### DEMONOLOGY REVELATION 12:7-12

Revelation 12:7-12 <sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

<sup>8</sup> And prevailed not; neither was their place found any more in heaven. <sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

<sup>11</sup> And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

<sup>12</sup> Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Ezekiel 28:11-19 <sup>11</sup> Moreover the word of the Lord came unto me, saying, <sup>12</sup> Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.

<sup>13</sup> Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

<sup>14</sup> Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

<sup>15</sup> Thou wast perfect in thy ways from the day that thou wast created, <u>till iniquity was found</u> in thee.

<sup>16</sup> By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

<sup>17</sup> Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

<sup>18</sup> Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that hehold thee

<sup>19</sup> All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

# Ephesians 6:10-18 <sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be a<u>ble to stand</u> against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

# righteousness; <sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; <sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

#### 62-0311 - The Greatest Battle Ever Fought

62 This great, first battle that was ever fought, begin in Heaven, when **Michael and His Angels fought** against Lucifer and his angels. It first started, the first battle was in Heaven. So, sin did not originate on earth, it originated in Heaven.

63 And then it was thrown down from Heaven, cast out of Heaven, to the earth, and fell on human beings. Then the battle, from angels, become human battles. And Satan come to destroy God's creation, what God had created to be for Hisself. He had, Satan, come to destroy this.

That's what his purpose was, was to destroy it. Then the battle begin here on earth, and begin in us, and has been raging ever since.

62-0701 - To Take On The Whole Armor **Of God** 34 ... The first battle that was ever fought was not fought on the earth; it was fought in heaven, Michael and his Angels against Lucifer. And they were kicked out of heaven. And then that great army of the devil and all of his imps fell upon the earth, and God knowed there was going to be a battle.

## 63-0728 - Christ Is The Mystery Of God **Revealed** 545 Lucifer, at the beginning, his purpose in heart was to achieve a brighter and greater thing in Heaven than Christ had... By seemingly having a more cultured, more beautiful, more splendor than the Kingdom of Christ.

543 Notice Lucifer, in the last days, is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom, a greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had.

**Demonology** is the systematic study of demons/evil spirits or beliefs about demons. It is the branch of theology relating to superhuman beings who are not gods.

Today, many people deny the existence of Satan and demons or believe that Satan is only a personification of evil. 53-1112 - Demonology 14....l'm writing a book, ...when I get it wrote, on Demonology: my personal contact with demons. Friends, they're just as real as—as you're real. And I see them, many times, when they leave...l've seen them leave right from this platform here.

I see them, some of them in shape of bats, look like long hairs hanging on their legs. But an epileptic demon look like a tortoise with round legs, hanging up like that. But usually, a demon of oppression seems to be more of a cloud form, like a wave; and it just makes a real funny sound when you're in that other dimension to see the spirit.

Genesis 6:1-8 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, <sup>2</sup> That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

**Deuteronomy 7:1-4 1 When the LORD thy God shall bring** thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; <sup>2</sup> And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

<sup>3</sup> Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

<sup>4</sup> For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

1 Kings 11:1-10 **11 But king Solomon loved** many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and **Hittites:** 

<sup>2</sup> Of the nations concerning which the LORD said unto the <u>children of Israel, Ye shall not</u> go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave <u>unto these in love.</u>

<sup>3</sup> And he had <u>seven</u> hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

<sup>4</sup> For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

<sup>5</sup> For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. <sup>6</sup> And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

<sup>7</sup> Then did <u>Solomon build an high</u> place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. <sup>8</sup> And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9	And the LORD was angry
	vith Solomon, because his
h	eart was turned from
	<u>ne Lord God of Israel,</u>
W	hich had appeared unto
h	im twice,

<sup>10</sup> And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded.

2 Corinthians 6:14 <sup>14</sup> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Genesis 6: 3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup> There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

<sup>5</sup> And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

<sup>6</sup> And it repented the LORD that he had made man on the earth, and it grieved him at his heart. <sup>7</sup> And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

## <sup>8</sup> But Noah found grace in the eyes of the LORD.

<u>Were the sons of God in Genesis 6</u> Fallen Angels? Since angels are not mentioned in Genesis 6:2 or 6:4 in the Septuagint- the Greek Version of the Hebrew Bible(Old **Testament) then the obvious** conclusion is that men are involved and not fallen angels.

If the Septuagint would have used the Greek word for angels instead of sons of God, then that would have been undeniable proof that Genesis 6 was about fallen angels.

64-0823M - Questions And Answers #1 242. In Genesis 6:4, after the flood, where did the giants come from? 103 That's a good one, very good. That's a sensible question. Where did these giants come from? Adam wasn't a giant as far as we know, 'cause if it would, the Bible would said so. He was just an ordinary man.

Where did they come from? Now—now, this is a great dispute, and this was just handed to me. It's on a big, dark paper, and it's a, or, big, dark letters on white piece of paper. 104 ....some theologians, say these giants that was in the land were actually fallen spirits of God that listened to Satan's tale, as

he told ... in Heaven.. And was kicked out by Michael...That these sons of God saw the daughters of man, and that these giants was in the land at that time, that they pressed themselves into human flesh. If you do that, you make Satan a creator. You can't do it..... 106 So the giants never come from pressing

themselves in. These giants were the sons of Cain, whose father was the serpent, who looked in every respect exactly like a man, but was a great, huge fellow, bigger than a man. And that's where those sons came from, because they were the sons of Cain, because they were Canaanites in the land of Canaan,

where they come from; and that's where Cain went to. And that was...See, that also proves the serpent's seed. It was a different race of people altogether. That was serpent's seeds. See? ... 108 See, they were Canaanites, these giants; and they were the sons of Cain, which was

the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all, beautiful. He was the most subtle of all the beasts of the field. And he was the only... 109 See, the genes from an animal into a women will not breed at all. They tried it

over and over; it's unfertile to the woman's sperm. And now, they can't find it. Take a chimpanzee, it's the closet thing they can find to the man, or the gorilla, or some of those close up to the man. As God in His great evolution begin to make fish; and then He made birds; and then He made other

things, animals, and they kept coming on up, till one come out to a chimpanzee, and to a monkey, and on down to a gorilla, and then into the form of the serpent, and then from a serpent to a man.