

## 1 Timothy 1:1-11

### Matthew 28:16-20

<sup>19</sup> Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



1. Poor interpretation and handling of Scripture (1:4; 2:12-15; 4:7)

- 2. Bearing anti-fruits of the spirit (2:8)
- 3. Fake news spreads (2:9-15)
- 4. Fragmentation of God's family (5:1-6:5)
- 5. Using the gospel or the church to gain power, wealth, and influence (6:5)

# Themes of Bad Teaching in the Church



## 1 Timothy 1:5

# The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.

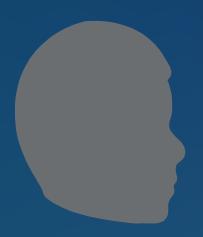
### Themes of Good Teaching in the Church (from 1 Tim 4:6-16) 1. Its a family event! (v. 6) 2. We need to learn healthy doctrine (v. 6) 3. Healthy doctrine leads to Christ-likeness (v. 7) 4. The work is hard but we have an end goal (v. 10) 5. Scripture is our base (v. 13)

- 6. We will actually get better at this over time (v. 15)
- 7. Maintain awareness together (v. 16)

# A Gruch Main Carns

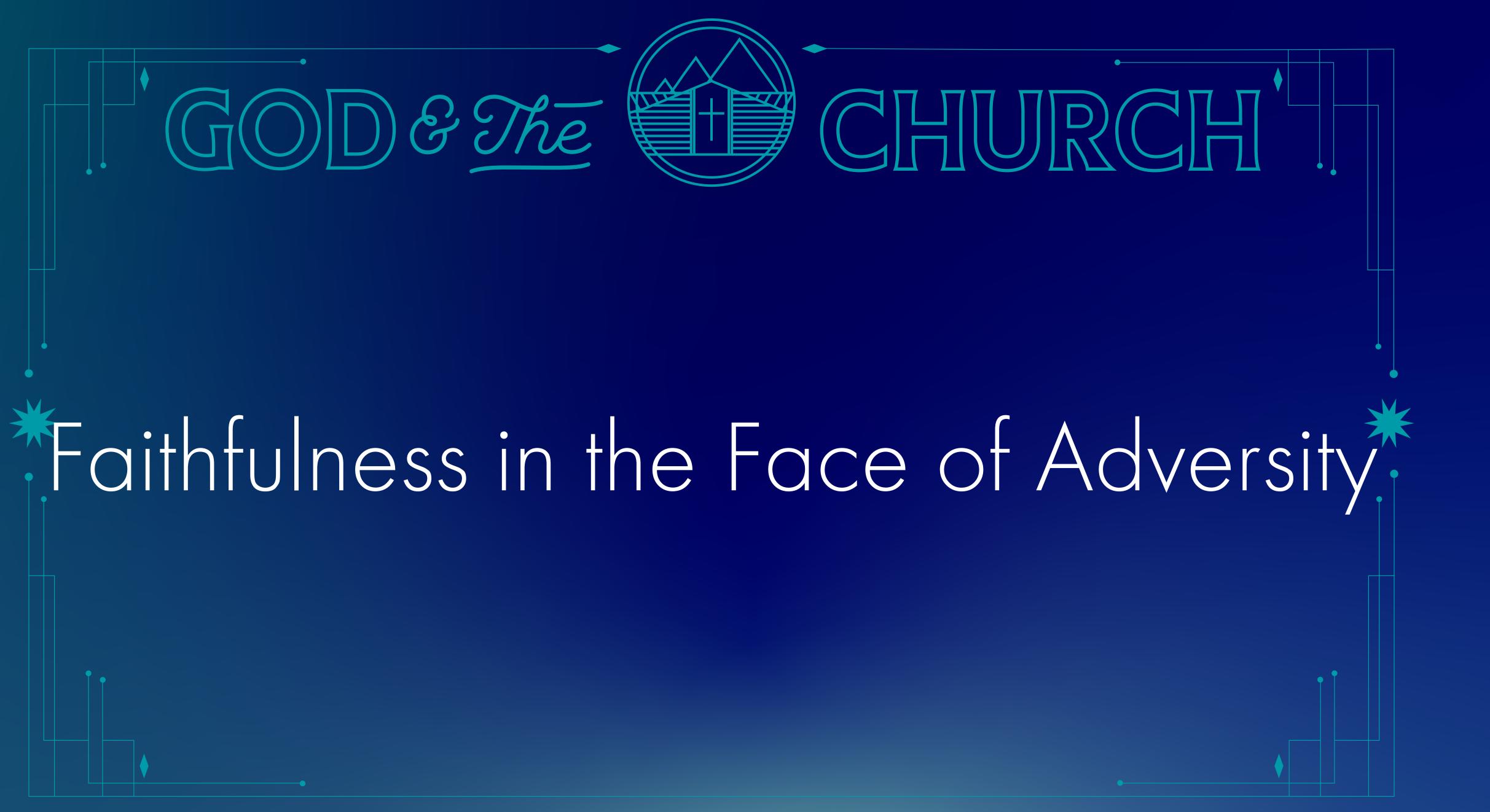
### A foundational characteristics of the church is we are a learning community.

### We are a group of disciples making disciples and becoming disciples.









## 2 Timothy 1:8-14



# A Church Who Suffers1. We believe suffering is real

"There is no such things as a lament-free life. In fact, if your life is lament-free, you aren't loving well. To love is to lament, to let your heart be broken by something." - Paul Miller, A Praying Life

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- 1. We believe suffering is real
- 2. We suffer for the sake of the gospel as well as in response to the gospel
- 3. We believe the rest of the story

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- 4. We believe the waiting matters

### 2 Timothy 2:11-13

If we have died with him, we will also live with him; If we endure, we will also reign with him; If we deny him, he also will deny us; If we are faithless, he remains faithful-for he cannot deny himself.



