

What is the result when we are not walking in our anointing?

**Revelation 22:16** - “I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star.”

Because of David’s response to God’s call; because of his utter abandonment to God’s plan; because of his surrender and sacrifice to God’s will, David’s transformation made it possible for Jesus Christ to be among his offspring.

David has the distinction of having the Savior of the world be part of his family tree for all eternity.

### **Life Application**

- **How has God used rejection in your life?**
- **How can you be sure of your anointing?**
- **How do you maintain your first love of Jesus**

# **THE DAVID TRILOGY PART 1: THE BASIS OF GOD’S CHOICE**

**Pastor Steve Martin**

**1 Samuel 8:6-7 (NASB)** - But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the Lord. The Lord said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

God was willing for Israel to have a king - their sin was not in wanting a king - their sin was in wanting a king that looked and acted like their godless neighbors.

When we face suffering and hardship, it’s often easier to look for relief rather than to seek truth.

**1 Samuel 16:1-** Now the Lord said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons.”

David was a king whom God chose for Himself.

David’s calling was to be a servant-king to the true king of Israel. David’s servant kingship was to prefigure Christ’s servant kingship.

**Psalms 89:20-21** I have found David My servant; With My holy oil I have anointed him, With whom My hand will be established; My arm also will strengthen him.

To be anointed is to be set apart and empowered for the kingdom work God has called us to. All believers have this anointing.

### 3 Principles that provide a basis for how God chooses His servants

#### 1. God's choice of man is contrary to \_\_\_\_\_

**1 Samuel 16:7** - But the Lord said to Samuel, "Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as man sees, for man looks at the outward appearance, but the Lord looks at the heart."

How often we are wrong in our judgment of people. Even in the church we settle for leaders who appear to have the right "stuff" but in the end they disappoint because God never chose them.

**1 Corinthians 1:27-29** - but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God.

#### 2. God's choice is conditioned upon \_\_\_\_\_

The Hebrew concept of "heart" embodies our emotions, our will, our intellect and our desires. The life of a person will reflect what is in his/her heart.

The public anointing of David was the outcome of what had taken place in private between him and God long before Samuel showed up.

**Psalms 139:23-24** - God calls us to examine our hearts; If you claim to be saved, what are you basing your confidence on?

### 3. God's choice is characterized by \_\_\_\_\_

God's chosen ones are anointed, not appointed by men.

The oil Samuel poured out was the visible sign of the Spirit of God who from that day forward was upon David in mighty power.

The Holy Spirit was with David, but He was not in David. David's anointing was for empowerment not regeneration.

Jesus Christ = Jesus the Anointed One.

**John 14:17** - that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.

After Pentecost the anointing changed from an outside work to an inside work. The anointing we carry has changed us into entirely new people because the Anointed One (who lives within us) has made us like Him.

The purpose of our anointing is to put the Anointed One's character on display so that God's love is manifested to everyone around us.