

Cranberry Jelly

Or

Cranberry sauce?

Green Bean Casserole

or

Green Beans/Asparagus

Christmas season starts the day after Thanksgiving

Or

Christmas starts whenever I feel like it

All white Christmas lights

or

Multi colored Christmas lights

Getting new pajamas is a legitimate Christmas tradition

OF

What has the world come to?

Egg nog

Of

No, just no ... get that Devil's juice away from me



At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment. 2 He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.

3 One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, "Cornelius!"

4 Cornelius stared at him in fear. "What is it, Lord?" he asked.

The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God

5 Now send men to Joppa to bring back a man named Simon who is called Peter. 6 He is staying with Simon the tanner, whose house is by the sea."

7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants. 8 He told them everything that had happened and sent them to Joppa.



9 About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. 10 He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.

11 He saw heaven opened and something like a large sheet being let down to earth by its four corners. 12 It contained all kinds of four-footed animals, as well as reptiles and birds. 13 Then a voice told him, "Get up, Peter. Kill and eat."

- 14 "Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean."
- 15 The voice spoke to him a second time, "Do not call anything impure that God has made clean."
- 16 This happened three times, and immediately the sheet was taken back to heaven.

17 While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate. 18 They called out, asking if Simon who was known as Peter was staying there.

19 While Peter was still thinking about the vision, the Spirit said to him, "Simon, three men are looking for you. 20 So get up and go downstairs. Do not hesitate to go with them, for I have sent them."

21 Peter went down and said to the men, "I'm the one you're looking for. Why have you come?"

The men replied, "We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to ask you to come to his house so that he could hear what you have to say."

23 Then Peter invited the men into the house to be his guests.

The next day Peter started out with them, and some of the believers from Joppa went along.

24 The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

25 As Peter entered the house, Cornelius met him and fell at his feet in reverence. 26 But Peter made him get up. "Stand up," he said, "I am only a man myself."

27 While talking with him, Peter went inside and found a large gathering of people. 28 He said to them: "You are well aware that it is against our law for a Jew to associate with or visit a Gentile.

But God has shown me that I should not call anyone impure or unclean. 29 So when I was sent for, I came without raising any objection. May I ask why you sent for me?"

30 Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me 31 and said, 'Cornelius, God has heard your prayer and remembered your gifts to the poor.

32 Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.' 33 So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us."

34 Then Peter began to speak: "I now realize how true it is that God does not show favoritism 35 but accepts from every nation the one who fears him and does what is right. 36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all.

4 Gospel Truths

1. God doesn't have a favorite culture or country.

Acts 10:34

Then Peter began to speak: "I now realize how true it is that God does not show favoritism

37 You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached—38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

39 "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, 40 but God raised him from the dead on the third day and caused him to be seen.

41 He was not seen by all the people, but by witnesses whom God had already chosen-by us who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message. 45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles.

46 For they heard them speaking in tongues and praising God.

Then Peter said,

47 "Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have."

48 So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Acts 11:1-3

The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. 2 So when Peter went up to Jerusalem, the circumcised believers criticized him 3 and said, "You went into the house of uncircumcised men and ate with them."

Acts 11:18

When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

4 Gospel Truths

- 1. God doesn't have a favorite culture or country.
- 2. We don't alter the message of the Gospel.

Acts 11:18

When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved."

2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

Then some of the believers who belonged to the party of the Pharisees stood up and said, "The Gentiles must be circumcised and required to keep the law of Moses."

6 The apostles and elders met to consider this question.

7 After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. 9 He did not discriminate between us and them, for he purified their hearts by faith.

10 Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? 11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

12 The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them. 13 When they finished, James spoke up. "Brothers," he said, "listen to me.

14 Simon has described to us how God first intervened to choose a people for his name from the Gentiles. 15 The words of the prophets are in agreement with this, as it is written:

17 that the rest of mankind may seek the Lord, even all the Gentiles who bear my name,

says the Lord, who does these things'—
things known from long ago.

18

19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. 20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

4 Gospel Truths

- 1. God doesn't have a favorite culture or country.
- 2. We don't alter the message of the Gospel.
- 3. We should not make it difficult.

Acts 15:19

19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.

Acts 10:43

43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. 20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

4 Gospel Truths

- 1. God doesn't have a favorite culture or country.
- 2. We don't alter the message of the Gospel.
- 3. We should not it difficult.
- 4. We should not bend on moral issues.

Acts 15:30

30 So the men were sent off and went down to Antioch, where they gathered the church together and delivered the letter. 31 The people read it and were glad for its encouraging message.

- 1. God doesn't have a favorite culture or country.
- 2. We don't alter the message of the Gospel.
- 3. We should not it difficult.
- 4. We should not bend on moral issues.









October 2020 Giving Report

	October General Fund	Year-to-Date Giving	October Benevolence Fund	Year-to-Date Benevolence
Budgeted	\$50,385	\$541,635		
Giving	\$53,347	\$552,699	\$2,685	\$22,345



