

The Full Gospel



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26/09/2018





24/09/2017



23/09/2017

Paul's Gospel

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures,
1 Cor 15:3-5

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.
Eph 2:8-9

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Jesus the Christ

Jesus was more than just a good man. He was the ONE out of the Promise

Jews understood Christ – Messiah

- Long awaited Anointed One
- Prophecies and fulfilment
- Suffering Servant
- Conquering King
- Worthy to open the seals

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Gospel of Mark

- **Mar 1:1** The beginning of the **gospel of Jesus Christ**, the Son of God.
- Mar 1:2 As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way,
- Mar 1:3 the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”
- Mar 1:4 John appeared, baptizing in the wilderness and **proclaiming a baptism of repentance for the forgiveness of sins.**

Jesus' gospel

- Mar 1:14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,
- Mar 1:15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”
- **Mat 4:17** From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

Our Sins

- **Rom 4:15** For the law brings wrath, but where there is no law there is no transgression
- We need to get a sense of our own sin to be able to confess and repent 1 John 1:9,10
- Jesus and Zaccheus

Jesus and Zacchaeus

He entered Jericho and was passing through.

And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich.

And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.

And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

Jesus and Zacchaeus

And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.”

And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”

And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.

For the Son of Man came to seek and to save the lost.”

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- We need to get a sense of our own sin
- Jesus and Zaccheus
- Forgiven much, Love much.

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Psalm - Fulfilment

- My God, my God, why have you forsaken me?
- All who see me mock me; they make mouths at me; they wag their heads; “He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!”
- For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet
- I can count all my bones— they stare and gloat over me; they divide my garments among them, and for my clothing they cast lots.

Prophecy and fulfilment

- Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.
- As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

Prophecy and fulfilment

Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Prophecy and fulfilment

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Jesus warns us

“Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.

For the gate is narrow and the way is hard that leads to life, and those who find it are few.

Are we one of the few?