



From the desk of Assistant Pastor,  
**PROPHETESS APRYL COFFIE**

## Dimensions of Intercession

### KEY SCRIPTURES:

Ezekiel 22:30 (God is looking for intercessors)

Isaiah 59:16 (God was astonished that there were no intercessors)

Isaiah 62:6-7 (God Himself appointed intercessors)

### OBJECTIVE FOR THIS LESSION:

1. Define Intercession or Intercessory Prayer
2. Identify The Different Kinds of Intercessors
3. Understand The Necessary of Intercession Ministry

### WHAT IS INTERCESSION?

Let us first establish that God is looking for intercessors to stand in the gap, those who will cry out before Him and give Him no rest until His word is manifested and His people are delivered.

1. Intercessory prayer is when we approach God on behalf of a person or a group of people, to present their needs to Him.
2. Intercession payer is when we seek God in prayer asking Him to intervene or to move and work on behalf of someone else.



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3. Intercessory prayer is when we cry out to God for someone else.
4. Intercession is the act of making a prayer, petition, request or entreaty/plea for another.

While there are different kinds of prayer, the prayer of intercession is unique in that it is always offered on the behalf of another.

We are exhorted by the scriptures to pray with all kinds of prayer and while this study is on the prayer of intercession; it is also important for us to have a basic understanding on the different kinds of prayers.

**Ephesians 6:18 & 1 Timothy 2:1-3** We must use all the different kinds of prayer and be aware of the occasions to pray.

1. **Prayer Of Supplication/Petitions: Philippians 4:6-7** This is when we pray to God about our personal needs. It always has a definite personal request.
2. **Prayer Of Faith: James 5:14-15** This is a prayer made for the healing of another in faith and by the anointing.
3. **Prayer Of Thanksgiving: Philippians 4:6 & 1 Timothy 2:1** All prayer must be done in thanksgiving. But the prayer of thanksgiving is when we take time to specifically offer thanks to God simply for who He is and what He has done.
4. **Prayers Of Confession And Repentance: 2 Chronicles 7:14** This is a set aside time of prayer where we are committing our hearts and lives to God in obedience; confessing and repenting of our sins.
5. **The Prayers Of Intercession: 1 Timothy 2:1** These are prayers offered to God for the benefit of another.



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**NOTE: Not all prayers are intercession and not all intercession are prayers.** In Genesis 18:16-33, Abraham petitioned God to withhold impending judgement. But in Genesis 14:1 & 11-16, Abraham stood in the gap for Lot by aiding his deliverance in a literal way. Some intercessions are done in prayer and others are done when we intervene for the sake of another in natural and practical way.

**INTERCESSION IS A MINISTRY:** An intercessor is a prayer minister because he/she serves and minister to the needs of others in prayer. The Greek word for minister in its simplest form means to serve. Acts 6:4. The type of minister you are is defined by what and where you serve or minister to the needs of others. A dance minister, praise and worship minister, a teacher or a prayer minister are examples of the different kinds of areas we can serve and minister in the body of Christ.

**CLASSIC EXAMPLES OF BIBLICAL INTERCESSORS:**

1. Samuel cried unto God for the people of Israel 1 Samuel 7:5-9
2. Jesus interceded for Peter (prophetic intercession) Luke 22:31-32
3. Epaphras struggled, wrestled, labored and fervently prayed, for the saints to be matured and fully assured of God's will. Colossians 4:12
4. The church prayed for Peter and God delivered him from Herod's evil plot of death. Acts 12:5
5. Esther fasted and prayed for her people. She did not rest until they safe. Her intercession overrides a verdict of death. Esther 4:16 & Esther chapters 7 & 8.
6. Job prayed for his friends Job 42:10. Job also made intercession for his children Job 1:4-5



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### IDENTIFYING THE DIFFERENT KINDS OF INTERCESSORS:

The kind or type of intercessor you are is usually based on the area that you are assigned to. However, we should focus more on the assignment rather than being identify with a specific kind or type of intercessor. Yes, we should be acquainted with our flow/style and vine of intercession but we must not allow ourselves to be limited in how God can use us in the vast arena of intercession. Remember God chooses intercessors based on availability and not ability. What makes an intercessor truly effective is when they are available and they have an understanding of their assignment. The Apostles understood their assignment so they devoted themselves to a life of prayer and the word.

1. **Prophetic Intercessors:** These intercessors are usually moved by the Holy Spirit in a prophetic way to stand in the gap for others, be it in a dream, vision or a prophetic word. **Revelation 19:10**. Jeremiah, Daniel, Elijah, Jesus and Paul are some examples of prophetic intercessors. **Jeremiah 1:9-10, Daniel 9:2-4, 1 Kings 18:41-46, John 17:20-23, 1 Timothy 1:18.**
2. **Burden Bearers:** These intercessors are those who travail in prayer with a weight from the Lord, they pray through until the burden or the weight is lifted. Paul travailed for Christ to be formed in the people and we must travail until we see what we are praying for. **Galatians 4:19 & Isaiah 53:11.**



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3. **Prayer Warriors:** These are the intercessors who wage war in the spirit realm contending with demonic powers through prayer so that others can be set free. Through this kind of intercession we saw how Angels were sent to confront the prince spirit of Persia when Daniel prayed. By spiritual warfare, Paul fought with the beast at Ephesus, the church prayed for Peter and Samuel oppose the Philistines. **1 Corinthians 15:32, Daniel 10:13, Acts 12:5, 1 Samuel 7:13.**
4. **Governmental Intercessors/Apostolic Intercessors:** These intercessors are those that God has given influence in governmental and political arenas. They are moved by God to pray concerning laws, political alters and governmental high places. Daniel, Esther, Joseph, Moses, Elijah, Samuel and Esther are examples of governmental intercessors.

#### **THE NECESSITY AND IMPORTANCE OF THE MINISTRY OF INTERCESSION:**

Let us first remember that certain things will not happen until we pray. In **Revelation 8:1-7**, heaven was silent until the saints began to pray. Even the will of God in the earth cannot be released without the prayers of the saints, Matthew 6:12. This ministry of intercession is so powerful that through it God is able to deliver even people who are guilty and locked up in spiritual captivity, and demonic cycles, **Job 22:30 & Acts 12: 1-5.**

Samuel prayed and God delivered the people from the Philistines. As long as he was their intercessor they had rest from philistine oppression. **1 Samuel 7:5-9, 13.** Daniel interceded



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through prayer and fasting and God delivered His people from generational captivity and demonic oppression.

God can remove impending judgement through the ministry of intercession, **Numbers 14:1-25**.

When we make it a priority to intercede for others God will make our personal deliverance His priority. Job prayed for his friends and God delivered Job and restored him double, **Job 42:10**.

**WHEN WE PRAY GOD WILL DELIVERS!!!**

**SCRIPTURE REFERENCES:**

**Ezekiel 22:30 KJV**

[30] And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

**Isaiah 59:16 KJV**

[16] And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

**Isaiah 62:6-7 KJV**

[6] I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, [7] And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.



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**Ephesians 6:18 KJV**

[18] Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**1 Timothy 2:1-3 KJV**

[1] I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; [2] For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3] For this is good and acceptable in the sight of God our Saviour;

**Philippians 4:6-7 KJV**

[6] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. [7] And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

**James 5:14-15 KJV**

[14] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

**Philippians 4:6 KJV**

[6] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

**1 Timothy 2:1 KJV**

[1] I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;



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**2 Chronicles 7:14 KJV**

[14] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

**Genesis 18:16-33 KJV**

[16] And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. [17] And the Lord said, Shall I hide from Abraham that thing which I do; [18] Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? [19] For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him. [20] And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; [21] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. [22] And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord. [23] And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. [27] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: [28] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. [29] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake. [30] And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there. [31] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. [32] And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not



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destroy it for ten's sake. [33] And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

### **Genesis 14:1,11-16 KJV**

[1] And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; [11] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. [12] And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. [13] And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. [14] And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. [15] And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. [16] And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

### **Acts 6:4 KJV**

[4] But we will give ourselves continually to prayer, and to the ministry of the word.

### **1 Samuel 7:5-9 KJV**

[5] And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh. [7] And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines. [8] And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines. [9] And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord : and Samuel cried unto the Lord for Israel; and the Lord heard him.



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**Luke 22:31-32 KJV**

[31] And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

**Colossians 4:12 KJV**

[12] Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

**Acts 12:5,12 KJV**

[5] Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. [12] And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

**Esther 4:16 KJV**

[16] Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

**Esther 7:8 KJV**

[8] Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

**Job 42:10 KJV**

[10] And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.



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#### **Job 1:4-5 KJV**

[4] And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them. [5] And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

#### **Revelation 19:10 KJV**

[10] And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

#### **Jeremiah 1:9-10 KJV**

[9] Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. [10] See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

#### **Daniel 9:2-4 KJV**

[2] In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. [3] And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [4] And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

#### **1 Kings 18:41-46 KJV**

[41] And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. [42] So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, [43] And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. [44]



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And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. [45] And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. [46] And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

**John 17:20-23 KJV**

[20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

**1 Timothy 1:18 KJV**

[18] This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

**Galatians 4:19 KJV**

[19] My little children, of whom I travail in birth again until Christ be formed in you,

**Isaiah 53:11 KJV**

[11] He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

**1 Corinthians 15:32 KJV**

[32] If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.



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**Daniel 10:13 KJV**

[13] But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

**Acts 12:5 KJV**

[5] Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

**1 Samuel 7:13 KJV**

[13] So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.

**Revelation 8:1-7 KJV**

[1] And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. [2] And I saw the seven angels which stood before God; and to them were given seven trumpets. [3] And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. [4] And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. [5] And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. [6] And the seven angels which had the seven trumpets prepared themselves to sound. [7] The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

**Matthew 6:10 KJV**

[10] Thy kingdom come. Thy will be done in earth, as it is in heaven.

**Job 22:30 AMPC**

[30] He will even deliver the one [for whom you intercede] who is not innocent; yes, he will be delivered through the cleanness of your hands.



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#### Acts 12:1-19 KJV

[1] Now about that time Herod the king stretched forth his hands to vex certain of the church. [2] And he killed James the brother of John with the sword. [3] And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) [4] And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. [5] Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. [6] And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. [7] And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. [8] And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. [9] And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. [10] When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. [11] And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. [12] And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. [13] And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. [14] And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. [15] And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. [16] But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. [17] But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. [18] Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. [19] And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.



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**1 Samuel 7:5-9,13 KJV**

[5] And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh. [7] And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines. [8] And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines. [9] And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord : and Samuel cried unto the Lord for Israel; and the Lord heard him. [13] So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.

**Numbers 14:1-25 KJV**

[1] And all the congregation lifted up their voice, and cried; and the people wept that night. [2] And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! [3] And wherefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? [4] And they said one to another, Let us make a captain, and let us return into Egypt. [5] Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. [6] And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: [7] And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. [8] If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. [9] Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the Lord is with us: fear them not. [10] But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel. [11] And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have



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shewed among them? [12] I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. [13] And Moses said unto the Lord, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;) [14] And they will tell it to the inhabitants of this land: for they have heard that thou Lord art among this people, that thou Lord art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. [15] Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. [17] And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, [18] The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. [20] And the Lord said, I have pardoned according to thy word: [21] But as truly as I live, all the earth shall be filled with the glory of the Lord. [22] Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; [23] Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: [24] But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. [25] (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

#### **Job 42:10 KJV**

[10] And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

#### **Matthew 8:13-15 KJV**

[13] And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. [14] And when Jesus was come into Peter's house, he



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saw his wife's mother laid, and sick of a fever. [15] And he touched her hand, and the fever left her: and she arose, and ministered unto them.

**Matthew 5:21-28 KJV**

[21] Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: [22] But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [23] Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; [24] Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. [25] Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. [26] Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. [27] Ye have heard that it was said by them of old time, Thou shalt not commit adultery: [28] But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.



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