



GOSPEL GLASSES

1st Corinthians

THE FATHER IS GREATER THAN I

For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died.

Now concerning spiritual gifts,
brothers, I do not want you to
be uninformed.

If one member suffers, all suffer
together; if one member is
honored, all rejoice together.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude.

Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy.

Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers.

As in all the churches of the saints, the women should keep silent in the churches. For they are not permitted to speak, but should be in submission,

For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.



Agender • Androgyne • Androgynes • Androgynous • Bigender • Cis • Cis Female
Cis Male • Cis Man • Cis Woman • Cisgender • Cisgender Female • Cisgender Male
Cisgender Man • Cisgender Woman • Female to Male • FTM • Gender Fluid
Gender Nonconforming • Gender Questioning • Gender Variant • Genderqueer
Intersex • Male to Female • MTF • Neither • Neutrois • Non-binary • Other
Pangender • Trans • Trans Female • Trans Male • Trans Man • Trans Person
Trans*Female • Trans*Male • Trans*Man • Trans*Person • Trans*Woman
Transexual • Transexual Female • Transexual Male • Transexual Man
Transexual Person • Transexual Woman • Transgender Female
Transgender Person • Transmasculine • Two-spiritAsexual
Female to male trans man • Female to male transgender man • Female to male
transsexual man • F2M • Gender neutral • Hermaphrodite • Intersex man
Intersex person • Intersex woman • Male to female trans woman • Male to female
transgender woman • Male to female transsexual woman • Man • M2F
Polygender • T* man • T* woman • Two* person • Two-spirit person • Woman

Men and women are equal but not interchangeable.

Men and women are equal but not interchangeable.

Men and women complement each other in mutually enriching ways.

Men and women are equal but not interchangeable.

Men and women complement each other in mutually enriching ways.

Obedience to God's design increases the flourishing of marriages, families and churches

In marriage men are called to headship in a way that displays the caring, sacrificial love of Christ.

In marriage men are called to headship in a way that displays the caring, sacrificial love of Christ.

In marriage the wife is called to submit to her husband in a way that models the love of the church for her Lord.

In marriage men are called to headship in a way that displays the caring, sacrificial love of Christ.

In marriage the wife is called to submit to her husband in a way that models the love of the church for her Lord.

Role does not determine value

1 CORINTHIANS 11:2–11:16

1 CORINTHIANS 11:2–11:16

GOSPEL GLASSES RESPONSES

1 CORINTHIANS 11:2–11:16

GOSPEL GLASSES RESPONSES

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

4 Every man who prays or prophesies with his head covered dishonors his head, 5 but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

6 For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. 7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

11 Nevertheless, in the Lord woman is not independent of man nor man of woman; 12 for as woman was made from man, so man is now born of woman. And all things are from God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? 14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering. 16 If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6

7-10

11-12

13-16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10

11-12

13-16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12

13-16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12 Clarification of Value

13-16

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12 Clarification of Value

13-16 Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6

Gender Roles

7-10

Creation Design

11-12

Clarification of Value

13-16

Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the **head** of every man is Christ, the **head** of a wife is her husband, and the **head** of Christ is God.

bit.do/GospelGlasses

Link to video on YouTube:
<https://youtu.be/oay9VxFVEmE>

“Biblical womanhood, headship, and male authority teaches women that they have no right to choose... well... anything. A trip the mall is up to their husband, if he decides its his business. If he determines that she needs to stay at home and homeschool her kids instead of teaching grad school with her Ph.D., then there is no discussion.

She gets no say in the matter. If he decides that he wants to have sex, then her headache is of no consequence. If he decides that she needs to be thinner, then she goes on a diet. If he decides that she needs to wear makeup, then she goes to Sephora. None of this is considered abuse. It's considered the husband's God-given authority.

And if a woman questions that authority, the full force of the church community, their social connections, and their Christian doctrine backs him up. I can tell you that growing up in this environment as a little girl was very abusive for me.”

-Carol Howard Merritt

1 CORINTHIANS 11:2–11:16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the **head** of every man is Christ, the **head** of a wife is her husband, and the **head** of Christ is God.

1 CORINTHIANS 11:2–11:16

4 Every man who prays or prophesies with his head covered dishonors his head, 5 but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

4 Every man who prays or prophesies with his head covered dishonors his head, 5 but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

6 For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6

Gender Roles

7-10

Creation Design

11-12

Clarification of Value

13-16

Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12 Clarification of Value

13-16 Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

1 CORINTHIANS 11:2–11:16

7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

Huh?

1 CORINTHIANS 11:2–11:16

2-6

Gender Roles

7-10

Creation Design

11-12

Clarification of Value

13-16

Don't be a distraction

1 CORINTHIANS 11:2–11:16

- 2-6 Gender Roles
- 7-10 Creation Design
- 11-12 Clarification of Value
- 13-16 Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

11 Nevertheless, in the Lord woman is not independent of man nor man of woman; 12 for as woman was made from man, so man is now born of woman. And all things are from God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12 Clarification of Value

13-16 Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

2-6 Gender Roles

7-10 Creation Design

11-12 Clarification of Value

13-16 Don't be a distraction

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? 14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

16 If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

bit.do/GospelGlasses

1 CORINTHIANS 11:2–11:16

15 but if a woman has long hair, it is her glory?
For her hair is given to her for a covering.

16 If anyone is inclined to be contentious, we have
no such practice, nor do the churches of God.

bit.do/GospelGlasses



DISCIPLESHIP CUES

bit.do/GospelGlasses



DISCIPLESHIP CUES

What form of contentiousness, in church, is your biggest temptation?

bit.do/GospelGlasses



DISCIPLESHIP CUES

What form of contentiousness, in church, is your biggest temptation?

Is there a shift in your thinking or behavior that needs to take place to match how Paul describes male and female roles?

bit.do/GospelGlasses



DISCIPLESHIP CUES

What form of contentiousness, in church, is your biggest temptation?

Is there a shift in your thinking or behavior that needs to take place to match how Paul describes male and female roles?

Are you distracting in church from the real purpose of the church gathering?

bit.do/GospelGlasses



GOSPEL GLASSES

1st Corinthians