The Companioned

JOURNEY

"As he was drawing near—already on the way down

- the Mount of Olives—the whole multitude of his
- disciples began to rejoice and praise God with a loud
- voice for all the mighty works that they had seen,
- Blessed is the King who comes in the name of the
- Lord! Peace in heaven and glory in the highest!"

- "Would that you, even you had known on this day the
- things that make for peace! But now they are hidden
- from your eyes"

- "Once for all I have sworn by my holiness; I will not lie
- to David. His offspring shall endure forever, his throne
- as long as the sun before me. Like the moon it shall be
- established forever, a faithful witness in the skies."
- Psalm 89:35-37

- "because he was near to Jerusalem, and because they
- supposed that the kingdom of God was to appear
- immediately."
- Luke 19:11

"Peace in heaven!"

Peace = *ouranos* = in the sky, in the universe or the world as a whole

- "Keep your conduct among the nations honorable so
- that when they speak against you as evildoers, they
- may see your good deeds and glorify God on the day
- of visitation"
- 1 Peter 2:12

- "And you, who once were alienated and hostile in
- mind, doing evil deeds, ²² he has now reconciled in his
- body of flesh by his death, in order to present you
- holy and blameless and above reproach before him."
- Colossians 1:21-22

- "Therefore, just as sin came into the world through
- one man, and death through sin, and so death spread
- to all people because all sinned"
- Romans 5:12

- O Jerusalem, Jerusalem, the city that kills the
- prophets and stones those who are sent to it! How
- often would I have gathered your children together as
- a hen gathers her brood under her wings, and you
- were not willing!

- See, your house is left to you desolate. For I tell you,
- you will not see me again, until you say, 'Blessed is he
- who comes in the name of the Lord."

"He came unto his own, and his own people did not

receive him'"

John 1:11

Christ in His Suffering

Klaas Schilder

"What does a life lived in the shadow of Golgotha

actually look like?"

"When Jesus had spoken these words, he went out

- with his disciples across the brook Kidron, where
- there was a garden, which he and his disciples
- entered. ²Now Judas, who betrayed him, also knew
- the place, for Jesus often met there with his disciples.
- S

So Judas, having procured a band of soldiers and

- some officers from the chief priests and the
- Pharisees, went there with lanterns and torches and
- weapons. Then Jesus, knowing all that would happen
- to him, came forward and said to them, "Whom do
- you seek?" They answered him, "Jesus of Nazareth."
- Jesus said to them, "I am he."

Judas, who betrayed him, was standing with them.

- When Jesus said to them, "I am he," they drew back
- and fell to the ground. So he asked them again,
- "Whom do you seek?" And they said, "Jesus of
- Nazareth." Jesus answered, "I told you that I am he.
- So, if you seek me, let these men go."

This was to fulfill the word that he had spoken: "Of

- those whom you gave me I have lost not one." Then
- Simon Peter, having a sword, drew it and struck the
- high priest's servant and cut off his right ear. (The
- servant's name was Malchus.)

So Jesus said to Peter, "Put your sword into its sheath;

shall I not drink the cup that the Father has given

me?" So the band of soldiers and their captain and

the officers of the Jews arrested Jesus and bound

him."

John 18:1-12

Matthew focuses on Jesus' words to Peter

- "Put your sword back into its place. For all who
- take the sword will perish by the sword. Do you
- think that I cannot appeal to my Father, and he
- will at once send me more than twelve legions of
- angels? But how then should the scriptures be
- fulfilled that it must be so?"

Matthew, Mark & Luke

- "Have you come out against a robber with swords
- and clubs to capture me? Day after day I was
- with you in the temple teaching and you did not
- seize me but this is your hour and the power of
- darkness."

John's 7 "I Am" statements:

- I am the bread of life (6:35)
- I am the light of the world (8:12)
- I am the door (10:7)
- I am the good shepherd (10:11,14)

John's 7 "I Am" statements:

I am the resurrection and the life (11:25)

I am the way the truth and the life (14:6)

I am the true vine (15:1).

"Do you understand what I have done to you? You call

me Teacher and Lord, and you are right, for so I am. If

I then, your Lord and Teacher, have washed your feet,

you also ought to wash one another's feet. For I have

given you an example, that you also should do just as

I have done to you.

Truly, truly, I say to you, a slave is not greater than his

master, nor is a messenger greater than the one who

sent him. If you know these things, blessed are you if

you do them"

John 13:11-16

"Now is the Son of Man glorified, and God is glorified

- in him. If God is glorified in him, God will also glorify
- him in himself, and glorify him at once"

John 13:31-32

"I saw in the night visions, and behold, with the clouds

of heaven there came one like a son of man, and he

came to the Ancient of Days and was presented

before him.

And to him was given dominion and glory and a

- kingdom, that all peoples, nations, and languages
- should serve him; his dominion is an everlasting
- dominion, which shall not pass away, and his kingdom
- one that shall not be destroyed."
- Daniel 7:13-14

"The Son of Man came not to be served but to serve

and to give his life as a ransom for many"

Mark 10:45

"Say to the daughter of Zion – behold your king is

- coming to you, humble and mounted on a donkey –
- on a colt, the foal of a beast of burden"
- Matthew 21:5

"Blessed is the King,

who comes in the name of the Lord!"