The background features a dark blue gradient with a subtle pattern of white dots. Overlaid on this are several circular elements: a large scale on the left with markings from 140 to 260, and several smaller circles with dashed lines and arrows, some containing solid lines, suggesting a technical or scientific theme.

# **DEMONOLOGY**

## **REVELATION**

### **12:7-12**

## Revelation 12:7-12

<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

<sup>8</sup> And prevailed not; neither was their place found any more in heaven.

<sup>9</sup> And the great dragon was  
cast out, that old serpent,  
called the Devil, and Satan,  
which deceiveth the whole  
world: he was cast out into  
the earth, and his angels were  
cast out with him.

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

**11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.**

**12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

## Ezekiel 28:11-19

<sup>11</sup> Moreover the word of the LORD came unto me, saying,

<sup>12</sup> Son of man, **take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.**

13 **Thou hast been in Eden the garden of God;** every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes **was prepared in thee in the day that thou wast created.**



**14 Thou art the anointed cherub  
that covereth; and I have set  
thee so: thou wast upon the  
holy mountain of God; thou  
hast walked up and down in the  
midst of the stones of fire.**

15 **Thou wast perfect in  
thy ways from the day  
that thou wast created,  
till iniquity was found  
in thee.**

**16** By the multitude of thy merchandise they have filled the midst of thee with violence, **and thou hast sinned: therefore I will cast thee as profane out of the mountain of God:** and I will destroy thee, O covering cherub, from the midst of the stones of fire.

**17 Thine heart was lifted up  
because of thy beauty, thou  
hast corrupted thy wisdom by  
reason of thy brightness: I will  
cast thee to the ground, I will  
lay thee before kings, that they  
may behold thee.**

**18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee**

**19 All they that know thee  
among the people shall be  
astonished at thee: thou shalt  
be a terror, and never shalt  
thou be any more.**

## **Ephesians 6:10-18**

**<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.**

**<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

**12 For we wrestle not against  
flesh and blood, but against  
principalities, against powers,  
against the rulers of the  
darkness of this world, against  
spiritual wickedness in high  
places.**



**13 Wherefore take unto you  
the whole armour of God,  
that ye may be able to  
withstand in the evil day,  
and having done all, to  
stand.**

**14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

**15 And your feet shod with the preparation of the gospel of peace;**

**16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.**

**17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:**

**1<sup>8</sup> Praying always with all  
prayer and supplication in the  
Spirit, and watching  
thereunto with all  
perseverance and  
supplication for all saints;**

# **62-0311 - The Greatest Battle Ever**

## **Fought**

**62 This great, first battle that was ever fought, begin in Heaven, when Michael and His Angels fought against Lucifer and his angels. It first started, the first battle was in Heaven. So, sin did not originate on earth, it originated in Heaven.**

**63 And then it was thrown down from Heaven, cast out of Heaven, to the earth, and fell on human beings. Then the battle, from angels, become human battles. And Satan come to destroy God's creation, what God had created to be for Himself. He had, Satan, come to destroy this.**

That's what his purpose was, was  
to destroy it. Then the battle  
begin here on earth, and begin in  
us, and has been raging ever  
since.

# **62-0701 - To Take On The Whole Armor Of God**

**34 ...The first battle that was ever fought was not fought on the earth; it was fought in heaven, Michael and his Angels against Lucifer. And they were kicked out of heaven. And then that great army of the devil and all of his imps fell upon the earth, and God knowed there was going to be a battle.**



# **63-0728 - Christ Is The Mystery Of God Revealed**

**545 Lucifer, at the beginning, his purpose in heart was to achieve a brighter and greater thing in Heaven than Christ had... By seemingly having a more cultured, more beautiful, more splendor than the Kingdom of Christ.**

**543 Notice Lucifer, in the last days, is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom, a greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had.**

## **Part 2**

**Demonology** is the systematic study of demons/evil spirits or beliefs about demons. It is the branch of theology relating to superhuman beings who are not gods.

**Today, many people deny the existence of Satan and demons or believe that Satan is only a personification of evil.**

## 53-1112 - Demonology

14.....I'm writing a book, ..when I get it wrote, on Demonology: my personal contact with demons. Friends, they're just as real as—as you're real. And I see them, many times, when they leave...I've seen them leave right from this platform here.

I see them, some of them in **shape of bats,** look like long hairs hanging on their legs. But an **epileptic demon look like a tortoise** with round legs, hanging up like that. But usually, **a demon of oppression seems to be more of a cloud form,** like a wave; and it just makes a real funny sound when you're in that other dimension to see the spirit.

# 53-0608A - Demonology, Physical Realm

46....Did you know that? Tumor,  
cataract, any of those things are cells.  
They don't have a form. Some of them  
spreads out, some look like a spider,  
and some look run streaks, a red  
cancer, just like long red threads that  
runs through in the...And then there's

woman, it's like **pancakes** laying on one another, and then they go spraddling out. And they just grow anywhere.



## **50-0810 - Expectations**

19...Oh, Satan would take my very life, but I'm depending on You. And I realize that I shall **face demons after while, supernatural beings, who will come out in that poor old form of a dark cloud going against my very soul.** Then, Father, if You don't cover me with Your Blood and protection, it

**come upon me, and I could have no more services, for I would be laying helpless. Oh, help Thou me, Lord. Help me to be sincere, for I realize that we're not wrestling against flesh and blood now, but spiritual powers. Which men with five senses could not understand how these things could be. But with You, all things**

**are possible. And especially when it's  
in Thy Word which has come to pass.  
Protect us.**

## **55-0724 - Enticing Spirits**

**83 ..It's demons that strip your clothes. There never was but one person in the Bible that ever tore their clothes off of them, that was a man that was demon possessed. And he comes in a mild form today, like he's social, like he's good, like it's all right. "It's cooler weather, and it'll make you cooler if you'll take off your clothes."**

Man walking up-and-down the yards,  
and half naked, and women likewise.  
What's the matter? I'm not trying to  
hurt you. I'm only trying to tell you it's  
demon possession, and you're  
listening to enticing spirits that's  
telling you, "that's all right," but it's a  
lie.

## **53-0605 - The Beginning Of Jesus' Fame**

13 And anybody here know Reverend Will Hall from Milltown, Indiana? Raise up your hand...so I said, "Well, you say he's going to die?" He said, "Without a doubt, Billy."

Said, "He'll be dead within four days." **Said**

**the cancer is spread; looks like a big spider**

**setting right** in his liver and just spread out

like that." Said, "It's already eat him up."

# 58-0928M - The Baptism Of The Holy Spirit

145 Spiritualism works through “Father, Son, and Holy Ghost.” I stood in a meeting where those witches were working. Don’t you think they won’t challenge you. They threw a table up in the air, and it floated around; and a guitar playing. Standing there, and they wanted to put me out.

I said, "You're wrong." And the spirit spoke back to them, a spirit professing to be of God, said it was God. I said, "It's wrong. It's a devil." They said, "This man is an unbeliever." 146 I said, "I'm an unbeliever of this stuff, 'cause it's not of my Lord. This is witchcraft. This is of the devil." I said, "Now,



here I'll try that powerful Name that I  
been baptized in.”

## **60-0311 - Mary's Belief**

37 One time I decided to give it a  
challenge. I'd wanted to see what I was  
talking about. **When I was in France,** I  
went to Pigalle. I never take anybody's  
word for it; I wanted to see it myself.

**They told me about spiritualism, and I**

took a couple of fellows and went up to Indiana, where they had that **big** **meeting of spiritualism**. I thought it was a hoax that they worked. And I went in there, and they **had a table standing up,** **and said, “No man can knock that table down.”** Going on like that, and the people were going on, and **all kinds of demon powers.** And they looked over to me and I said

**“The power of God can knock that table down.”** ...four men with their legs wrapped around it trying to pull it down. And this **woman standing there doing all kinds of things, and making that table walk, and go around.** They stopped when I said this. And another minister, Mr. DeArk, standing by me... I said, “In the name of high heavens, fall.” It didn’t do it. I said. “In the

name of the Holy Church, fall.” It didn’t do it. I called all kinds of names that I could think of. After while, I said, **“In the Name of Jesus Christ, fall.”** And it almost broke their legs off hitting the ground! **“In My Name, they shall cast out devils.”** There’s power in that **Name.**

## 63-1128M - Testimony

73 .. You remember the story in Germany. When, those witches, fifteen on one side, cut, a feather with a scissor, pointed it back this way, and stood there going through their enchantments, and said they would blow the tent away, of thirty thousand people. And there come the storm, a cloud coming right up

I stood there by Brother Lowster. Many of you know him, the American-born German here that's my interpreter there. **I said, "Don't interpret this." But I said, "Lord God, You give me a vision and sent me to Germany. These witches have brought up this storm.** You're the God of creation, let it be known that You are God!" Few understood English, about a dozen

there knew what I was speaking about.

74 **Just then the tent was raising up like this, with thirty thousand people beneath it, jumping up-and-down like that, settled down, and the clouds and thunders roared away. In less than five minutes, the sun was shining right down through, when about fifteen thousand Germans came to the Lord Jesus Christ.**

**He is still God. He is just as God as  
much as He ever was.**



## **65-0829 - Satan's Eden par. 40-61**

**40** It took God six thousand years to built His Eden, we're taught that "one day in Heaven is a thousand years on earth," and it was six thousand years, or six days that God built the earth. It took God six thousand years to establish it, plant it with good seeds and to bring forth everything after its kind. Everything must come

forth of its kind. 41 Finally He fixed the headquarters of the earth, in a **beautiful spot laying east of Eden, called the garden of Eden in Egypt.** 42 He put His son and His son's wife, over all of it to be in full control. **They could speak to the winds, and it would cease to blow.** They would speak to the tree, and it would move from here to there. 43 The lion and the wolf fed

together, and the lamb laid down with them. **There was no evil. It was perfect peace, perfect harmony, everything in perfection, and when God had it under His control.** He had everything eating vegetations; nothing to die, nothing to be ruined, nothing to be spoiled. It was just perfect. 44 And over it all, He placed His beloved children, **His son and His daughter, a husband and wife, to control**

45 God was so satisfied, and put the mountains up, volcanics pushing the mountains up, and the things that took place in the eruptions; dried it off, and fixed it the way He had it in mind. And it was a beautiful place. 47 There was nothing like it, the great paradises of God! And the great dinosaurs, and whatever more, crawling through it, and of the great animals: no harm in them.

**They were just as gentle as a little kitten.**

**There was no sickness, no sorrow; not one disease germ on the earth. 48**

**The great birds swinging from tree to tree, and Adam could call them by name, and they would fly up on his shoulders and coo to him.**

**What a wonderful place God had! 49 And then made one of His attributes from His Own Body. God has attributes in His Body.**

50 Like, you are an attribute of your father. ...Every son of God and every daughter of God was in God at the beginning. You don't remember it now, but you were there. And He wanted you to come so He could contact you, speak with you and love you, and shake your hands. God knew that we would be here, but then He put us in flesh so we would be contacted. God's purpose was to

His attributes in fellowship. 56.. as children of God, we are a part of God's attribute that was in Him, made flesh like He was made flesh, so we can have fellowship one with the other, as a family of God upon the earth. And that was God's purpose at the beginning. That's what God wanted at the beginning. 57 He had everything under control. And He put man in the garden

of Eden on free **moral agency; said, "Son, it's yours."** 58 **What a beautiful place!**

**God was so satisfied, He just went back and rested from all of His works. No tree brought forth thorns and thistles.**

Everything was perfect. All seeds were perfect. Everything was in perfect condition. 59 Then when He went to take a little rest, **His enemy slipped in with deceit, and took it over, by**



misinterpreting His program to His children. When, He put trust in His Own child; as you put trust in your daughter but learn that she went out at night with a man; when you put trust in your son and learn that he went out with a drinking boy or a smoking boy. See, He put trust in His son, that he would not do anything wrong, and would keep every Word that He said.

But the enemy slipped in; like that greasy slicker that would take out your daughter and misbehave himself with her; or some woman would take, your son and go out with him or your son would take a woman and go out with her.

The enemy of God slipped in and misinterpreted the Word to Eve. After the fall Satan took over and possessed the garden of Eden himself. He took it over

And now he **has had six thousand years**  
**of deceitful rule; deceiving the people,**  
**God's children, as he did then.**

Because, they were based on free moral  
agency, to act any way they wished to.

**And believing that they would act right,**  
**or trusting they would act right instead**  
**they sold their birthrights, as Esau did,**  
**for the world. And Satan won it, and he**

**took it over**

And he's had six thousand years to build up his Eden, as God had six thousand years to bring His Eden to a close. And by deceit, now established his own Eden in this earth, in sin. 61

God's Eden was established in righteousness. Satan's Eden is established in sin, because Satan is sin.

God is righteousness, and God's kingdom was established in

**Life. And Satan's establishment is in sin.**

The background is a deep blue gradient with a subtle starry field of small white dots. On the right side, there are several faint, white, circular patterns resembling technical diagrams or gauges. These include concentric circles, dashed lines, and numerical scales (e.g., 100, 110, 120, 130, 140, 150, 160, 170, 180, 200, 210). Some of these patterns have arrows indicating direction or rotation.

# 63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

116 .....the forfeited title deed is now  
in the hands of the original Owner,  
Almighty God. The title deed to the  
earth, and to Eternal Life, when Adam  
forfeited it; then Satan's dirty hands  
could not take it, so it went back to its  
original Owner, God Himself

There He sits on the Throne, with it in His hand, the title deed. 117.... waiting for redemption claims. He made a way of redemption, He made a way back, and someday the Redeemer is to take it back.

118....abstract title deed.. Means it's searched all the way back to its beginning....And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract,

right straight back to the Creator again.  
You become a son of God. Abstract title  
deed is held in the hands of the Almighty.

Oh, my! 119 Its redemption means all legal  
possession to all that was lost by Adam  
and Eve. .. Its legal possession to that  
abstract deed, title deed of Eternal Life,  
means that you possess everything that  
Adam and Eve lost.



## **65-0418M - It Is The Rising Of The Sun**

246 Like the Pentecostal experience today, and the coming of the Holy Ghost in this last days, as promised, **is like the abstract to a title deed. See? 247 Now, you can get a title. Sure. See? You can get a title to a place, but that still don't say it's yours.** No, sir. Somebody way back yonder could come in and put a claim on it. But when you get

an abstract, that shows that everything that's ever against it is struck off, plumb back from the foundation. Is that right?

248 And when a man has said that he believes the Word, and then when the Holy Spirit comes, It is the abstract to the title. And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything is on it belongs to you.

Amen! ..... **the abstract show that everything against me, whether my mother done it, my father done it, my grandmother done it was struck out...**

249 Like the little, **epileptic child I prayed for, a few minutes ago, the epilepsy come through from the grandparents and fell down to the child.**

250 But when the abstract has come, **It struck off**

**everything. I'm an abstract holder then.**

.....All my sins are struck out, all your  
sins are struck out, by the Blood of  
Jesus Christ, and the Holy Ghost is come  
as an abstract to the title deed that God  
give me by grace, by foreknowledge. Oh,  
my! 251 ....No wonder He said, **“Fear not;**  
**I am He that was dead and alive again;**  
**and I’m alive for evermore; and have the**  
**keys of death and hell.”** Don’t worry  
about nothing. Even death ain’t

going to hurt you. 252 ... **The debt is settled. Everything against you has been struck off.** 253... I have now cashed in on my beneficiary, of His death, burial, and resurrection. **He become me, that I might become Him. Now, He became a sinner, that I might become a son, amen, and hold the abstract deed.** “For these signs shall follow them that believe,” see, the abstract deed!

## 61-0618 - Revelation, Chapter Five #2

168 Satan is a squatter, he don't legally own this earth, and he's had two thousand years of fuss whether he owns it or somebody else owns it. But Christ came as the Kinsman Redeemer and redeemed it back to us. **But Satan possesses it.** But, you know, after a while (this great fight's over) he'll be cast into the lake of fire. See? He'll

be done away with, and all them who worships with him. **But the heirs of salvation will come with Christ. Now, he's a squatter.** 169 **Now, remember, in the Old Testament, if a man lost his inheritance and a squatter come on his land, ..when the year of Jubilee came by -everything went back to its original owner again. All slaves were set free.** If a man was hoeing in the field and the trumpet

sounded and he heard it, **he'd throw down the hoe and say, "I'm no more a slave, I go back home to my family."**

Everything was given back. **If a squatter was on the ground, he had to get off the ground. That's all. He got off the ground because why? The legal owner was coming back. He had to give way.** 170

**Hallelujah! One of these days the kingdoms of this world will fall**



and the legal owners will come in one of these days. Amen. 171 Now, **there was a time when it was in dispute.** From the fortieth day, from the beginning of the first day of the cleansing of the sanctuary, or Christ went to Calvary, there was forty days unto the ascension. It was in debate, whether **Satan's group would take it and say that He did not raise from the dead**

## Genesis 6:1-8

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

## **Deuteronomy 7:1-4**

**1** When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the **Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites,** seven nations greater and mightier than thou:

<sup>2</sup> And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; **thou shalt make no covenant with them, nor shew mercy unto them:**

**3 Neither shalt thou make  
marriages with them; thy  
daughter thou shalt not give  
unto his son, nor his  
daughter shalt thou take unto  
thy son.**

**4 For they will turn away thy  
son from following me, that  
they may serve other gods: so  
will the anger of the LORD be  
kindled against you, and  
destroy thee suddenly.**

## 1 Kings 11:1-10

11 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:

<sup>2</sup> Of the nations concerning  
which the LORD said unto the  
children of Israel, Ye shall not  
go in to them, neither shall they  
come in unto you: for surely  
they will turn away your heart  
after their gods: Solomon clave  
unto these in love.



<sup>3</sup> And he had seven  
hundred wives,  
princesses, and three  
hundred concubines:  
and his wives turned  
away his heart.

<sup>4</sup> For it came to pass, when  
Solomon was old, that his wives  
turned away his heart after other  
gods: and his heart was not  
perfect with the LORD his God, as  
was the heart of David his  
father.

<sup>5</sup> For Solomon went after  
Ashtoreth the goddess of the  
Zidonians, and after Milcom the  
abomination of the Ammonites.

<sup>6</sup> And Solomon did evil in the sight  
of the LORD, and went not fully  
after the LORD, as did David his  
father.

<sup>7</sup> Then did **Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.**

<sup>8</sup> And **likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.**

**9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,**

**10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.**

## 2 Corinthians 6:14

<sup>14</sup> Be ye not **unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

**Genesis 6: 3** And  
the LORD said, **My spirit  
shall not always strive with  
man, for that he also is  
flesh:** yet his days shall be  
an hundred and twenty  
years.



<sup>4</sup> There were **giants** in **the earth in**  
**those days; and also after that,**  
**when the sons of God came in**  
**unto the daughters of men, and**  
**they bare children to them, the**  
**same became mighty men which**  
**were of old, men of renown.**

**5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.**

**6 And it repented  
the LORD that he had made  
man on the earth, and it  
grieved him at his heart.**

<sup>7</sup> And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

<sup>8</sup> But Noah found grace in  
the eyes of the LORD.

# **Were the sons of God in Genesis 6 Fallen Angels?**

**Since angels are not mentioned  
in Genesis 6:2  
or 6:4 in the Septuagint- the Greek  
Version of the Hebrew Bible(Old  
Testament) then the obvious  
conclusion is that men are involved  
and not fallen angels.**

If the **Septuagint** would have used the Greek word for angels instead of sons of God, then that would have been undeniable proof that Genesis 6 was about fallen angels.

## **64-0823M - Questions And Answers #1**

242. In Genesis 6:4, after the flood, where did the giants come from? 103

That's a good one, very good. That's a sensible question. Where did these giants come from? **Adam wasn't a giant** as far as we know, 'cause if it would, the Bible would said so. He was just an ordinary man.



**Where did they come from?**

**Now—now, this is a great dispute, and this was just handed to me. It's on a big, dark paper, and it's a, or, big, dark letters on white piece of paper. 104**

**....some theologians, say these giants that was in the land were actually fallen spirits**

**of God that listened to Satan's tale, as**

he told ... in Heaven.. And was kicked out by Michael... That these sons of God saw the daughters of man, and that these giants was in the land at that time, that they pressed themselves into human flesh. If you do that, you make Satan a creator. You can't do it.....

106 So the giants never come from pressing

**themselves in. These giants were the sons of Cain, whose father was the serpent, who looked in every respect exactly like a man, but was a great, huge fellow, bigger than a man. And that's where those sons came from, because they were the sons of Cain, because they were Canaanites in the land of Canaan,**

**where they come from; and that's where Cain went to. And that was...See, that also proves the serpent's seed. It was a different race of people altogether. That was serpent's seeds. See? ...**

**108 See, they were Canaanites, these giants; and they were the sons of Cain, which was**

**the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all, beautiful. He was the most subtle of all the beasts of the field. And he was the only...**

**109 See, the genes from an animal into a women will not breed at all.**

**They tried it**

**over and over; it's unfertile to the woman's sperm. And now, they can't find it. Take a chimpanzee, it's the closest thing they can find to the man, or the gorilla, or some of those close up to the man. As God in His great evolution begin to make fish; and then He made birds; and then He made other**

**things, animals, and they kept coming on up, till one come out to a chimpanzee, and to a monkey, and on down to a gorilla, and then into the form of the serpent, and then from a serpent to a man.**

## **62-0211 - Oneness**

**112 .....Can a believer have unity with an infidel? Can a man who believes in all the Word of God have a unity with them who just believes part of the Word of God? God wants separators. 113**

**Now, Cain was Eve's son, she said, "I have gotten a son." But Seth was Adam's son. And God separated them because he couldn't let Cain**



**corrupt Seth, Cain's evil children would corrupt Seth's good children. 114 Now watch! That same old devil that caused Eve to disbelieve one Word of God, got among them and brought them together again. Did you get it? Say "Amen" if you did. He brought them together again under a false union, an act against God's plan. How did he do it? "The sons of God," said the Bible,**

Genesis, “saw the daughters of men.”  
The sons of God, Seth’s children, saw  
the daughters of men, Cain’s children,  
how pretty they were. And they fell for  
them! And they united themselves  
together again, because of beauty, that  
“they were fair to look upon.” 116 The  
same old devil that caused Eve to  
disbelieve the Word of God and done  
her evil come right back around and

**took the children of Seth and let them see these pretty women of Cain, and they united again....They thought that they were doing what was right. And God had to wipe the whole thing off. Under false union! He had to send a flood and destroy the whole bunch. Judgment come on for that false union. Judgment struck Eden because of a false union.**

**117 A false union brought**

**judgment on the earth, to Eve and Adam, in Eden. And a false union brought the floods of God's judgment on the earth because that the daughters of Cain flirted with the sons of God, and they fell for it and united together again.**

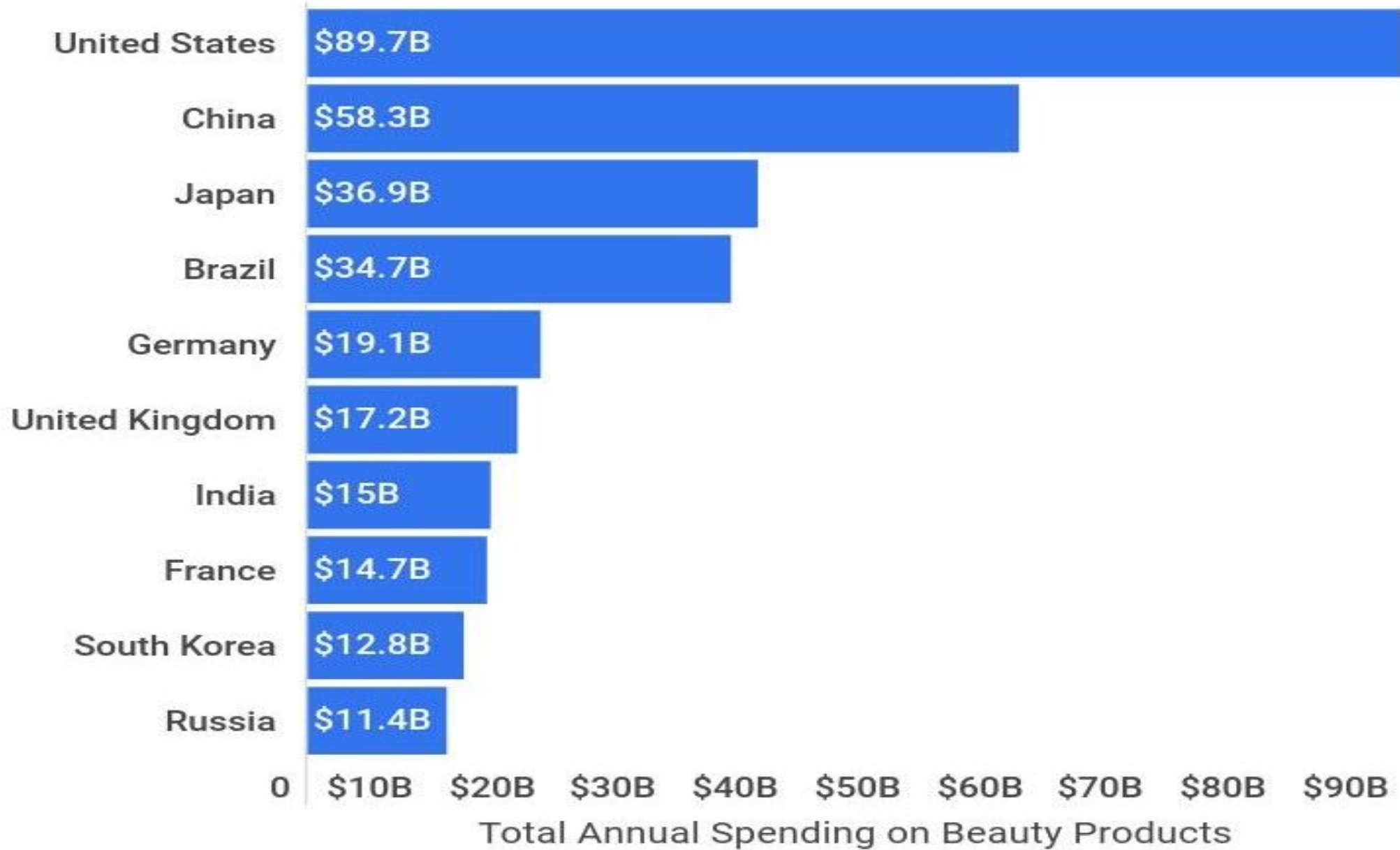
# **63-0623E - The Flashing Red Light Of The Sign Of His Coming**

**62...They were wicked, and they were daughters of Cain. “When the sons of God saw the daughters of men, they were fair, they took unto them women. Then the sons of God fell from their estate with God, and become woman-chasers.” And that is the picture of today.**

**82 “The sons of God fell because of beautiful forms and faces, of the daughters of men.” And that’s just exactly what we got today, same thing again.**

**Approximately \$49.2 billion is generated by cosmetics sales in the United States each year. On average, Americans spend between \$244 and \$313 on cosmetics every month. The global cosmetics industry is valued at \$571.10 billion.**

# SPENDING ON BEAUTY PRODUCTS BY COUNTRY





## 65-0801M - The God Of This Evil Age

118 Notice, “The sons of God saw the

daughters of men,” not daughters of

God, “the daughters of men, that they were beautiful,” and it caused the sons of God to fall into this delusion. “And took them kind of women and married them,” and it brought an age of prostitution, just like it

**is today; like it was in Sodom, like it's predicted to be today. That, when men and women of this day swap wives. If they don't like this wife, they go over to Reno, Nevada, and get married; and, or get a divorce, that one, and marry again in fifteen minutes. And women so pretty that they're almost irresistible. And what is it? The devil! See Satan**

still in beauty..119 **Notice, that sin was never forgiven them.** That pretty, scientific age was the very evil age that God destroyed off of the face of the earth; Notice, Jesus said, “As it was in the days of Noah, so will it be in the coming of the Son of man,” 120 Just the same as Balaam’s teaching, that he caused the pretty,

**intellectual, scientific women of Moab with their flirty eyes, paints and powders and fine perfumes, to entice the sons of God; against their own women that worked and had callouses in their hands, with no makeup on. Enticed them over, to get the sons of God to marry the daughters of men.**

## **2 Corinthians 4:3-4**

**<sup>3</sup> But if our gospel be hid, it is hid to them that are lost:**

**<sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

## **Luke 4:5-7**

**<sup>5</sup> And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.**

**<sup>6</sup> And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.**

**7 If thou therefore wilt worship me, all shall be thine.**

## **2 Thessalonians 2:2-4**

**<sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.**



**<sup>3</sup> Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;**

**4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**

## **53-0531 - Seeking After Jesus**

**31.... When unclean spirits go out of people, and you're a critic, you're subject to it. And be it assured to you, that I'm not responsible for criticism, for any unbelief; for a demon is just as helpless as he can be. This week we're going to preach on demonology and so forth, let you know that's all demon powers**

**But now, when he comes out of a person, he tries to find another place to go. Anyone who knows the Bible, knows that's true. Read Acts 19. Also, Jesus said when unclean spirit is gone out of people, he walks in dry places and returns.**

## **Matthew 12:43-45**

**43** When the **unclean spirit is gone out of a man,** he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will  
return into my house  
from whence I came out;  
and when he is come,  
he findeth it empty,  
swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

# **51-0923 - The Principles Of Divine Healing**

**74.....I was trying to get epilepsy to leave little child; there was a minister setting back with his group of people: twenty-eight of them, that wouldn't believe and didn't believe in Divine healing.** And I couldn't get it to leave the child. I said, "Somebody isn't believing." I looked back; I said, "It's



suit on, and that bunch of people with him.” And I said, “Keep your head down, sir.” **And he said, “I don’t have to.”** I said,

**“Father, don’t hold this poor little innocent child guilty for that person.**

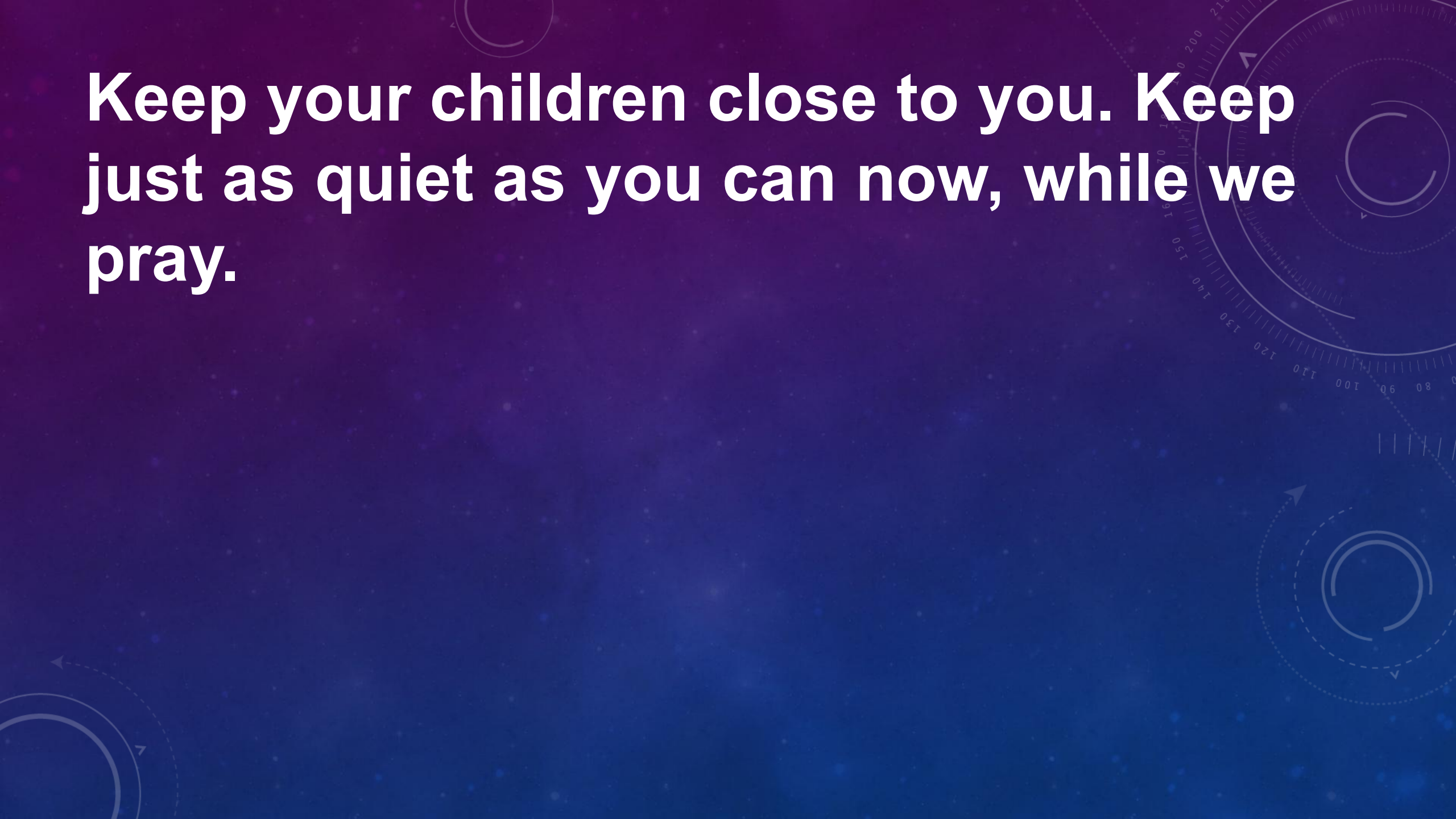
**Satan, come out and you’re at large.”**

**And twenty-eight people fell on the floor with epilepsy right there...** It’s not

playing church, friends. If you don’t understand be reverent

75 If you're reverent, whatever I tell you to do, you do it, but don't move around while the service is going on. ... **when the anointing comes on, I want you to understand this. If you see me acting strange, I'm in a subconscious condition. It's when that anointing comes down, it's something else speaking, not me.** Let every man know that **occurred. Now, be just as reverent**

**Keep your children close to you. Keep just as quiet as you can now, while we pray.**

The background is a dark blue gradient with faint, light blue technical graphics. On the right side, there is a large circular gauge or dial with numerical markings from 0 to 200. Below it, there are several concentric circles and dashed lines, some with arrows indicating direction. In the bottom left corner, there are more circular elements, including a dashed line with an arrow pointing left.

## 52-0713A - Early Spiritual Experiences

People speaks of demons and don't know what they are, friends with my Bible open before me this afternoon, I've met demons, and I've spoken to them, not just some mythical, makeup, or think, or feel their power, I mean talk face-to-face, as I do with you.. I've had them to stand there, and look. I don't mean a person that's

**possessed with a demon, I mean, the form, outline of a demon standing there like a dark shadow, speaking. And threaten me, and I'd say, "You're wrong. And you know you're wrong. For it's written in the Scripture..." See? And he'd stand there and I'd say, "Answer me." And he wouldn't answer me. I'd say, "In the name of high heavens, answer me." And he wouldn't do**

it. And I'd call him all kinds of names,  
but whenever you name that Name  
Jesus Christ, he will answer. I've seen it,  
I know, and God knows as a witness, as  
I stand here this afternoon, that is the  
truth. But, brother and sister, you better  
know what you're doing. You'd better be  
careful. And you'd better be sure that  
you understand.

**Don't walk out there; stay right where God's called you, until you know what you're doing, for it's a dangerous thing.**

## **53-0608A - Demonology, Physical Realm**

**52 Look at those boys down there, who saw Paul casting out devils. They said, “We can do the same thing,” some priest’s sons. So they went down and said, “We can cast out devils.” Acts 19. They went down to a man who had epileptic fits, and said, “We adjure you, by Jesus. Come out of him in the Name of Jesus. Who Paul preaches!”**



53 The devil said, “Now, I know Jesus and I know Paul, but who are you?” You know what happened. He jumped on the men, tore their clothes, and **they had the fits themselves,** and run out into the street.

## **Acts 19:13-16**

**<sup>13</sup> Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

<sup>4</sup> And there were **seven sons**  
**of one Sceva, a Jew, and**  
**chief of the priests, which did**  
**so.**

<sup>15</sup> And the **evil spirit**  
**answered and said, Jesus I**  
**know, and Paul I know; but**  
**who are ye?**

**16 And the man in whom the  
evil spirit was leaped on  
them, and overcame them,  
and prevailed against them,  
so that they fled out of that  
house naked and wounded.**

## 63-0127 - An Absolute

329 About two or three months ago, I  
was standing in the room. I heard a  
voice speaking in the corner. I tried to  
wake my wife, to look at it there. There,  
it's been going before there, was a  
hideous thing standing there at the bed,  
accusing me. After He had told me...I  
had seen a big mamba running. That's  
an African snake

and he was trying to kill people, and was  
after my brother. And I screamed out, “O  
God, what can I do?” 330 He said, “You  
been given power to bind him.” Said “Be  
of a good courage.”

331 I spoke to him. And his tail went up  
in the air, and whirled around, and, just  
like this pitcher handle here, and choked  
hissself to death. Blue

**smoke flew out of him.**

**332 Next morning, when I woke up, I was laying there. I said, “I better get up and take the children to school.” I looked over, and there was this **hideous looking thing.****

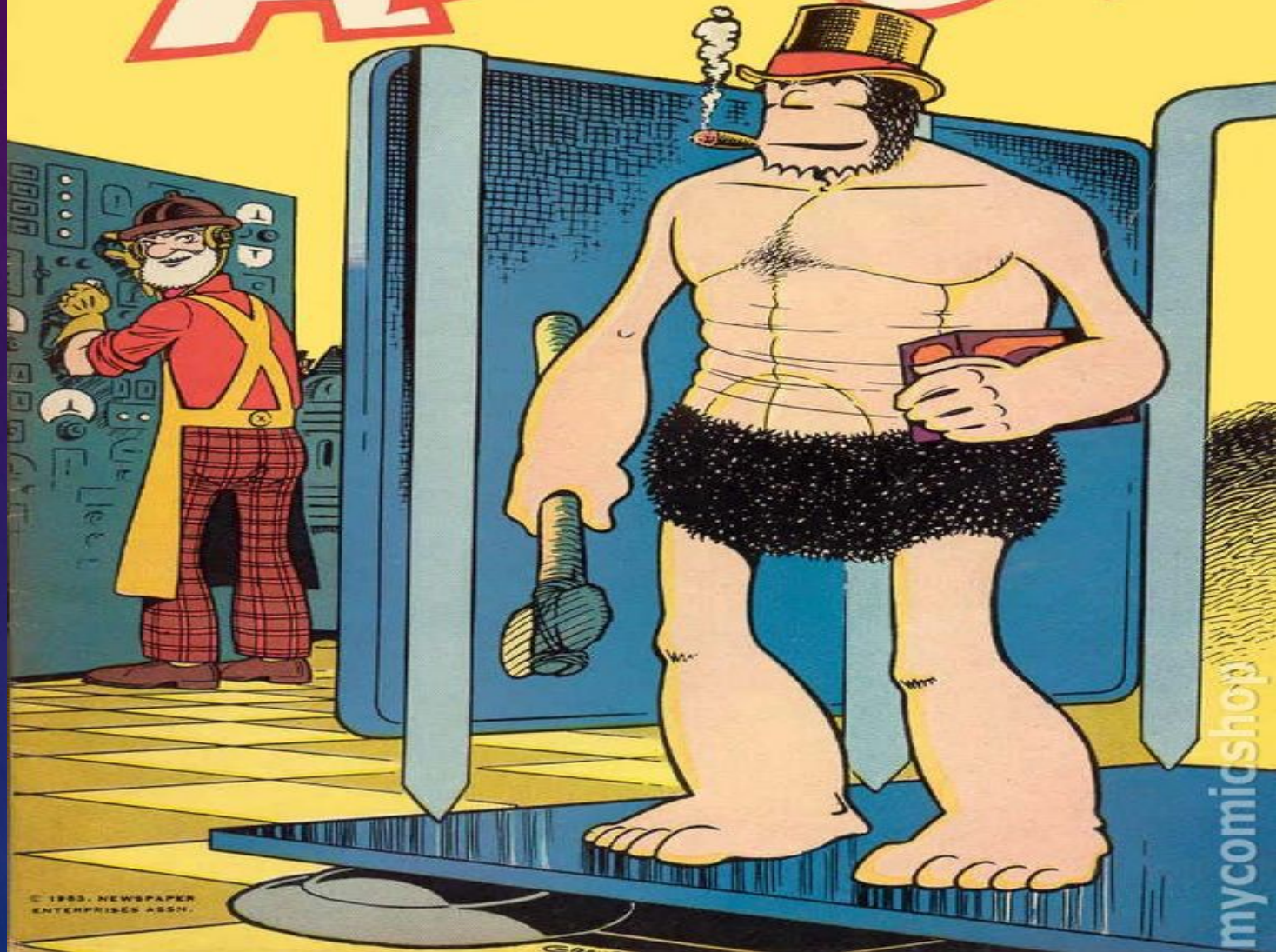
**Looked like it was Alley Oop in the funny paper, great big horns sticking out of it.**

DELL  
12c

12-020-311

SEPT.-NOV.

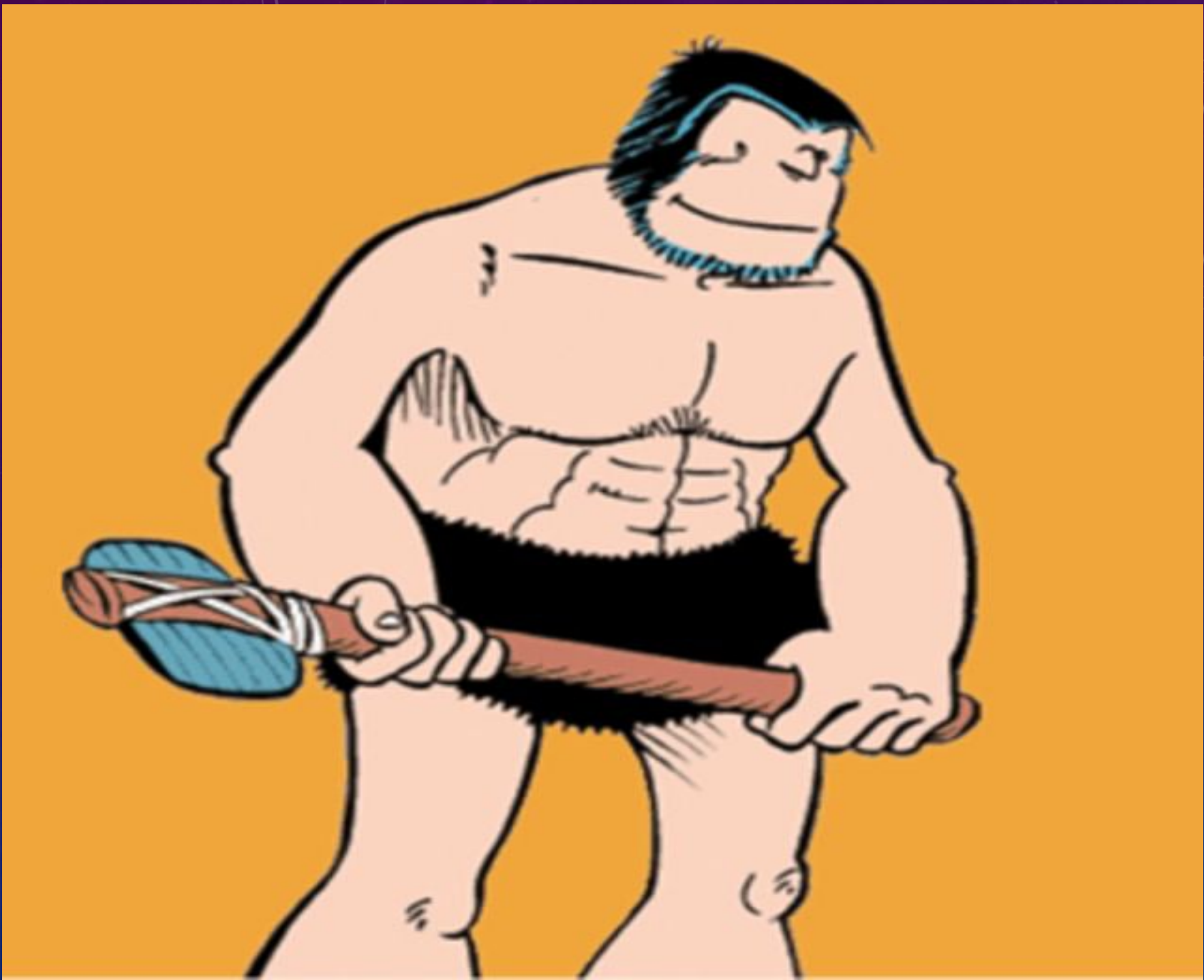
# ALLEY OOP



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# ALIEX OOP



He sounded like a hen cackling, or singing, like they're coming from the barn. I looked at it. I said, "Meda, Meda, honey." And she didn't wake up. 333 I thought, "Yeah, that'd scare her to death." I waited there just a minute, and stand and watch. 334 People talk about devils, and don't even know what they are, sometime. That's

right. **But you run headlong into them,**  
every day, maybe, but you will. Notice.

335 And after while, **he was accusing me.**

**Said, "You have no power with God.**

**You're just a bluff. You have no power."**

336 **I said, "Satan, you're an offense to**

**me. Get out of my way, in the Name of**

**Jesus Christ." And he left. 337 I laid there**

a little bit, in the bed. Started to raise up,

I felt a real sweet feeling

come over me. I thought, “Wonder if the Holy Spirit now is close?” ..... **The**

**sweetest Voice I ever heard in my life,**

**said, “Don’t fear to go anywhere, and**

**don’t fear to do anything, for the**

**never-failing Presence of Jesus Christ is**

**with you wherever you go.”**



