

VII. Baptist and the Lord's Supper

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

[Matthew 3:13-17; 26:26-30; 28:19-20; Mark 1:9-11; 14:22-26; Luke 3:21-22; 22:19-20; John 3:23; Acts 2:41-42; 8:35-39; 16:30-33; 20:7; Romans 6:3-5; 1 Corinthians 10:16,21; 11:23-29; Colossians 2:12.](#)

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit.

1. Baptism means immersion
2. Baptism is in the name of the Father, the Son, and the Holy Spirit

It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus.

1. Baptism follows faith in Christ
2. Baptism symbolizes new life in Christ

It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

1. Baptism is your profession of faith
2. Baptism precedes church membership
3. Baptism precedes the Lord's Supper

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

1. The Lord's supper is an act of obedience done with the local church
2. The Lord's supper is done with bread and juice (or wine)
3. The Lord's supper memorializes the death Christ and anticipates the second coming of Christ.

VIII. The Lord's Day

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should include exercises of worship and spiritual devotion, both public and private. Activities on the Lord's Day should be commensurate with the Christian's conscience under the Lordship of Jesus Christ.

[Exodus 20:8-11](#); [Matthew 12:1-12](#); [28:1ff.](#); [Mark 2:27-28](#); [16:1-7](#); [Luke 24:1-3,33-36](#); [John 4:21-24](#); [20:1,19-28](#); [Acts 20:7](#); [Romans 14:5-10](#); [I Corinthians 16:1-2](#); [Colossians 2:16](#); [3:16](#); [Revelation 1:10](#).

The first day of the week is the Lord's Day.

1. The first day of the week is Sunday, the Lord's Day.
2. What does this mean for Saturday services or services on other days?

It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should include exercises of worship and spiritual devotion, both public and private.

1. Regular observance of worship in public
2. Regular observance of worship in private

Activities on the Lord's Day should be commensurate with the Christian's conscience under the Lordship of Jesus Christ.

1. The Lord's Day is not the same thing as the Sabbath.

2. The matter of conscience has not meant the same thing from one generation to another.