Grow in Prayer The Work of Intercession (Isaiah 59:16-19)

"And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 59:16-19 KJV

The Apostolic Order of Prayer (1 Timothy 2:1)

- Supplication- Deesis; A wanting or desire for what God wants
- Prayers- Proseuche; A wanting, internally motivated by what we want
- Intercession- Enteuxis; to stand in the Gap, to make a hedge

Jesus mirrored this apostolic order in (Luke 11:1-4) when his disciples asked him "Lord teach us to prayy..."

Supplication

Before we ask God for what we want, we ought to ask him for what He wants. Supplication is an externally motivated wanting or desire for what God wants.

Supplication Transforms our mind. (Romans 12:1-2) by aligning our desires (Psalm 37:4-5)

Supplication helps us accept Gods way. Many times we know his will but not his way. (Jonah 1:3) Disobedience to the way and will of God is costly.

Intercession

Praying for others is the will of God and those who are called to the frontline commit treason against their calling and sin without praying for the people.

(1 Samuel 12:23)

In (Exodus 28:29) Aaron bore the names of the people on his breastplate when he went before God in the Holy place. Those that desire to have ministries God can only trust you with as many people as you can hold in your heart.

Praying for others gives us intimacy or discernment with them

• Paga

To light upon. Where God meets with us through communication (Genesis 32:22)- Let's explore how Jacob wrestled with the Angel, named the place Peniel (for I have seen God face to face and lived)

To reach unto; a designated time or point (Matt. 26:36) (Daniel 10:12)

Execute the king's vengeance; fall upon the king's enemies at the king's command.(1 Kings 2:46)

• The Fourth Watch of the Night

The Jews adopted On the Roman division of the night consisted of four watches. The 4th watch was between 3am-6am

A few scriptures show us the significance of this watch (Matthew 14:25)-Peter walks on water (Matthew 28:1)-Jesus resurrection

The fourth watch places our mind is a state of being due to our Circadian rhythm.

These hours have some of the greatest miracles that have been performed, and the enemy is on the prowl to destroy the works of the Lord

The Banner of the Lord (Declaration of Victory)

Jehovahnissi- The Lord our banner (Exodus 17:9-15)

"And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one

side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword. And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it Jehovah-nissi: for he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation."

Amalek is from the family and desecendants of Esau. Amalek is always hostile against the purpose and plans of God. Esau represents a type of flesh. (Hebrews 12:16) (Galatians 5:13-26)

Lifting of the hands covers those who can't cover themselves.

"Rise during the night and cry out. Pour out your hearts like water to the Lord. Lift up your hands to him in prayer, pleading for your children, for in every street they are faint with hunger."

Lamentations 2:19 NLT

Overthrow Satan's Rule

The best battles in war are won when the opposing side retreats, not when there is no man left. The only way to cause the enemy to retreat is to declare war on his camp.

""But if it's by God's power that I am sending the evil spirits packing, then God's kingdom is here for sure. How in the world do you think it's possible in broad daylight to enter the house of an awake, able-bodied man and walk off with his possessions unless you tie him up first? Tie him up, though, and you can clean him out. "This is war, and there is no neutral ground. If you're not on my side, you're the enemy; if you're not helping, you're making things worse."

Matthew 12:28-30 MSG

Our hands are blessed as physical instruments yet there are a spiritual representation of colliding forces. We have been skilled by the weapons maker in hand to hand combat. (Psalm 144:1)

"Blessed be the LORD my strength, Which teacheth my hands to war, and my fingers to fight:" Psalm 144:1 KJV

"O clap your hands, all ye people; Shout unto God with the voice of triumph." Psalm 47:1 KJV

Clap here is the Hebrew word <u>Taga-</u> It means to smite, push,drive,break forth, go forward, to give a blow.

"Thou therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 21:14 KJV