



JOSHUA

BATTLES FOUGHT

10:28-43

JOSH LINEHAN

JOSHUA 10:28-30

28 AS FOR MAKKEDAH, JOSHUA CAPTURED IT ON THAT DAY AND STRUCK IT, AND ITS KING, WITH THE EDGE OF THE SWORD. HE DEVOTED TO DESTRUCTION EVERY PERSON IN IT; HE LEFT NONE REMAINING. AND HE DID TO THE KING OF MAKKEDAH JUST AS HE HAD DONE TO THE KING OF JERICHO. 29 THEN JOSHUA AND ALL ISRAEL WITH HIM PASSED ON FROM MAKKEDAH TO LIBNAH AND FOUGHT AGAINST LIBNAH. 30 AND THE LORD GAVE IT ALSO AND ITS KING INTO THE HAND OF ISRAEL. AND HE STRUCK IT WITH THE EDGE OF THE SWORD, AND EVERY PERSON IN IT; HE LEFT NONE REMAINING IN IT. AND HE DID TO ITS KING AS HE HAD DONE TO THE KING OF JERICHO.

JOSHUA 10:31-34

³¹ THEN JOSHUA AND ALL ISRAEL WITH HIM PASSED ON FROM LIBNAH TO LACHISH AND LAID SIEGE TO IT AND FOUGHT AGAINST IT. ³² AND THE LORD GAVE LACHISH INTO THE HAND OF ISRAEL, AND HE CAPTURED IT ON THE SECOND DAY AND STRUCK IT WITH THE EDGE OF THE SWORD, AND EVERY PERSON IN IT, AS HE HAD DONE TO LIBNAH. ³³ THEN HORAM KING OF GEZER CAME UP TO HELP LACHISH. AND JOSHUA STRUCK HIM AND HIS PEOPLE, UNTIL HE LEFT NONE REMAINING. ³⁴ THEN JOSHUA AND ALL ISRAEL WITH HIM PASSED ON FROM LACHISH TO EGLON. AND THEY LAID SIEGE TO IT AND FOUGHT AGAINST IT.

JOSHUA 10:35-38

³⁵ AND THEY CAPTURED IT ON THAT DAY, AND STRUCK IT WITH THE EDGE OF THE SWORD. AND HE DEVOTED EVERY PERSON IN IT TO DESTRUCTION THAT DAY, AS HE HAD DONE TO LACHISH.

³⁶ THEN JOSHUA AND ALL ISRAEL WITH HIM WENT UP FROM EGLON TO HEBRON. AND THEY FOUGHT AGAINST IT ³⁷ AND CAPTURED IT AND STRUCK IT WITH THE EDGE OF THE SWORD, AND ITS KING AND ITS TOWNS, AND EVERY PERSON IN IT. HE LEFT NONE REMAINING, AS HE HAD DONE TO EGLON, AND DEVOTED IT TO DESTRUCTION AND EVERY PERSON IN IT. ³⁸ THEN JOSHUA AND ALL ISRAEL WITH HIM TURNED BACK TO DEBIR AND FOUGHT AGAINST IT

JOSHUA 10:39-40

39 AND HE CAPTURED IT WITH ITS KING AND ALL ITS TOWNS. AND THEY STRUCK THEM WITH THE EDGE OF THE SWORD AND DEVOTED TO DESTRUCTION EVERY PERSON IN IT; HE LEFT NONE REMAINING. JUST AS HE HAD DONE TO HEBRON AND TO LIBNAH AND ITS KING, SO HE DID TO DEBIR AND TO ITS KING. 40 SO JOSHUA STRUCK THE WHOLE LAND, THE HILL COUNTRY AND THE NEGEB AND THE LOWLAND AND THE SLOPES, AND ALL THEIR KINGS. HE LEFT NONE REMAINING, BUT DEVOTED TO DESTRUCTION ALL THAT BREATHED, JUST AS THE LORD GOD OF ISRAEL COMMANDED.

JOSHUA 10:41-42

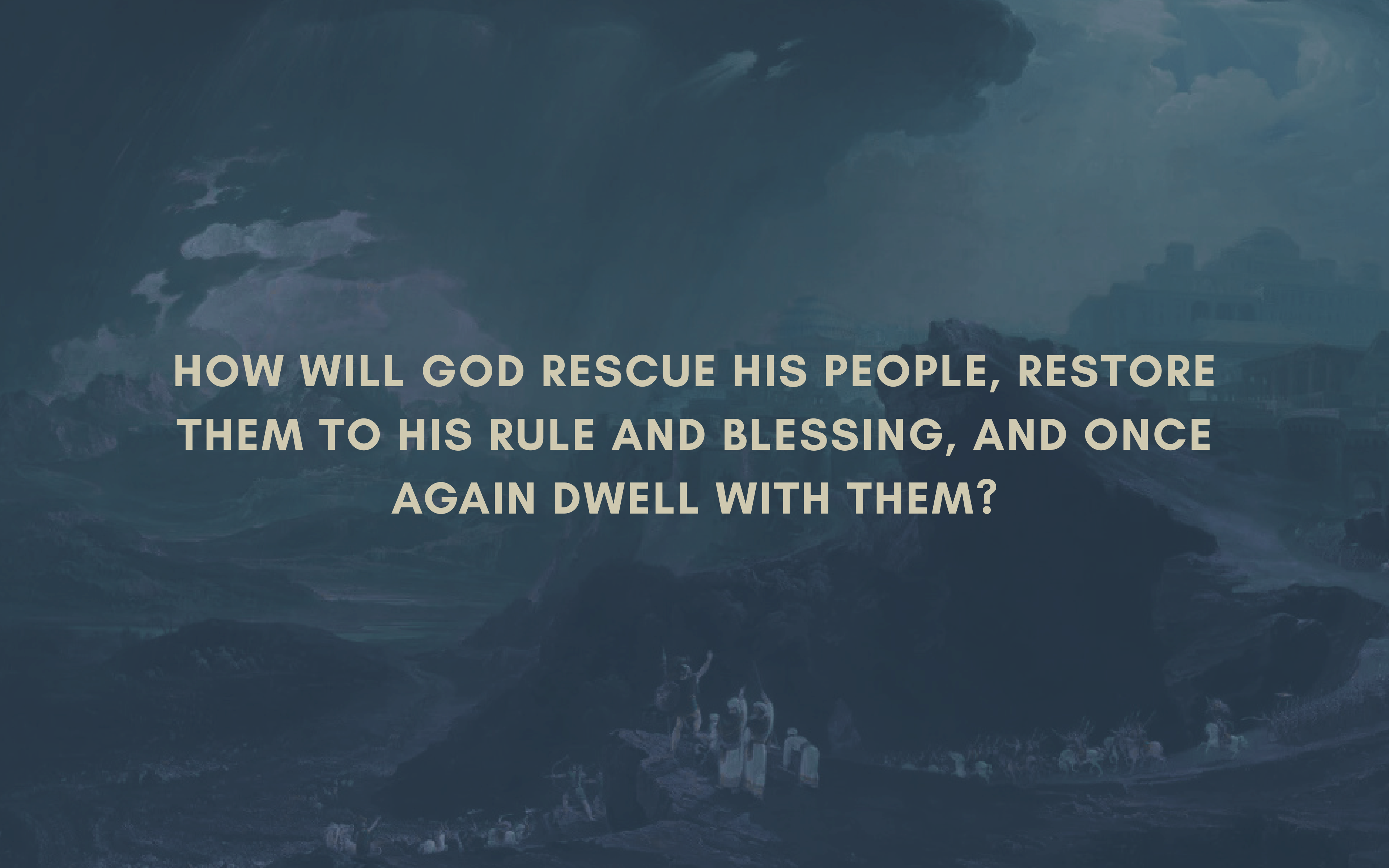
⁴¹ AND JOSHUA STRUCK THEM FROM KADESH-BARNEA AS FAR AS GAZA, AND ALL THE COUNTRY OF GOSHEN, AS FAR AS GIBEON. ⁴² AND JOSHUA CAPTURED ALL THESE KINGS AND THEIR LAND AT ONE TIME, BECAUSE THE LORD GOD OF ISRAEL FOUGHT FOR ISRAEL. ⁴³ THEN JOSHUA RETURNED, AND ALL ISRAEL WITH HIM, TO THE CAMP AT GILGAL.

PATTERN OF THE KINGDOM IN THE GARDEN

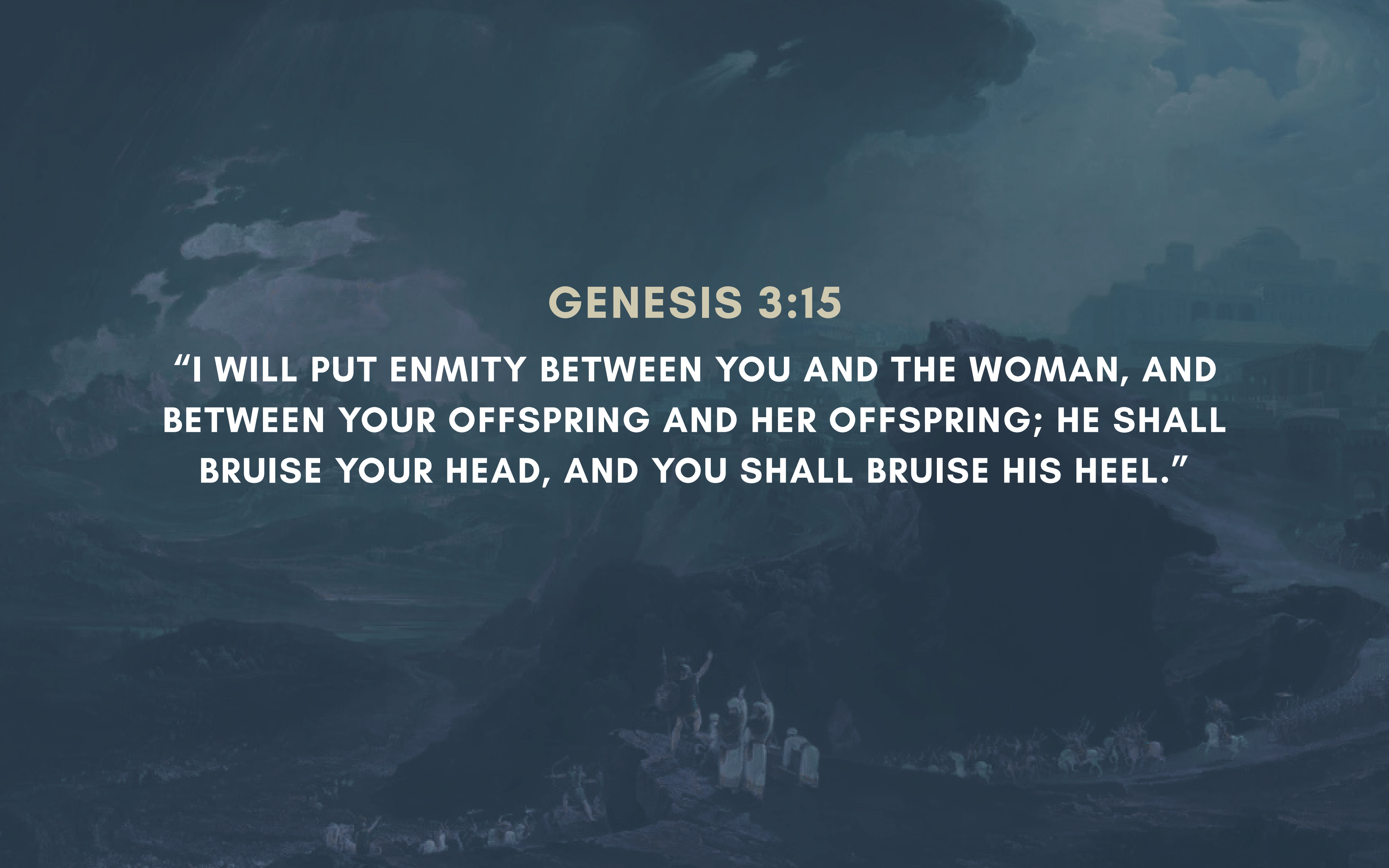
**“GOD’S PEOPLE IN GOD’S PLACE UNDER GOD’S RULE AND
BLESSING”**

-VAUGHN ROBERTS





**HOW WILL GOD RESCUE HIS PEOPLE, RESTORE
THEM TO HIS RULE AND BLESSING, AND ONCE
AGAIN DWELL WITH THEM?**



GENESIS 3:15

**“I WILL PUT ENMITY BETWEEN YOU AND THE WOMAN, AND
BETWEEN YOUR OFFSPRING AND HER OFFSPRING; HE SHALL
BRUISE YOUR HEAD, AND YOU SHALL BRUISE HIS HEEL.”**

TWO EXPERIENCES TO YAHWEH'S NARRATIVE



TWO EXPERIENCES TO YAHWEH'S NARRATIVE

CANAANITES



TWO EXPERIENCES TO YAHWEH'S NARRATIVE

CANAANITES

DEUTERONOMY 12:29-31

"WHEN THE LORD YOUR GOD CUTS OFF BEFORE YOU THE NATIONS WHOM YOU GO IN TO DISPOSSESS, AND YOU DISPOSSESS THEM AND DWELL IN THEIR LAND, TAKE CARE THAT YOU BE NOT ENSNARED TO FOLLOW THEM, AFTER THEY HAVE BEEN DESTROYED BEFORE YOU, AND THAT YOU DO NOT INQUIRE ABOUT THEIR GODS, SAYING, 'HOW DID THESE NATIONS SERVE THEIR GODS?—THAT I ALSO MAY DO THE SAME.' YOU SHALL NOT WORSHIP THE LORD YOUR GOD IN THAT WAY, FOR EVERY ABOMINABLE THING THAT THE LORD HATES THEY HAVE DONE FOR THEIR GODS, FOR THEY EVEN BURN THEIR SONS AND THEIR DAUGHTERS IN THE FIRE TO THEIR GODS."

TWO EXPERIENCES TO YAHWEH'S NARRATIVE

CANAANITES

DEUTERONOMY 20:16-18

"BUT IN THE CITIES OF THESE PEOPLES THAT THE LORD YOUR GOD IS GIVING YOU FOR AN INHERITANCE, YOU SHALL SAVE ALIVE NOTHING THAT BREATHES, BUT YOU SHALL DEVOTE THEM TO COMPLETE DESTRUCTION, THE HITTITES AND THE AMORITES, THE CANAANITES AND THE PERIZZITES, THE HIVITES AND THE JEBUSITES, AS THE LORD YOUR GOD HAS COMMANDED, THAT THEY MAY NOT TEACH YOU TO DO ACCORDING TO ALL THEIR ABOMINABLE PRACTICES THAT THEY HAVE DONE FOR THEIR GODS, AND SO YOU SIN AGAINST THE LORD YOUR GOD."

TWO EXPERIENCES TO YAHWEH'S NARRATIVE

ISRAELITES



TWO EXPERIENCES TO YAHWEH'S NARRATIVE

ISRAELITES

JOSHUA 10:42

"AND JOSHUA CAPTURED ALL THESE KINGS AND THEIR LAND AT ONE TIME, BECAUSE THE LORD GOD OF ISRAEL FOUGHT FOR ISRAEL."

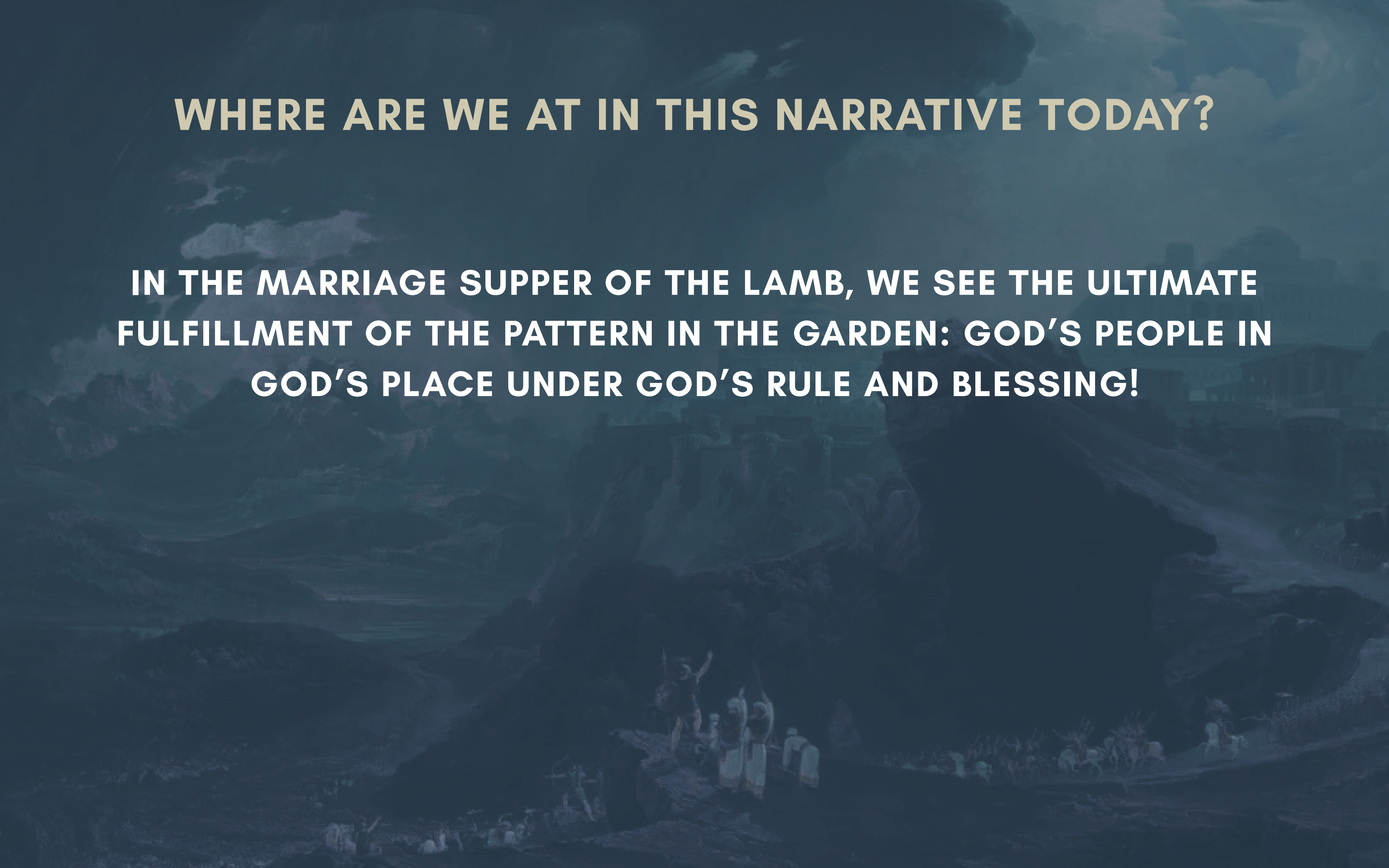
WHERE ARE WE AT IN THIS NARRATIVE TODAY?



WHERE ARE WE AT IN THIS NARRATIVE TODAY?

REVELATION 19:6-9

"THEN I HEARD WHAT SEEMED TO BE THE VOICE OF A GREAT MULTITUDE, LIKE THE ROAR OF MANY WATERS AND LIKE THE SOUND OF MIGHTY PEALS OF THUNDER, CRYING OUT, 'HALLELUJAH! FOR THE LORD OUR GOD THE ALMIGHTY REIGNS. LET US REJOICE AND EXULT AND GIVE HIM GLORY, FOR THE MARRIAGE OF THE LAMB HAS COME, AND HIS BRIDE HAS MADE HERSELF READY; IT WAS GRANTED HER TO CLOTHE HERSELF IN FINE LINEN, BRIGHT AND PURE'—FOR THE FINE LINEN IS THE RIGHTEOUS DEEDS OF THE SAINTS. AND THE ANGEL SAID TO ME, 'WRITE THIS: BLESSED ARE THOSE WHO ARE INVITED TO THE MARRIAGE SUPPER OF THE LAMB.'"



WHERE ARE WE AT IN THIS NARRATIVE TODAY?

**IN THE MARRIAGE SUPPER OF THE LAMB, WE SEE THE ULTIMATE
FULFILLMENT OF THE PATTERN IN THE GARDEN: GOD'S PEOPLE IN
GOD'S PLACE UNDER GOD'S RULE AND BLESSING!**

TWO WAYS TO EXPERIENCE THE STORY OF GOD TODAY

1. PERSPECTIVE OF JUDGMENT



TWO WAYS TO EXPERIENCE THE STORY OF GOD TODAY

- 1. PERSPECTIVE OF JUDGMENT**
- 2. PERSPECTIVE OF GRACE**

The background is a dark, atmospheric painting. It depicts a rugged, mountainous landscape under a heavy, cloudy sky. In the distance, a city with domes and classical architecture is visible. In the foreground, a group of figures, possibly soldiers or explorers, are gathered on a rocky outcrop, looking towards the horizon. The overall mood is somber and contemplative.

WHICH PERSPECTIVE WILL BE YOURS?



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JOSH LINEHAN

Questions



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1. How would you explain Yahweh's grand narrative to someone who has never read the Bible before?

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1. How would you explain Yahweh's grand narrative to someone who has never read the Bible before?
2. How does knowing this narrative change the way you view your life and purpose?

