



GOSPEL GLASSES

1st Corinthians

When I was a child,

I SPOKE LIKE A CHILD,

I THOUGHT LIKE A CHILD,

I REASONED LIKE A CHILD.

WHEN I BECAME A MAN,

I GAVE UP CHILDISH WAYS.

FOR NOW WE SEE IN A MIRROR DIMLY,
BUT THEN FACE TO FACE.

Now I know in part;

THEN I SHALL KNOW FULLY,
EVEN AS I HAVE BEEN
FULLY KNOWN.

🕶️ 1 CORINTHIANS 13:11-12 🕶️

1 CORINTHIANS
SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

CORINTH
PAUL STAYED FOR 1 1/2 YEARS

1-4 **5-7** **8-10** **11-14** **15** **16**

DEFINE THE PROBLEM

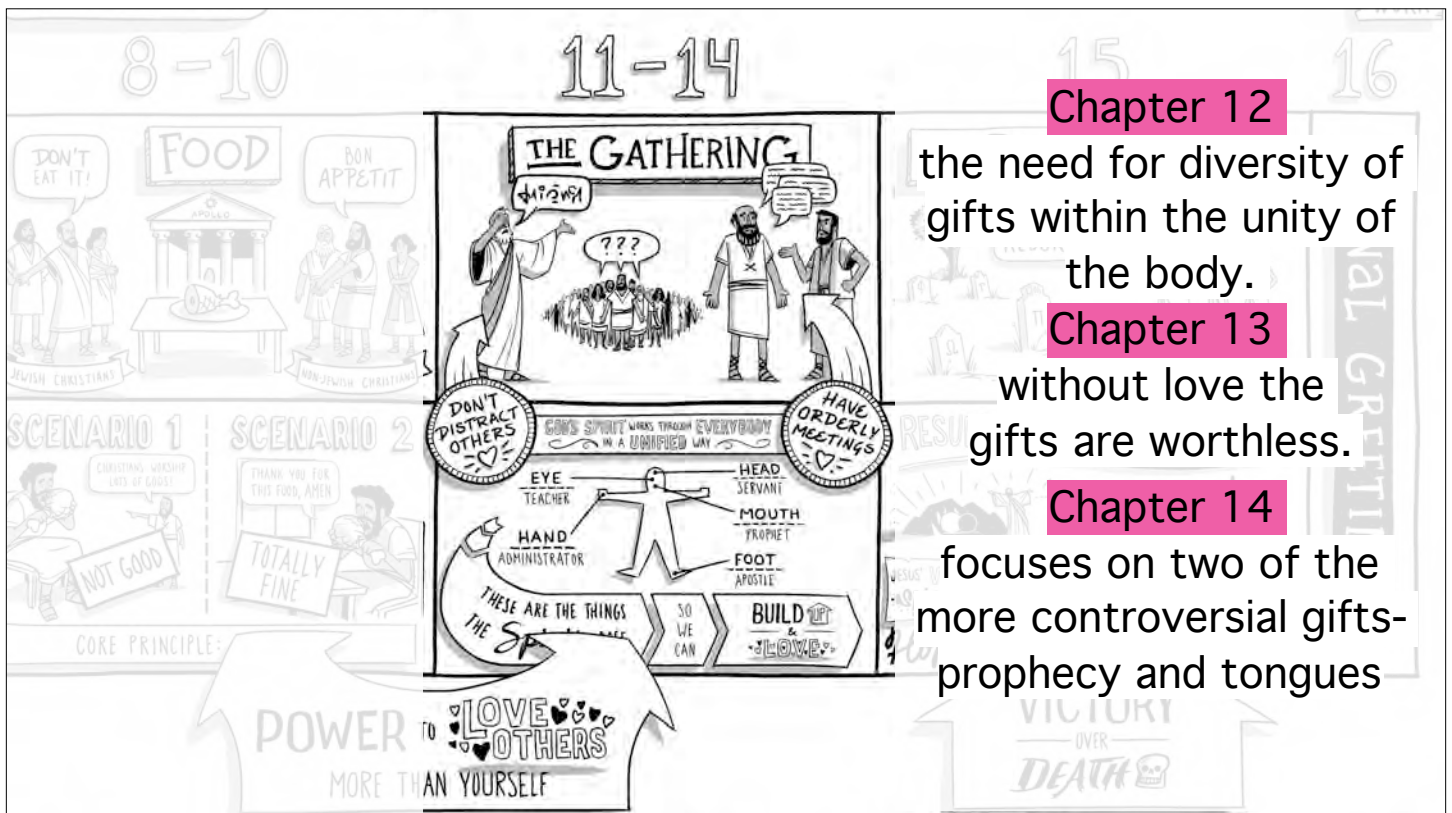
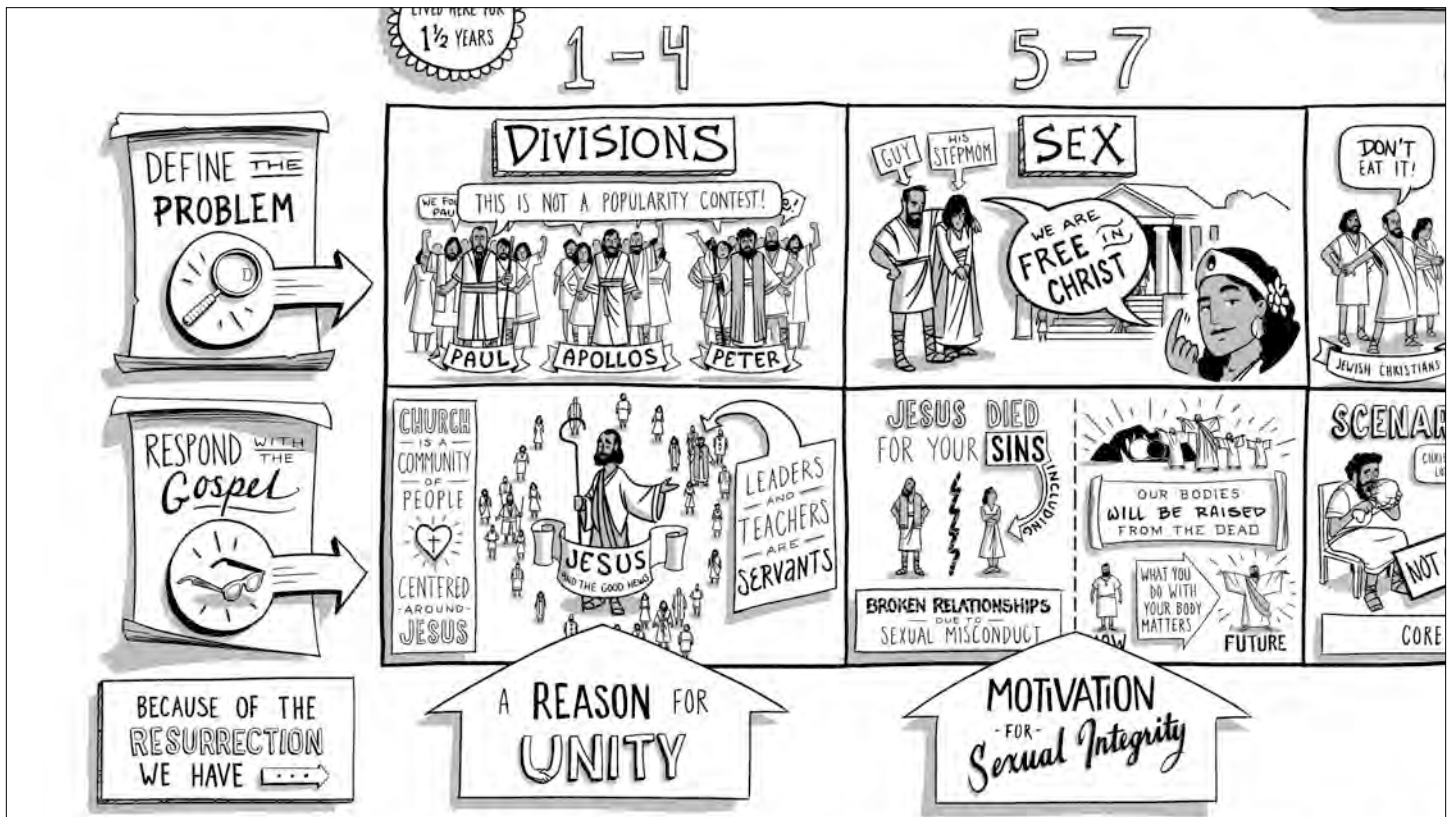
RESPOND WITH THE GOSPEL

BEYOND WITH THE GOSPEL

FINAL GREETING

THE GOSPEL: AN ANNOUNCEMENT ABOUT JESUS THAT OPENS UP A NEW REALITY

created by the Bible Project



Chapter 12

the need for diversity of gifts within the unity of the body.

Chapter 13

without love the gifts are worthless.

Chapter 14

focuses on two of the more controversial gifts-prophecy and tongues

1 CORINTHIANS 14:1–25

What's Paul writing about?

What's the point?

1 CORINTHIANS 14:1–25

1 Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. 2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. 3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation.

1 CORINTHIANS 14:1–25

4 The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church. 5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

1 CORINTHIANS 14:1–25

6 Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle?

1 CORINTHIANS 14:1–25

9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. 10 There are doubtless many different languages in the world, and none is without meaning, 11 but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me.

1 CORINTHIANS 14:1–25

12 So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

13 Therefore, one who speaks in a tongue should pray that he may interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 CORINTHIANS 14:1–25

15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. 16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

1 CORINTHIANS 14:1–25

17 For you may be giving thanks well enough, but the other person is not being built up. 18 I thank God that I speak in tongues more than all of you. 19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

1 CORINTHIANS 14:1–25

20 Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

21 In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”

1 CORINTHIANS 14:1–25

22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. 23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds?

1 CORINTHIANS 14:1–25

24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

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26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. **Let all things be done for building up.** 27 If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others weigh what is said. 30 If a revelation is made to another sitting there, let the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be encouraged, 32 and the spirits of prophets are subject to prophets. 33 For God is not a God of confusion but of peace.

As in all the churches of the saints, 34 the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. 35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

36 Or was it from you that the word of God came? Or are you the only ones it has reached? 37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. 38 If anyone does not recognize this, he is not recognized. 39 So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. 40 But all things should be done decently and in order.

to people for their upbuilding

The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church.

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“What most of these gifts are is uncertain.”

– **LEON MORRIS**

speaking in tongues. Speaking in unlearned languages.

prophecy. Declaring a message of God for His people.

TONGUES



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TONGUES

14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

22 Thus tongues are a sign not for believers but for unbelievers,

JOEL 2:28–29

“And it shall come to pass afterward,
that I will pour out my Spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

JOEL 2:28–29

Even on the male and female servants
in those days I will pour out my Spirit.

ACTS 2:4-11

4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

ACTS 2:4-11

6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language?"

ACTS 2:4–11

9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

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PROPHECY

prophecy. Declaring a message of God for His people.

FROM OUR STATEMENT OF FAITH

We believe in the verbal and plenary inspiration of the Holy Bible and that it is absolute truth, without admixture and inerrant in the original autographs, and it is the sole and sufficient standard of faith and practice.

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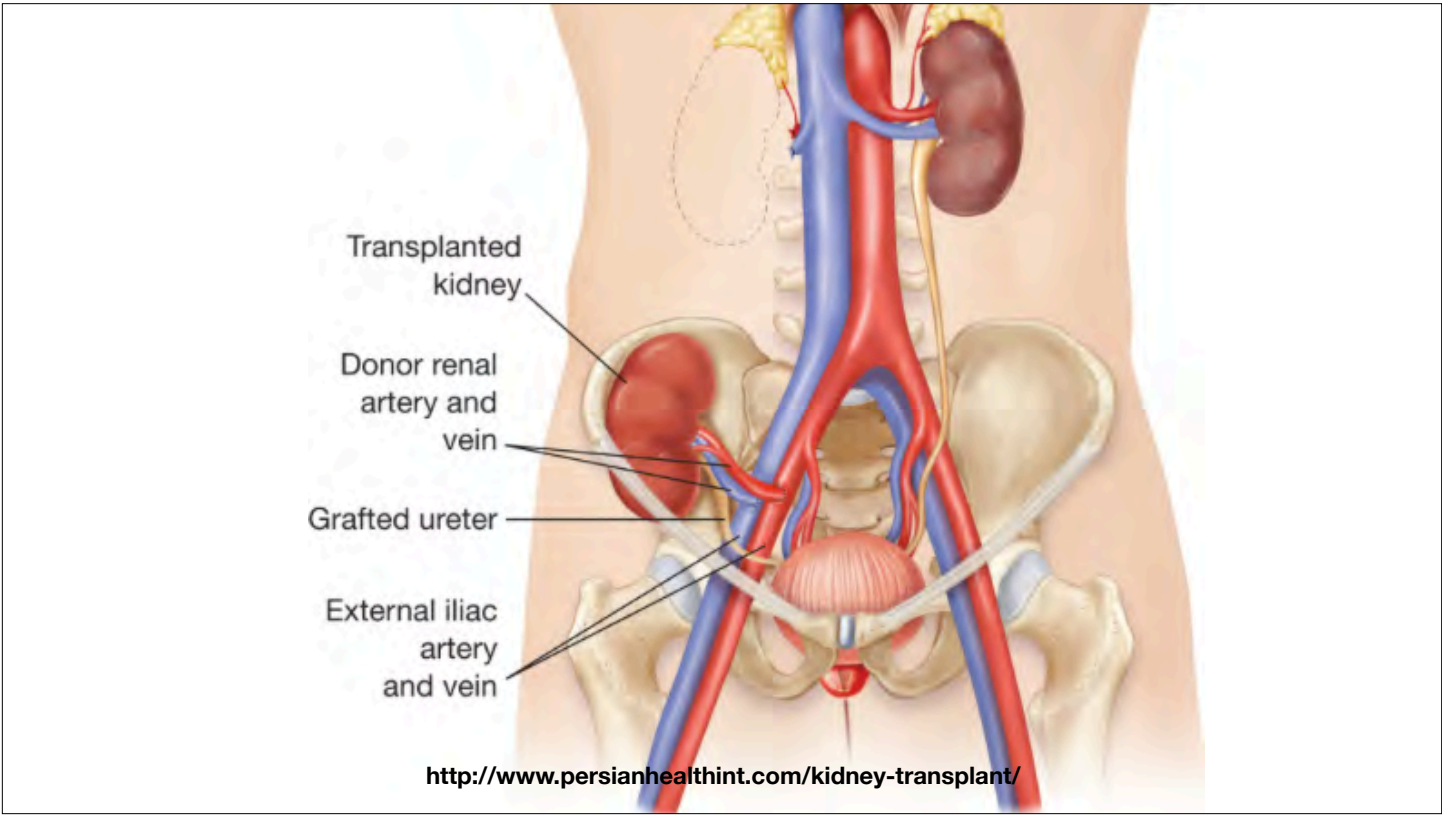
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4 TYPES OF BODY PARTS AT FOOTHILLS





<http://awm.com/i-always-thought-long-ear-hair-was-just-gross-but-now-it-can-be-a-sign-of-this-fatal-disease/>



https://commons.wikimedia.org/wiki/File:Sucking_leech.jpg



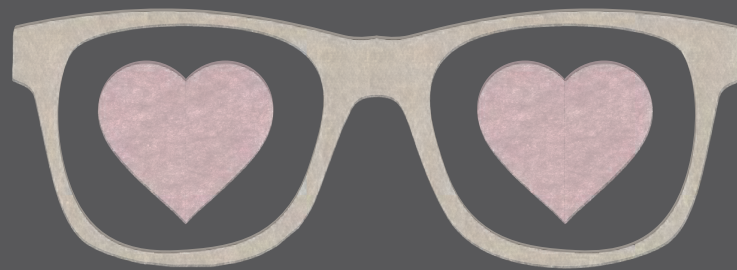
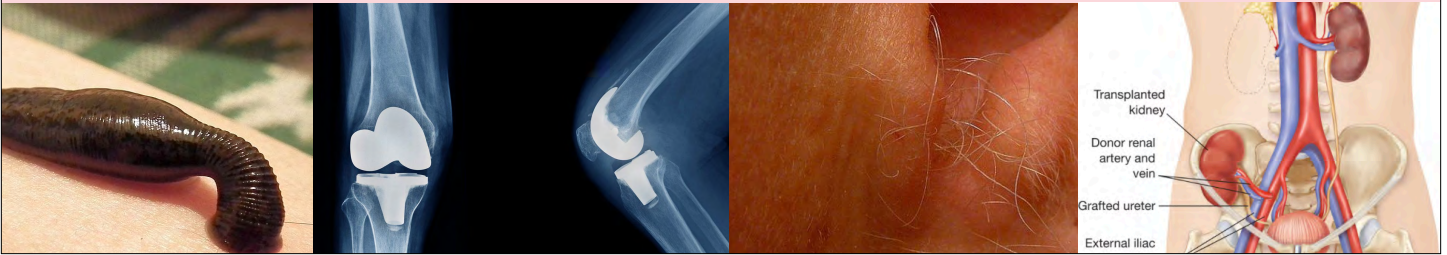
DISCIPLESHIP CUES

Which picture do you identify most with?

How is God asking you to build up the church?

Where are you on this spectrum?

build up myself |—————| build up the church



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1st Corinthians