THEOLOGY OF CHRIST: PRE-EXISTENCE AND DIVINE IDENTITY

BIOGRAPHY OF JESUS:
Where does Chapter One begin?



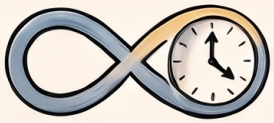
Nativity



Creation



Resurrection



Pre-Creation Eternal Origin
Jesus has no starting point; He pre-exists creation.





ETERNAL PRE-EXISTENTIAL CREATOR
Jesus exists outside and prior to physical universe.

12-WEEK ROADMAP — THE PERSON OF CHRIST



TABERNACLED IN FLESH
The Word became human while remaining fully divine.



RISEN ASCENDED REIGNING
Christ serves as flawless high priest and King.



JOHN 1:1a — "In the beginning was the Word"



Greek grammar indicates ongoing being, not a starting moment.

UNCREATED CREATOR GOD
Christ predates all time markers and created things.



CREATED MATTER

vs



BEGOTTEN NOT CREATED

Christ enters creation as Creator, not created matter.

JOHN 1:1b — "And the Word Was With God"



RELATIONAL PROS COMMUNION
"Pros" signifies active, face-to-face personal intimacy.



TRINITARIAN LOVE FELLOWSHIP
Represents shared counsel and love before world's foundation.

PRE-WORLD DIVINE GLORY
Jesus prayed regarding shared glory in John 17.

JOHN 1:1c — "And the Word Was God"



IDENTITY OF DIVINE ESSENCE
Jesus possesses all attributes and character of God.



DISTINCT PERSONS ONE GODHEAD
Father, Son, and Spirit share one divine nature.



REJECTION OF MODALISM
God does not shape-shift between three distinct roles.

JOHN 1:1 CLAUSE	THEOLOGICAL MEANING	KEY GRAMMATICAL INSIGHT
Clause 1: "In the beginning was the Word"	Eternal Pre-Existence	Continuous state of being ("was/wasing"), pre-dating creation
Clause 2: "And the Word was with God"	Trinitarian Relationship	"Pros" (face-to-face dynamic communion and intimacy)
Clause 3: "And the Word was God"	Divine Nature & Essence	Shares identical divine attributes, nature, and character

Gemini Notebook