

1 PETER PILGRIMS PASSING THROUGH

“The Good Life”
1 Peter 3:8–14



1 Peter 3:8–9 (NKJV)

8 Finally, all of you **be of one mind**, having **compassion** for one another; **love as brothers**, be tenderhearted, be courteous; 9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

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Matthew 5:43–44 (NKJV)

43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,



“As Christians, we can live on one of three levels. We can return evil for good, which is the satanic level. We can return good for good and evil for evil, which is the human level. Or, we can return good for evil, which is the divine level.”

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1 Peter 3:10–11 (NKJV)

10 For “He who would love life And see good days, Let him **refrain his tongue from evil,** And **his lips from speaking deceit.** 11 Let him turn away from evil and do good; Let him seek peace and pursue it.

James 3:2–8 (NKJV)

2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. 3 Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. 4 Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! 6 And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. 7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. 8 But no man can tame the tongue. It is an unruly evil, full of deadly poison.

Psalm 141:3 (NKJV)

3 Set a guard, O Lord, over my mouth; Keep
watch over the door of my lips.

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Live a Good Christian Life

- Unity
- Compassion
- Brotherly Love
- Tenderhearted
- Courteous
- Godly Retaliation
- Restrain Evil Speech
- Restrain Deceitful Speech
- Do Good, not Evil
- Pursue Peace

Romans 12:1–2 (NKJV)

1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

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Ecclesiastes 2:10–11 (NKJV)

10 Whatever my eyes desired I did not keep from them. I did not withhold my heart from any pleasure, For my heart rejoiced in all my labor; And this was my reward from all my labor.

11 Then I looked on all the works that my hands had done And on the labor in which I had toiled; And indeed all was vanity and grasping for the wind. There was no profit under the sun.



Over

49,000

people died by
suicide in 2023



1 death every

11 minutes

Many adults think about
suicide or attempt suicide

12.8 million

Seriously thought about suicide

3.7 million

Made a plan for suicide

1.5 million

Attempted suicide

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1 Peter 3:12 (NKJV)

12 For the eyes of the LORD are on the
righteous, And His ears are open to their
prayers; But the face of the LORD is against
those who do evil.”

1 Peter 3:13–14 (NKJV)

13 And who is he who will harm you if you become followers of what is good? 14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

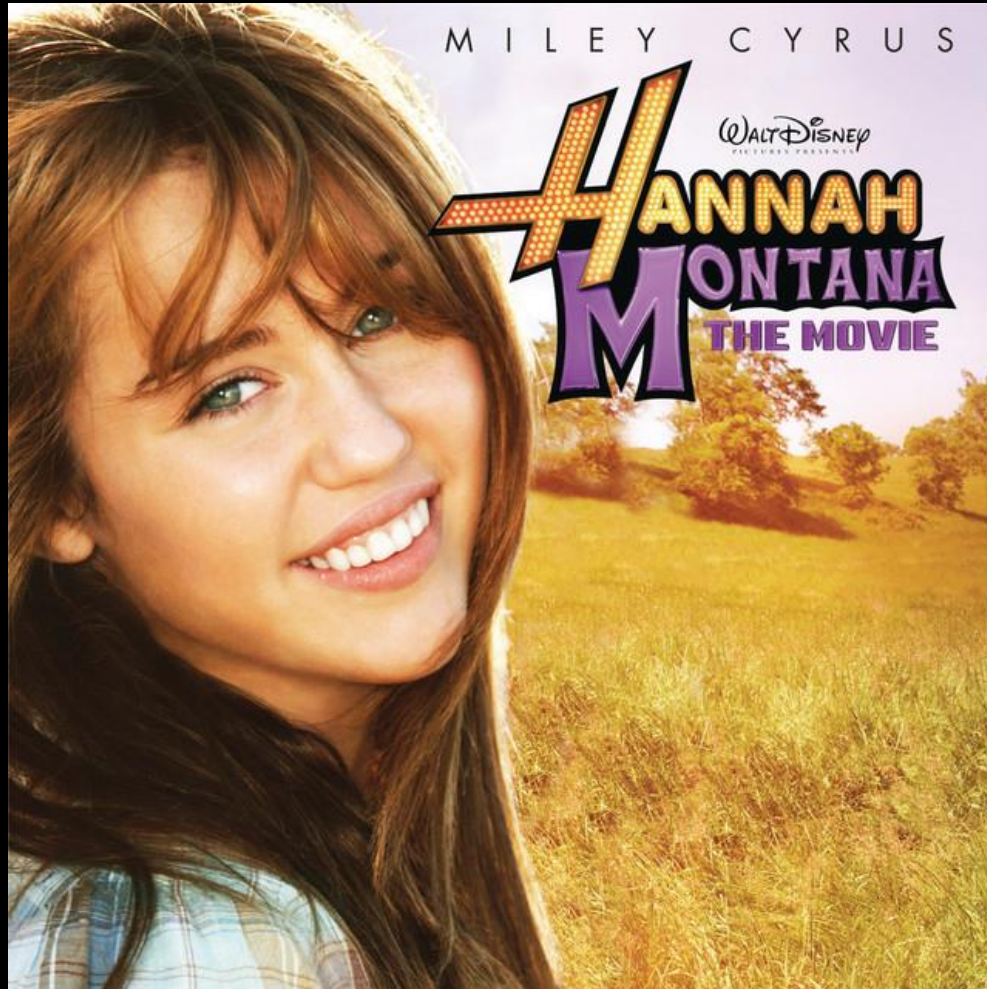
Enjoying the Good Life

- Inherit Blessings
- Loving Life
- Seeing Good Days
- The Lord's Eyes Upon You
- The Lord's Ears Open to You
- The Lord is your Defender

MILEY CYRUS

WALT DISNEY
PICTURES PRESENTS

HANNAH MONTANA THE MOVIE



John 10:10 (NKJV)

10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

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