



GOSPEL GLASSES

*1st Corinthians*

*When I was a child,*

I SPOKE LIKE A CHILD,

I THOUGHT LIKE A CHILD,

I REASONED LIKE A CHILD.

**WHEN I BECAME A MAN,**

**I GAVE UP CHILDISH WAYS.**

FOR NOW WE SEE IN A MIRROR DIMLY,  
BUT THEN FACE TO FACE.

*Now I know in part;*

THEN I SHALL KNOW FULLY,  
EVEN AS I HAVE BEEN  
FULLY KNOWN.



1 CORINTHIANS 13:11-12



## 1 CORINTHIANS 15:1-11

1 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you— unless you believed in vain.

## the gospel

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures,

## 1 CORINTHIANS 15:1–11

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## TWO QUESTIONS

How can some of you say that there is no resurrection of the dead? v. 12

But someone will ask, “How are the dead raised? With what kind of body do they come?” v. 35







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## 1 CORINTHIANS 15:35–58

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35-44 The new type of body

45-57 Things of Heaven and things of Earth

58 Instructions for life today



# 1 CORINTHIANS 15:35–58

35 But someone will ask, “How are the dead raised? With what kind of body do they come?” 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.





## JOHN 12:23–26

23 And Jesus answered them, “The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.



## **1 CORINTHIANS 15:35–58**

38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish.

## **1 CORINTHIANS 15:35–58**

40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

# 1 CORINTHIANS 15:35–58

42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

VERSE	EARTHLY BODIES	RESURRECTED BODIES
42	perishable	imperishable
43a	exist in dishonor	raised in glory
43b	exist in weakness	raised in power
44	natural	spiritual

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## 1 CORINTHIANS 15:35–58

45 Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first but the natural, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven.

## 1 CORINTHIANS 15:35–58

48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. 49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

## 1 CORINTHIANS 15:35–58

50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet.

## 1 CORINTHIANS 15:35–58

For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

<b>VERSE</b>	<b>EARTHLY BODIES</b>	<b>RESURRECTED BODIES</b>
45, 47	first Adam a living being, from the earth	last Adam (Christ) a life giving spirit, from heaven
48-49	those who are of earth bear the image of the man of dust	those who are of heaven shall bear the image of the man from heaven
53-54	mortal	immortal

## **1 CORINTHIANS 15:35–58**

54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”



## 1 CORINTHIANS 15:35–58

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“Where sin is pardoned, death has no sting. It is quite another matter where sin has not been dealt with .... The sting is not in death; it is in sin.”

Leon Morris

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# 1 CORINTHIANS 15:35–58

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.



## DISCIPLESHIP CUES

- 1) Where do you place your trust for your afterlife?
- 2) For the believer in Jesus we will one day have a new body- what difference does that make for today?
- 3) When it comes to describing your faith which of these is more accurate and which is not? “steadfast and immovable” or “abounding in the work of the Lord”