Intentional Parenting

(because it doesn't happen by accident)

ra	tners IV	viust lake the	Lead	Pastor Ki July	urt Skelly ′ 1, 2018
				home, God has pla he shoulders of the	
				e it. To ignore it will	
ne	gate it				
1.	Fathe	ers are accou	ntable for the spi	ritual	of
	their	children (Eph	. 6:4).		
	Fath	ers must exer	cise responsibility	in at least these thr	ee roles:
	a.	Spirit-filled			_ (5:18)
	b.	Loving			_ (5:25)
	C.	Responsible	e		(6:4)
	Note	e that the dut	y of the subordin	ate is given within t	he larger
	context of the attitude and love of the leader (5:22-25 and				
	6:1-	4). The leade	er is reminded of	his leader (5:25-C	hrist;
	6:4-	_thelord: 6	· Q vour Master)		

2. Fathers must be careful to avoid						
their children to wrath.						
Power often; and the or	; and the one					
who occupies the seat of power is in the prime position to						
abuse it. Fathers must not adopt a attitude toward children. Intimidation can be initially effective						
					but its long-term effects are destructive to any relationship	Э.
					How is wrath or anger stirred in the heart of a child?	
a. Anger begets and						
discouragement. This is an						
provocation. (See Prov. 15:18; 29:22; 14:17; and E	CC					
7:9.) Internalized anger (bitterness) causes a child to)					
become discouragedliterally, to "lose spirit" (Col.						
3:21).						
b. A lack of clear bege	ets					
bitterness and discouragement. This is a						
provocation.						
To not bring up a child in the nurture and admon	ition					
of the Lord is in itself a provocation to wrath.						
When expectations are not communicated, follow	vers					
are left to guess at their responsibility. When they	y are					
punished for guessing wrongly, they grow						

	,				
"B	ring them up" (ektrepho) means "to stiffen or				
fatt	en" (translated nourisheth in 5:29.) To "bring them up"				
me	eans to rear them to maturity.				
Af	ather's desire for his child's				
de	velopment should be as natural and obvious as the				
noi	urishment of his own body.				
Do	not assume that a child's physical growth and spiritual				
gro	wth progress				
1. A re	A responsible father understands the need to his				
child	children for the Lord.				
То	enable children to reach spiritual maturity, a father must				
nur	ture him and admonish him.				
8	a. A father must his children.				
	Nurture (Greek-paideia) tutorage, i.e. education or				
	training; by implication, disciplinary correction;				
	chastening, chastisement, instruction, nurture.				
	This word was used during Paul's day regarding the				
	general education and culture of a child.				

3. A responsible father will assure that his child reaches

To nurture a child includes two elements:					
(1) or training (2					
Tim. 3:16)					
(2) Correction or (Heb.					
12:5-11)					
b. A father must his					
children.					
Admonition (Greek-nouthesia) means a "a calling					
attention to." It implies a mild rebuke or warning.					
To admonish a child includes two elements:					
(1) Calling for a change in behavior by verbally					
error (Titus					
3:10).					
(2) Warning him by					
the effects of sins in the lives of others (1					
Cor. 10:11).					