

7 words Hebrew of praise

2 Chronicles 5:12 and the Levites *who were* the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps (**38,000 SEE 1 CHRONICLES 23**) and with them one hundred and twenty priests sounding with trumpets— **13** indeed it came to pass, when the trumpeters and singers *were* as one, to make one sound to be heard in praising HALLAL and thanking TOWDAH the Lord, and **when they** lifted up their voice with the trumpets and cymbals and instruments of music, and praised HALLAL the Lord, *saying: “For He is good, For His mercy endures forever,”* that the house, the house of the Lord, was filled with a cloud, **14** so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God.

- Praise is faith in action.

Heb. 11:6 "Without faith it is impossible to please Him. For he who *comes* to God must believe that He is, and that He is a rewarder of those who diligently seek him."

- If we diligently seek Him through praise, our action of faith, the reward is that He will reveal Himself.
- Praise just like love and worship must be expressed

Unexpressed praise is a little like faith without works

Praise is a decision. When we make that decision we not only give action to our faith, but we open the door for the manifested presence of God.

That's the reward.

Psalm 22:3. *God inhabits the praises of His children.*

- The Word of God tells us that praise causes the presence of God to invade and fill a house, a person, or a situation to a degree that nothing else can be present.

7 HEBREW WORDS FOR PRAISE

YADAH - ZAMAR - SHABACH - TOWDAH - TEHILLAL - BARAUCH - HALAL

YADAH

HANDS TO GOD

(Not just raised hands - hands raised to God)

The Hebrew word **YADAH** comes from two root words. **YAD** which means the open hand, direction, and power. **AH** which has a reference to Jehovah. Together they are rendered Hands to God.

Daniel wrote this Psalm during the Babylonian Captivity.....

Psalms 67:1 *God be merciful to us and bless us, And cause His face to shine upon us, Selah 2 That Your way may be known on earth, Your salvation among all nations.*

3 *Let the peoples praise (YADAH) You, O God; Let all the peoples praise (YADAH) You*

**How is Ezra able to write this?
through the promises of God**

The Bible says that Ezra had disposed his heart to the word of God

- Our Heavenly Father has blessed us with His Holy Word.

- His Word reveals that He sees our circumstances and desires to show Himself strong on our behalf. That He is watching and ready to fulfill His Word in our lives **2 Chr. 16:9** *For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him.*
- We also know He *hears* our prayers when we pray according to His will. **1 Jn. 5:14, 14** *Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.*
- The promises of God are revealed through His Word that allows us to YADAH the Lord

BEING ABLE TO PRAISE THE LORD

raising hands to the Father with an attitude of love proclaiming as the writer of **Psalms 67** *let all the peoples YADAH the Lord*".

- Our praise is determined by the value we place upon who God is. That value comes from understanding His Word.
- As we grow in understanding we will be able to YADAH to the Father.
- If we want our praise to grow we must grow in His word
- Remember the first time your reason was overcome by the need to express your gratitude before the presence of God?
- It's the first instinct to raise our hands when something exciting happens: touchdown in the 4th quarter 4th down and 20 but going for it, grand slam in the bottom of the ninth, goal, 3 pointer in the last 2 seconds of the fourth quarter.
- White God is not just joy it is praise unto God for who He is and what he has done for us

**When you realize that you've been accepted, forgiven, loved,
That the promises of God are yes and amen to you
YADAH RAISE HANDS TO THE LORD**

ZAMAR

SINGING ACCOMPANIED BY INSTRUMENTS

- **ZAMAR** is to make music accompanied by the voice. To celebrate. To sing songs of praise with instruments.
- In giving praise to the Father we can either speak it or sing it. However, when expressing our praise to God accompanied by instruments, it is described as **ZAMAR**.

Psalms 92:1 *It is good to give thanks YADAH to the Lord, And to sing praises ZAMAR to Your name, Most High; 2 To declare Your lovingkindness in the morning, And Your faithfulness every night, 3 On an instrument of ten strings, On the lute, And on the harp, With harmonious sound. 4 For You, Lord, have made me glad through Your work;*

Psalms 147:7 *Sing to the Lord with thanksgiving; praise ZAMAR on the harp to our God...*

It is good to praise the Lord with instruments and make a new song

Psalms 150 *Praise Him with the sound of the trumpet; Praise Him with they lute and harp! 4 Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes! 5 Praise Him with loud cymbals; Praise Him with clashing cymbals! 6 Let everything that has breath praise the Lord. Praise the Lord!*

SHABACH

A LOUD ADORATION THE TESTIMONY OF WHAT GOD HAS DONE A JOYFUL-TO-OVERFLOWING ATTITUDE

Shabach is to loudly give praise to God in the form of testimony. **Psalms 145:4**; "one generation shall praise (SHABACH) Your works to another, and shall declare Your mighty acts."

Over and over again we are told to shout, to be loud.

- **Psalms 5:11**; "But let all those rejoice who put their trust in You; let them ever shout for joy, because You defend them; let those also who love Your name be joyful in You."
- **Psalms 47:1**; "Oh clap your hands, all you peoples! Shout to God with the voice of triumph!" For the Lord Most High is awesome; He is a great King over all the earth.
- **Psalms 98:4** Shout joyfully to the Lord, all the earth; Break forth in song, rejoice, and sing praises.

- Do you understand why we should be loud?
- It's adoration lifted up to God for his goodness

2 Chronicles 5:13 Indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying: "**For He is good, For His mercy endures forever,**" that the house, the house of the Lord, was filled with a cloud, **14** so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God.

**Consider this, we do not shout to receive joy but,
because of what the Father has done we have joy and shout.**

TOWDAH

HEBREW WORD FOR PRAISE Confessing Thanksgiving for blessing not yet received Speaking confessing the same thing

Psalms 100:4. "Enter into His gates with thanksgiving (**Towdah**) and into His courts with praise (**Tehillah**)"

- The entrance into the court or His presence is through the gate,
- The gate is Thanksgiving TOWDAH - confession.
- To declare openly, freely, unreservedly, admit as real or true

Psalms 107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing

To confess

II Cor. 5:17 says, "If anyone is in Christ, he is a new creation "

Romans. 8:37; "Yet in all these things we are more than conquerors through Him who loved us." I confess I am more than a conqueror through Him who loves me.

Philippians 4:19 "And my God shall supply all your need according to His riches in glory by Christ Jesus." I raise my hands and confess, my God shall supply all my needs according to His riches in glory by Christ Jesus.

1 Peter 2:24 "Himself bore our sins in His body on the tree that we, having died to sins, might live for righteousness -- by whose stripes you were healed." I confess, by the stripes of Jesus I am healed.

This is what it means to confess, to speak the same what God has not done knowing that His will is perfect

- To confess with the people of God together with praise for what God has done And what he hasn't done.... we say your credit is good with me
- The Essenes of TAWDAH. Is to confess and praise God for what he has done
- But also to confess what he hasn't done
- We praise you for what you will do.
- We praise you in advance

TEHILLAH

DIRECTING YOUR OWN WORDS TO GOD THE FATHER IN PRAISE

"I love you lord because of your beauty"

Psalm 22:3 But You are holy, Enthroned in the praises **TEHILLAH** of Israel

This is the kind of praise that God inhabits, dwells, or lives in.

I believe that this is the most intimate kind of praise when we praise God out of the abundance of our hearts.

Psalm 100:4. "Enter into His gates with thanksgiving (TOWDAH) and into His courts with praise (TEHILLAH)"

The entrance into the court or His presence is through the gate, **TOWDAH**

But the perceived manifested presence of the Father is in the court, the **TEHILLAH** praise

- TEHILLAH is about The Inhabitation of God in your life
- When King Jehoshaphat was called out to war by three different king and their armies
- King Jehoshaphat gathered the people of Israel prayed to the Lord and said "We are scared and have no power against this multitude"
- God answered and said "The battle is not yours but the Lord's"
- They didn't have to fight but they still showed up, they showed up to the battle and began to praise

2 Chronicles 20:21 And when he had consulted with the people, he appointed those who should sing to the Lord, and who should praise **halal** the beauty of holiness, as they went out before the army and were saying:

"Praise **Yadah** the Lord, For His mercy *endures* forever."

22 Now when they began to sing and to praise **tehilah** the Lord set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated.

- To praise God in the midst of adversity
- To praise God with a song a new song
- To praise God with my own words and experiences,
- This is the most intimate of all 7 types of Praise

TO DIRECT OUR words very own words to God

He will reveal or manifest Himself so that we perceive His presence. YES! Tehillah is about the manifested presence of God through His Spirit in you and me.

My Father, my God, my healer, the one who called me out, my redeemer, the one that wrote my name in the Book of Life, You're the reason for my praise, my God whom I will serve, My God who I Love, there is none like you Jesus

BARAUCH

THE ACT OF KNEELING OR BOWING THE PRESENCE OF THE LORD THE IDEA OF COMING BEFORE THE KING AND BOWING ATTITUDE OF HUMBLeness A LIFESTYLE

PSALMS 103:1 Bless **BARAUCH** the Lord, O my soul; And all that is within me, *bless* His holy name! 2 Bless **BARAUCH** the Lord, O my soul, And forget not all His benefits: 3 Who forgives all your iniquities, Who heals all your diseases, 4 Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, 5 Who satisfies your mouth with good *things*, *So that* your youth is renewed like the eagle's

- We kneel in praise unto the Lord in reverence and humbleness
- Think about this: The proper way to recite this psalm is by kneeling down

- When we kneel or bow we are humbling ourselves.
- There is a blessing for the humble

James 4:6 God resists the proud, but gives grace to the humble. Therefore submit to God..."

1 Peter. 5:5 Likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." **6** Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, **7** casting all your care upon Him, for He cares for you.

- Some pray God make me humble God will not humble you
- It's a decision that we make I MUST DECREASE THAT HE MAY INCREASE
- To humble myself is to cast all my care upon the Father. To submit all my concerns to Him. *Trusting* that He will work out all things for good.
- **Barauch** then, is to express an attitude of *love*, *submission*, and *trust* through the act of kneeling or bowing.

More than an action LIFESTYLE OF BARAUCH

In the PSALMS we are instructed to BLESS (Barauch) the Father ---

- At all times Ps. 34:1
- As Long as We Live Ps. 63:4
- From Day to Day Ps. 96:2
- From this time forth and forever Ps. 145:1,2
- At night in the house of the Lord Ps. 134:1
- Forever and ever, every day Ps. 115:18

We are to live the *lifestyle* of **Barauch**.

When we kneel we express our love and trust, However, we cannot live life on our knees.
But, we can demonstrate the lifestyle of Barauch

HALAL

To rave upon the Lord To clamorously praise the lord To lose my composure while praising God Translated: Praise, Boast, glory, shine, mad, foolish, fool

2 Chronicles 5:12 and the Levites *who were* the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps **38,000 worship team** and with them

one hundred and twenty priests sounding with trumpets— **13** indeed it came to pass, when the trumpeters and singers *were* as one, to make one sound to be heard in praising (**HALAH**) and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised (**HALAH**) the Lord, *saying:*

“For He is good, For His mercy endures forever,”

that the house, the house of the Lord, was filled with a cloud, **14** so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God.

- HALAH IS TO RAVE UPON THE LORD
- TO BE CLAMOROUSLY FOOLISH BEFORE THE LORD
- THE WORD HALLELUJAH COMES FROM
- "HALAH TO YAHWEH"

To RAVE: to express great [in an extreme degree] or extravagant [spending much more than is necessary; excessive; exceeding the bounds of reason; going beyond what is justifiable; unrestrained] admiration [to regard with wonder, pleasure, approval].

CLAMOROUS: "A loud and continuous sound." Focused towards the Lord in raving, this would describe Halah.

- Remember when David danced before the Lord?
- The Bible says in 2 Samuel 6 that David danced with all of his might
- The non-praiser, Michal, saw David leaping and whirling before the Lord and thought he was foolish to the point of despising him in her heart
- When we **Hallah**, rave or boast upon the Lord, when we are clamorously foolish before the Lord, we will be foolish in the eyes of the Non-Praiser and the Non-Christian.

BUT WE WILL BE FULL OF THE GLORY OF GOD

WHEN ALL THE LEVITES AND THE PRIEST RAISED THEIR VOICE THE GLORY OF THE LORD
FILLED THE TEMPLE

When we praise **Hallah** the Lord in this way's glory fills your life

- **38 thousand Levite playing instruments, symbols, strings, wind, and others singing**
- Was all that necessary? Yes
- Is all this necessary YES YES
- If you saw where he got me out of "I will praise the lord with all my strength"
- I am going to lose my composure before the Lord

Psalms 150

HALLAL the Lord! Praise God in His sanctuary; **HALLAL** Him in His mighty [b]firmament!

2 HALLAL Him for His mighty acts; **HALLAL** Him according to His excellent greatness!

3 HALLAL Him with the sound of the trumpet; **HALLAL** Him with the lute and harp!

4 HALLAL Him with the timbrel and dance; **HALLAL** Him with stringed instruments and flutes!

5 HALLAL Him with loud cymbals; **HALLAL** Him with clashing cymbals!

6 Let everything that has breath **HALLAL** the Lord.

Praise the Lord!

