



GOSPEL GLASSES

1st Corinthians

1 CORINTHIANS 11:17–20

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized. When you come together, it is not the Lord's supper that you eat.

1 CORINTHIANS 11:21–22

For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 CORINTHIANS 11:23–26

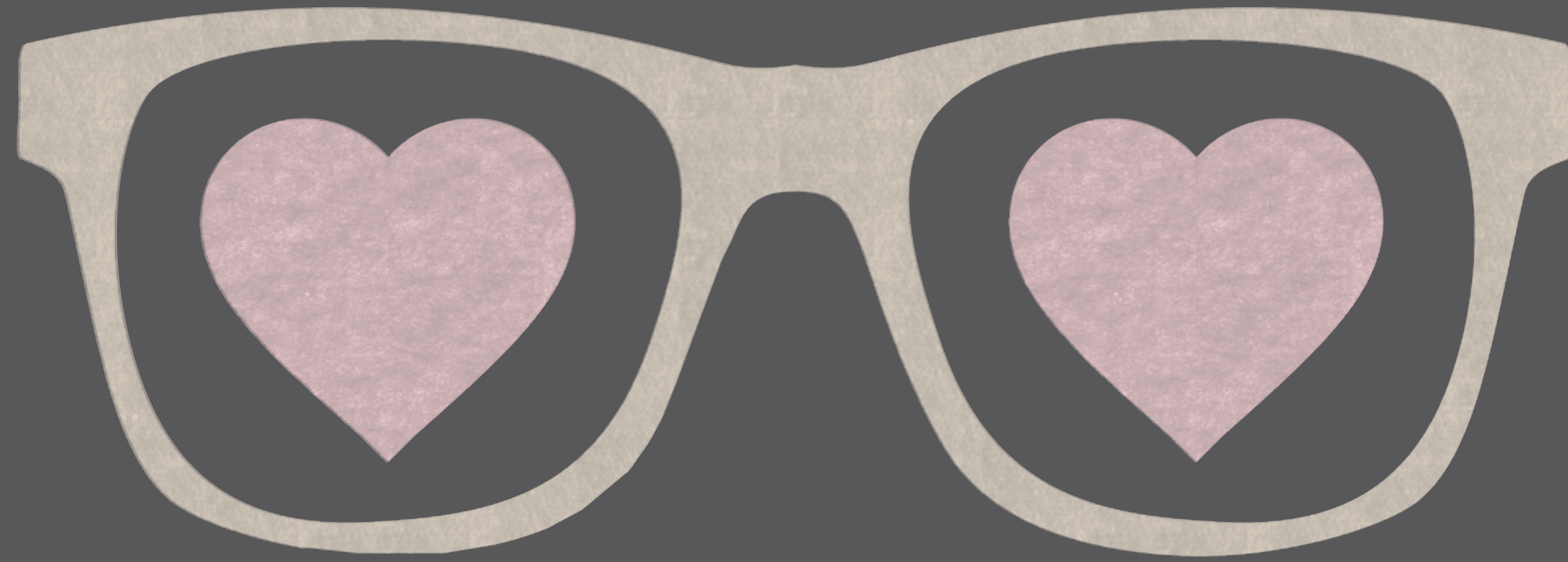
For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 CORINTHIANS 2:27–31

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged.

1 CORINTHIANS 11:32–34

But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers, when you come together to eat, wait for one another—if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.



GOSPEL GLASSES

1st Corinthians

When I was a child,
I SPOKE LIKE A CHILD,
I THOUGHT LIKE A CHILD,
I REASONED LIKE A CHILD.
WHEN I BECAME A MAN,
I GAVE UP CHILDISH WAYS.

FOR NOW WE SEE IN A MIRROR DIMLY,
BUT THEN FACE TO FACE.

Now I know in part;

THEN I SHALL KNOW FULLY,
EVEN AS I HAVE BEEN
FULLY KNOWN.



1 CORINTHIANS 13:11-12





REBUKE

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REBUKE

For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. - 1 Corinthians 11:21-22

TRICLINIUM



ATRIUM



SERVANT'S AREA



PASSED DOWN

For I received from the Lord what I also delivered to you,

Ordinance

- It is prescribed by Jesus and practiced by the church.

CORRECTION

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A NEW PASSOVER

And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. Luke 22:15

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.

And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood” Luke 22:19-20 Matthew 26:26-29 Mark 14:22-25

EXODUS 12

Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. (21)

you shall say, ‘It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. (27)

WHAT HAPPENS IN COMMUNION?

A Memorial meal

~~An illustration~~ of God's grace that provides salvation.

This is NOT a dispensation of saving grace.

WHAT IS IT?

This is NOT a Magical or supernatural transformation of one thing into another.

So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. John 6:53

What does it mean when Christ says, “This IS my body?”



THIS IS AN APPLE.



THIS IS MY FAMILY.



THIS IS MY FAMILY.



THIS IS MY BODY.



THIS IS MY BLOOD.

REMEMBER

Do this in remembrance of me. 1 Corinthians 11:24

COMMUNE

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. 1 Corinthians 10:16-17

PROCLAIM

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:26

IS IT MORE?

In the Lords Supper does the spiritual presence of Christ in the Supper so powerfully abide with us so that

BY FAITH

we can experience communion with the person of Christ and spiritually feed on all the benefits that His sacrifice provides for us?

A WARNING

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died.

HEBREWS 10:26–31

For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

HEBREWS 10:26–31

How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” It is a fearful thing to fall into the hands of the living God.

A WARNING

But when we are judged by the Lord, we are disciplined
so that we may not be condemned along with the world

For the moment all discipline seems painful rather than
pleasant, but later it yields the peaceful fruit of
righteousness to those who have been trained by it.

Hebrews 12:11

For the commandment is a lamp and the teaching a light,
and the reproofs of discipline are the way of life Prov 6:24

EXAMINE

Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

EXAMINE

1. To acknowledge our sin (confession)
2. To turn away from sin (repentance)
3. To receive and believe in the forgiveness that we are offered.
- 4 To humble ourselves and grant forgiveness to others.



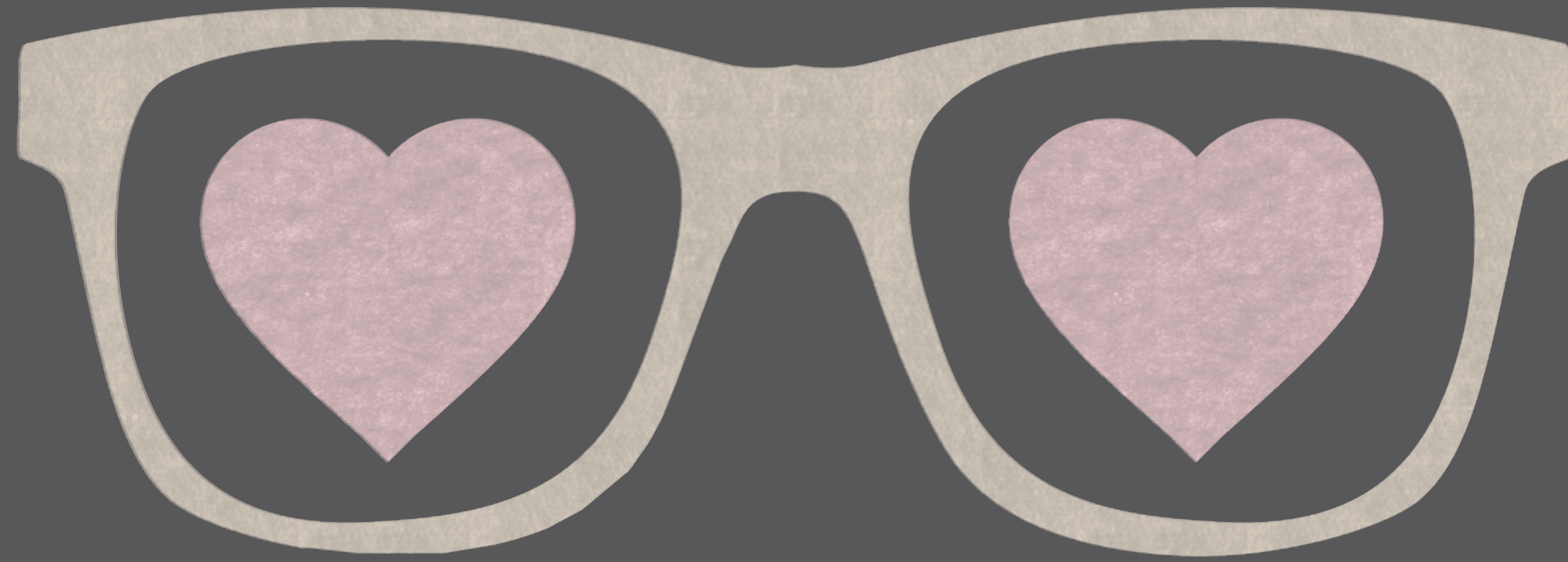
DISCIPLESHIP CUES

Examine yourself. Confess sin. Pledge yourself to Him.

Discern and give thanks for the sustenance and blessing your faith gains from Christ and His sacrifice.

Prepare yourself to be a proclaimer the Lords death as you are making that proclamation in and through communion.

For Parents - Think about how you will lead your children to have discernment when it comes to communion.



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