leading you? How have you learned to discern His promptings? If you're struggling in this area, discuss how you can better listen to His voice.
7. Read James 1:5. What do you learn about God's direction from this passage?
8. Read Proverbs 12:15. What/who has God placed in your life that can give you wise counsel? Are you one to seek that out or do you more often go your own way?
9. Read Proverbs 14:12. What prevents you from seeking wise counsel in your life?

Wrapping It Up:

Take some time to pray for one another that you would seek God's direction through His Word, the Holy Spirit and wise counsel.

Prayer Focus:

Pray for our Celebrate Recovery ministry, that people would be drawn to the godly support, healing and direction in their lives.

Memory Verse:

*"Trust in the Lord
with all your heart
and lean not on your
own understanding;
in all your ways
submit to him,
and he will
direct your path."*

Proverbs 3:5-6

BEING A CHRISTIAN IN A NON-CHRISTIAN WORLD

WEEK 5

SMALL GROUP STUDY 2 Corinthians 5:20

Kicking it off:

Share about a time in your life when you felt the most awkward and out of place that you've ever felt.

Big Idea:

Every Jesus follower is called to be an ambassador of Christ.

Key Scriptures:

Matthew 16:24

"Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me."

Matthew 5:11-12

"Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

"We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God."

Matthew 5:14-16

"You are the light of the world. A city set on a hill cannot be hidden, Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven."

1 Peter 3:15-16

"But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be

ashamed of their slander.”

Discussion:

1. Read Matthew 16:24. What do you think Jesus meant by these words?
2. Do you think most people realize when they commit their lives to Christ that there is a cost? Did you?
3. Read Matthew 5:11-12. In this passage, Jesus is pretty clear about what those who follow Him might encounter. Have you experienced any of the persecution of which Jesus speaks? Why or why not?
4. Read 2 Corinthians 5:20. In this week's message, the question arose as to what kind of ambassador of Christ that you are: a secret ambassador, an obnoxious ambassador or a Spirit led ambassador. Which do you most identify with?
5. Read Matthew 5:14-16. According to Jesus' own words, as His follower you are called to shine your light in the darkness. How brightly does your light shine before others?
6. What keeps you from shining even brighter?
7. Read 1 Peter 3:15-16. How confident are you in sharing your faith with others? What

equipping might you need to grow in that confidence?

Wrapping It Up:

Share and encourage one another with ways you can shine your light in greater brightness. Then pray for one another to do so.

Prayer Focus:

Pray for our Kid's Ministry directors and volunteers as they begin to prepare to minister to kids this fall.

Memory Verse:

*“In the same way,
let your light shine
before others, that
they may see your
good deeds and
glorify your Father in
heaven.”*

Matthew 5:16

Top 10 Tips for Leading a Small Group

1. Establish a welcoming, accepting, and safe environment.
 - Take time to prepare.
 - Make sure to give a warm enthusiastic greeting to each person.
 - Verbally communicate the environment that you hope to create.
 - Ephesians 4:1-3
2. On the opening night of your group you need to have some intentional discussions centered around these questions:
 - What is the purpose of our group?
 - What is the vision for our group?
 - What are your expectations?
 - What do you hope to gain from this group experience?
 - What are some things we value as a group?
 - What are some healthy guidelines we need to have in place?

Review and sign a group agreement.
3. Be authentic. Spend time sharing your life stories in order to get to know each other on a deeper level.
4. Find a good balance between:
 - Truth and grace/Bible study and life
 - Encouraging and challenging one another
 - Giving and receiving feedback from each other
5. Ask good questions to stimulate good discussion. Use open ended questions and follow up questions.
6. Hang out together, do things socially, eat together and have fun together!
7. Develop a missional lifestyle, find a service project to do together in the community.
8. Raise up new leadership by rotating facilitation of the group.
9. Share the responsibilities in order to increase individual commitment and ownership of the group.
10. Pray for your group and for each other!

Find ways to celebrate what God is doing in your group! Who else could you invite to join you in order that their life may be impacted by what God is doing in your group?

Group Agreement

OUR PURPOSE

To transform our spiritual lives by cultivating our spiritual health in a healthy small group community. In addition, we: _____

OUR VALUES

Group Attendance: To give priority to the group meeting. We will call or email if we will be late or absent.

Safe Environment: To help create a safe place where people can be heard and feel loved. (Please, no quick answers, snap judgments, or simple fixes.)

Respect Differences: To be gentle and gracious to people with different spiritual maturity, personal opinions, temperaments, or imperfections. We are all works in progress.

Confidentiality: To keep anything that is shared strictly confidential and within the group, and to avoid sharing improper information about those outside the group.

Encouragement for Growth: To be not just takers but givers of life. We want to spiritually multiply our life by serving others with our God-given gifts.

Welcome for Newcomers: To keep an open chair and share Jesus' dream of finding a shepherd for every sheep.

Shared Ownership: To remember that every member is a minister and to ensure that each attender will share a small team role or responsibility over time.

Rotating Hosts/Leaders and Homes: To encourage different people to host the group in their homes, and to rotate the responsibility of facilitating each meeting.

OUR EXPECTATIONS

- Refreshments/mealtimes _____
- Childcare _____
- When we will meet (day of week) _____
- Where we will meet (place) _____
- We will begin at (time) _____ and end at _____
- We will do our best to have some or all of us attend a worship service together.
- Our primary worship service time will be _____
- Date of this agreement _____
- Date we will review this agreement again _____
- Who (other than the leader) will review this agreement at the end of this study _____

DB.

ing to his substance shall the restitution be, and he shall not rejoice therein.

19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;

20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

21 There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

26 All darkness shall be hid in his secret places; a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity, and the earth shall rise up against him.

28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

CHAP. XXI.

BUT Job answered and said,

2 Hear diligently my speech; and let this be your consolations.

3 Suffer me that I may speak; and after that I have spoken, mock on.

4 As for me, is my complaint to man and if it were so, why should not my spirit be troubled?

CP

CHAP. XXII, X

little a portion is heard of the ruler of his power who made of the wicked

MOREOVER, God distributeth sorrows

2 As God my judgment are as stubble before the wind, vexed that the storm carrieth away.

3 God layeth up his iniquity for his children: he rewardeth him, and he shall know it.

4 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

5 He shall drink of the wrath of the Almighty, and shall be in his house cut off in the midst?

6 Shall any teach God knowledge? seeing he judgeth those that are high.

7 One dieth in his full strength, being wholly at ease and quiet:

8 His breasts are full of milk, and his bones are moistened with marrow.

9 And another dieth in the bitterness of his soul, and never eateth with pleasure.

10 They shall lie down alike in the dust, and the worms shall cover them.

11 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

12 For ye say, Where is the house of the prince? and where are the dwelling-places of the wicked?

13 Have ye not asked them that go by the way? and do ye not know their tokens,

14 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

15 Who shall declare his way to his face? and who shall repay him what he hath done?

16 Yet shall he be brought to the grave, and shall remain in the tomb.

17 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

18 How then comfort shall be in his house?

19 How shall he be comforted, when he is cut off, and when he shall be taken away?

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32 Where shall he be comforted, when he is cut off, and when he shall be taken away?



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