

ALPHA Equipping

Discover the essentials
of the Christian faith in community.

- Share a meal.
- Connect with others.
- Find community.



6-8 p.m. on Wednesdays | Sept. 30 - Dec. 9
Dinner & Childcare Provided.

RELATIONAL EVANGELISM

THREE PRINCIPLES FOR POWERFUL EVANGELISM

Outline

Big Idea: To share the gospel, we must:

1. Know the gospel
2. Be ready to share relationally
3. Be intentional about making disciples

Gospel- the good news of Jesus' victory over sin, death, and the devil that is available to us.

Know the Gospel

For God so loved the world, that He gave His only Son, so that **everyone who believes in Him will not perish, but have eternal life.** (John 3:16)

Know the Gospel

³ **This is eternal life**, that they may **know You**, the only true God, **and Jesus Christ** whom You have sent. (John 17:3)



What is the Gospel?

“When churches get the gospel wrong, they produce consumers of Jesus' merit rather than disciples of Jesus' life.”

John Ortberg, *Insurmountable*.

Be ready to share realtionally

¹⁹ The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and sinners.’ Matthew 11:19



“The gospel moves at the speed of relationships” - Mike Taylor

Be intentional to make disciples

As you are going, make disciples, baptizing them in the name of the Father, Son, and Holy Spirit, teaching them to obey all that I have commanded you, and lo, I am with you always, even to the end of the age.



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Be ready to invest time in relationship

Most people journey into the Christian faith. Their journey consists of a series of moments rather than one key moment. Whether we like it or not, this means that people behave as a Christian first and then identify as a Christian later. They find belonging first and then believe later.

Sam Chan, *Evangelism in a Skeptical World*

Know the Gospel

And this is the testimony: God has given us eternal life, and **this life is in his Son**. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. (1 John 5:11—12)