

John12.1

Jesus was in Bethany at the house of Lazarus, Mary, and Martha

The perfect timing of Jesus

Trials may be for the Glory of God

Resurrection is no longer just an event but is a person: **JESUS**

Lazarus is resurrected

Dead man's clothing, **loose him and let him go.**"

John 11:55 And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, to purify themselves. **56** Then they sought Jesus, and spoke among themselves as they stood in the temple, "What do you think—that He will not come to the feast?" **57** Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.

Passover is one of the 3 main Jewish feast (pilgrimage) tabernacles, along with passover and Pentecost

They are all very important. Jesus did something wonderful, powerful, fulfilling scripture, in all these feasts

Tabernacles: the most radical declaration **John 7:37** On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.

38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

Passover: Jesus went to the cross to pay for our sins, **John 1:29.** The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

Pentecost: Fulfillment of the promise of the Father Acts 2:1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them [b]divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

John 12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

Passover was a celebration that remembered the deliverance of Israel from Egypt.

God instructed the people of Israel to kill a lamb without blemish and to put the blood of the lamb on the post of the doors

The last plague over Egypt, the death of the firstborn, when the angel of death passed over the houses with the blood of the lamb

They left Egypt that very night

This celebration was a joyful time remembering what God did, telling stories, enjoying the passover dinner, and even riddles as games

Over 2 million people would come to Jerusalem to celebrate Passover, which is why the Jewish leaders wanted to kill Jesus before the passover because they were afraid of the people who were there

2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

A dinner celebration for Jesus

Mark 14 tells us it was Simon the leper's house (Jesus healed him) (imagine the conversation Martha served (love language)

This is 6 days before Jesus goes to the cross

John 12.1

There are people there, disciples are there, Simon is there, Martha is there, and Lazarus is there.

Jesus is in the house, the Master, the King, the Lord, but no one is worshipping

The reason I point this out is that this passage is about Worship.

The problem is that we know about praise, we know about worship, we can explain it, but we don't know how to do it

They are sitting back looking important and honorable, sitting at the table with Jesus, and have probably become familiar.

Maybe they got used to Jesus

Maybe the reason we're not seeing God's glory is that we've gotten used to Jesus (we know how service is going to go) (used to goosebumps) (used to tongues) (used to miracles) (used to people being saved that we don't celebrate it) (some people go to church because they have nowhere else to go)

They had walked with Jesus, seen the miracles, Lazarus, and Simon.

Jesus was at the house of Simon, and it was a good night, but not a glorious night for Simon

Sit here, Jesus, let's just look good as if this wasn't the master

Then comes a woman.

Not about the disciples, not about Martha, not about Lazarus, not about Simon

She will make this scene about Jesus (*I wish there were 5 people here that would make this about Jesus*)

Luke 7 Simon Simon

3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

- A pound of spikenard, and anointed the feet of Jesus
- One year's wage (savings) God wants your savings (not money)
- In Mark 14, she broke it. That is important because if we open it, we can control it; if we break it, we can't control it
- (Some of us just need to be broken.) We're doing everything right, but we aren't broken
 - **When you're broken not from the world but for the Lord**
 - **When we're broken, we can't stop the tears, hands raised, prostrating before the Lord, we can't stop, dancing, rejoicing**
- **The house was filled with the aroma**
- **The atmosphere was transformed by her worship (it was not her house) (Ark in the temple of Dagon)**
- **There is a change of ownership when the presence of God shows up**
- **You want to change the atmosphere of your house, marriage, heart, mind, family of our Job**

WORSHIP

4 But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, **5** "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" **6** This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

7 But Jesus said, "**Let her alone; she has kept this for the day of My burial. 8 For the poor you have with you always, but Me you do not have always.**"

If you see Jesus!!!!!!