Psalm 107:17-22 Healing for Our Sin-Sick Souls

Psalm 107:17-22 – "Some were fools through their sinful ways, and because of their iniquities suffered affliction; they loathed any kind of food, and they drew near to the gates of death. Then they cried to the Lord in their trouble, and he delivered them from their distress. He sent out his word and healed them, and delivered them from their destruction. Let them thank the Lord for his steadfast love, for his wondrous works to the children of man! And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!"

Jared Wilson – "Gospel deficiency is the major crisis of the evangelical church. The good news has been replaced by many things, most often a therapeutic, self-help approach to biblical application. The result is a Church that, ironically enough, preaches works, not grace, and a growing number of Christians who neither understand the gospel nor revel in its scandal.... We are fickle, self-righteous, forgetful people. Yet we serve a steadfast, gracious, faithful God. Many preachers are fearful of highlighting the gospel every time they speak for fear of it appearing stale. But gospel redundancy is a good thing! We need it. We need the gospel every day (His mercies are new every morning) because we forget it and we sin every day."

With great gratitude, the redeemed of the Lord know and say that he has healed our sin-sick souls.

Psalm 32:3-4 – "For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer."

Matthew 9:9-13 – "Those who are well have no need of a physician, but those who are sick... I came not to call the righteous, but sinners."

Francis Schaeffer – "Christians are not a special group of people who can be proud; Christians are those who are redeemed—that is all!"

What Do We Need to Remember?

What do we need to remember?

- 1. Our Condition: Our sin has made fools of us (vv.17-18)
 - **D. A. Carson** "Sin is rebellion against God's very being, against his explicit word, against his wise and ordered reign."

Romans 6:23 – "For the wages of sin is death..."

2. His Accomplishment: He heard our cry and delivered us by his word (vv.19-20)

Psalm 107:19-20 (The Message Paraphrase) – "Then you called out to God in your desperate condition; he got you out in the nick of time. He spoke the word that healed you, that pulled you back from the brink of death."

Romans 3:23-26 – "... for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus."

Isaiah 53:4-12 — "Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

3. Our Response: We offer up our lives with thanksgiving and tell of his deeds with great joy (vv.21-22)

Paul David Tripp - "The DNA of joy is thankfulness."

The Heidelberg Catechism:

- Q. What is your only comfort in life and in death?
- **A.** That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil.
- Q. What must you know to live and die in the joy of this comfort?
- **A.** Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

Kevin DeYoung – "Belonging to Jesus and not ourselves means knowing three things: guilt, grace, and gratitude."

Psalm 30:2-5; II-I2 — "O Lord my God, I cried to you for help, and you have healed me. O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit. Sing praises to the Lord, O you his saints, and give thanks to his holy name. For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning... You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing your praise and not be silent. O Lord my God, I will give thanks to you forever!"