



DO THIS IN
REMEMBRANCE
OF ME

LUKE 22:7-20 NIV

The Last Supper

⁷Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

⁹"Where do you want us to prepare for it?" they asked.

¹⁰He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' ¹²He will show you a large upper room, all furnished. Make preparations there."

¹³They left and found things just as Jesus had told them. So they prepared the Passover.

LUKE 22:7-20 NIV

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. ¹⁶For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

¹⁷After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

¹⁹And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

²⁰In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."

REMEMBRANCE

Remembrance – from the Greek *anamnesis*, itself derived from a root *anamimnēskō* means:

- to call to remembrance, to remind, to admonish
- to remember and weigh well and consider

Two Ways We Remember

1. Reactive remembrance
2. Proactive remembrance

1 CORINTHIANS 10:16-17 NKJV

¹⁶The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? ¹⁷For we, *though* many, are one bread *and* one body; for we all partake of that one bread.

COMMUNION

Communion – from the Greek *koinonia*, means:

- Full-sharing, joint-participation, fellowship
- A partner, associate, comrade, companion

TOTAL COMMITMENT

1. Walk away, neither receiving the benefits or consequences of committing to it
2. Taste it and spit it out, only receiving a sampling of what it might provide
3. Consume it, receiving the fullness of it

Communion is literally

‘food for thought!’

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

HEBREWS 12:1-4 NIV

¹Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

²Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. ³Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

⁴In your struggle against sin, you have not yet resisted to the point of shedding your blood.

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

1 CORINTHIANS 11:23-32 NIV

²³For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

1 CORINTHIANS 11:23-32 NIV

²⁷Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸A man ought to examine himself before he eats of the bread and drinks of the cup. ²⁹For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. ³⁰That is why many among you are weak and sick, and a number of you have fallen asleep. ³¹But if we judged ourselves, we would not come under judgment. ³²When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

HEBREWS 2:10-18 NLT

¹⁰God, for whom and through whom everything was made, chose to bring many children into glory. And it was only right that he should make Jesus, through his suffering, a perfect leader, fit to bring them into their salvation.

¹¹So now Jesus and the ones he makes holy have the same Father. That is why Jesus is not ashamed to call them his brothers and sisters. ¹²For he said to God,

“I will proclaim your name to my brothers and sisters. I will praise you among your assembled people.”

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

HEBREWS 2:10-18 NLT

¹³He also said,

“I will put my trust in him,”
that is, “I and the children God has given me.”

¹⁴Because God’s children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death. ¹⁵Only in this way could he set free all who have lived their lives as slaves to the fear of dying.

THE NEED FOR REMEMBRANCE

PERSPECTIVE, PROCLAMATION, GRATITUDE

HEBREWS 2:10-18 NLT

¹⁶We also know that the Son did not come to help angels; he came to help the descendants of Abraham. ¹⁷Therefore, it was necessary for him to be made in every respect like us, his brothers and sisters, so that he could be our merciful and faithful High Priest before God. Then he could offer a sacrifice that would take away the sins of the people. ¹⁸Since he himself has gone through suffering and testing, he is able to help us when we are being tested.