



**Attendance:**

**1-13-2019**

**756**

**GIVING:**

**YTD Goal**

**763,712**

**YTD Surplus**

**130,639**

**WAYS TO GIVE BEYOND CASH**

**RMBC APP**

**OR**

**text reedleymbc to 77977**

# **Reedley Church** Mennonite Brethren

1362 L Street, Reedley CA 93654  
Phone: (559) 638-8123 Prayer Line: (559) 743-7808  
[www.reedleymbc.org](http://www.reedleymbc.org)

Sunday Worship Services 8:15 & 10:50am  
Sunday School 9:35-10:35am  
Wednesday Night Programs 6:30pm



Malcolm Light, Senior Pastor

Matt Harder, Pastor of Care & Counseling

Randy Janzen, Worship Ministries

Mike Schellenberg, Pastor of Discipleship & Outreach

Joel Kersey, Student Ministries Pastor

Micah Thiesen, Middle School Director

Sabrina Elenes, Director of Children's Ministries

Jodi Laemmlen, Director of Women's Ministries

Kelly Fox, Administrative Assistant

Kathy Hughes, Finance Clerk

Sheila Penner, Hospitality Coordinator

Charlie Rivoire, Business Manager

[malcolm@reedleymbc.org](mailto:malcolm@reedleymbc.org)

[matt@reedleymbc.org](mailto:matt@reedleymbc.org)

[randy@reedleymbc.org](mailto:randy@reedleymbc.org)

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[kelly@reedleymbc.org](mailto:kelly@reedleymbc.org)

[kathy@reedleymbc.org](mailto:kathy@reedleymbc.org)

[sheila@reedleymbc.org](mailto:sheila@reedleymbc.org)

[charlie@reedleymbc.org](mailto:charlie@reedleymbc.org)



Register now on the  
RMBC High School  
webpage or app.

Registration deadline  
and \$450 deposit due  
January 20<sup>th</sup>, 2019

**youthcon** April 3-7<sup>th</sup>, 2019

**LIBRARY  
OPEN HOUSE**

Wednesday, January 23  
6:30-8:15pm  
and  
Sunday Morning, January 27  
during Sunday School

*the*  
**Perk**

Sunday 9:15am-10:45am  
Wednesday 6:00pm-8:15pm  
Friday 8:00am-12:00pm

Kid's Sunday School  
9:35-10:35am

**YKids**

**Soup & Swap**

January 28  
6:30pm  
Fellowship  
Hall

*West Coast Mennonite  
Men's Chorus*

**Kickoff Dinner and Rehearsal**  
Saturday, February 2<sup>nd</sup>

4pm - Registration; 5pm - Dinner;  
6pm - Rehearsal  
Registration: \$40.  
Contact Pastor Randy for more info.

Proverbs 27:17

**FORGED**

**Men's Group**  
**Tuesday Mornings @ 6-7am**  
**in the student center**

**ROOTED**  
**WEDNESDAY  
NIGHTS**

Meets Wednesdays from  
6:30-8:00pm

**Volunteers needed for  
Kingdom Kids**

Starts  
Feb 7  
2019!

Contact  
Sabrina  
for  
more  
Info

**YKids**

**MEMBERSHIP AT RMBC**

Sunday classes at 9:40am February 10 - March 10	Wednesday classes at 6:30pm February 13 - March 13
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Please contact Pastor Malcolm or  
Pastor Mike for more information or  
sign up through the church app.

**Awana  
Clubs**

AWANA Clubs  
Wednesdays, 6:30-8:00pm

**DIVORCE Care**

Meets Wednesdays at 6:30pm in  
S 101 (formerly the Bride's Room).

**MISSIONS IN MY  
BACKYARD**

SATURDAY, FEBRUARY 23

**WINTER CAMPS**

Junior @ Hartland: Feb 1-3  
Junior High @ Hume: Feb 1-3  
High School @ Hume: Feb 22-24  
Sign up today on our app!

**FELLOWSHIP MEALS**

Menu for Jan 23: Spaghetti with Meat  
Sauce, Garlic Bread, Caesar Salad,  
& Dessert Kids: Buttered Noodles,  
Fruit, & Dessert

**Tuesday & Thursday**  
**5:30-6:30pm**  
**in the Student Center**

**T-Squared**  
Free Co-ed Exercise Class

For more details on these or additional RMBC Ministries:  
check the App, Website, or contact the church office at (559) 638-8123.  
Further details can also be found in today's journal.

This Sunday's bulletin  
can be accessed **online** **APP** **WWW**

# RMBC ~ Journal

**Welcome to Reedley MB!** We're pleased to have you join us today for our worship services. It's our prayer that you will meet the living God in this place as we hear from the Word of God. We are here to **GLORIFY** God, **GROW** together as equipped disciples of Jesus Christ and **GO** proclaiming His gospel to all. If you have any questions, stop by the Welcome Center on the main lawn. ~Malcolm Light, Senior Pastor

**Worship Services 8:15 & 10:50am**  
**Sunday School 9:35-10:30am**



## *Worship Today-Jan 20th*

Jesus has established who He is as the promised Messiah, the Christ. Now Jesus lays out the true reality of what it means to be His disciple. Dietrich Bonhoeffer pointedly described Jesus' call to follow Him saying, "When Christ calls a man He bids Him come and die." Jesus' call to be His disciple requires all of our life to be surrendered to His will. Our text is Matthew 16:20-28.

## *Upcoming Events*

Jan 23 & 27: Library Open House  
Jan 28: Soup & Swap Women's Ministry  
Feb 1-3: Junior Camp at Hartland  
Feb 1-3: Junior High Camp at Hume  
Feb 3: Communion & Benevolence Offering  
Feb 10: Membership Classes Begin  
Feb 23: Missions In My Backyard

## *Palm Village*

"You are invited to come listen to special speaker, Galina Messmer, author of "Galina's Hope: Beyond the Fire," at the Palm Village Chapel at 2pm today. She will be sharing her story of tragedy and loss and the hope that God gives even in the darkest of circumstances." Galina's husband killed all three of her sons, then himself, in their home 20 years ago. She has a very powerful message to share.

### Sunday Evening Video @ 6pm

Jan 20: Old Fashioned Hymn Sing

### Thursday Evening @ 6:30pm

Jan 24: Central Valley Justice Coalition

### Sunday Morning

Jan 27: Don Beckenhauer

## *I'm Visiting*

If you are visiting with us today, we ask that you fill out the *Connection Card* located in the pew in front of you. On the reverse side of the card you'll find a list of various ministries and programs we offer at RMBC. Please mark all that interest you and we will contact you with more information. If you have a prayer request, please let us know as our RMBC staff prays for each request throughout the week. *Connection Cards* can be placed in the offering plate or taken to the Welcome Center where you may receive a free gift.



## *Prayer Opportunities*

Pastor Malcolm's office, Sundays 7:45am and 10:30am

Wednesday mornings at 6:30am in the Fellowship Hall

**Prayer Line** - Would you like to receive our daily Prayer Line? You can via email or through our App. Please contact the church office at 638-8123 or send an email to [kelly@reedleymbc.org](mailto:kelly@reedleymbc.org)

**Sermon Materials** - Pastor Malcolm sends out sermon materials ahead of Sunday's sermon each week. Find them on our App, email, or call the church office at 638-8123.

## *Next Sunday*

Otto and Marjorie Ekk, our missionaries in Portugal, will join us next Sunday and share during the Sunday School hour. We will also look at Jesus' transfiguration and display of His glory to His disciples. Our text will be Matthew 17:1-13. We encourage you to invite a friend to join you next Sunday!

## *Mission Center*

Missionary of the Week: **Mark and Karen Thompson**, serving with Multiply as short-term mission mobilizer. Pray for Mark and Karen as they plan, train, and go to various mission sites with short term teams this spring and summer.

**Spanish Bilingual Ministry** - Prayerfully consider those you know whose "heart language" is Spanish and invite them to the RMBC Study/Prayer groups.

~Spanish Language Sunday School @ 9:35 in EC 212 led by Henrique Ott

~Wed. Night Spanish Language Bible Study @ 6:45 pm in EC 209 led by Pastor Alfredo Cardona and Elsa Barragan

## *Stewardship*

Attendance: 1/13/2019 - 756

YTD Goal: \$763,712

YTD Surplus: \$130,639

To eGive use RMBC App or text [reedleymbc](text:reedleymbc) to 77977

## RMBC Classified Ads

**Kingdom Kids** is looking for 30 people to serve our Washington School children and help them discover the God of the universe. Contact Sabrina at [sabrina@reedleymbc.org](mailto:sabrina@reedleymbc.org)

### Job Opportunities

**Administrative Assistant** - The Pacific District Conference of Mennonite Brethren Churches (PDC) seeks to fill the position of Administrative Assistant. This part-time (20 hr/week) position is located at the PDC office at Fresno Pacific University. A job description is available at [PDCMBC.org](http://PDCMBC.org) If interested, please forward a resume with cover letter to District Minister Gary Wall at 1717 S. Chestnut Ave. Fresno, CA 93702 or [gary.wall@fresno.edu](mailto:gary.wall@fresno.edu)

**Custodian** - this is a full time position with benefits. See job description on the RMBC website ([reedleymbc.org](http://reedleymbc.org)) and App.

**Maintenance Person** - Dinuba MB Church is seeking a part-time maintenance person. If interested please call 591-1176 for job description/application or send letter/resume to 110 N. Nichols, Dinuba 93618 or email to [office@dmbc.org](mailto:office@dmbc.org)


### AIAnon & AA Sunday Evenings

Book Study at 6:30, Meetings at 7:30pm in SC202 & 209. Call Florene Mendel Thiesen at 638-5345.

**Divorce Care** Wednesdays 6:30-8pm in S101 (formerly the Bride's Room). Contact Pastor Matt at 638-8123 for more information

**Wednesday Night Meals** are served in the Fellowship Hall 5:30-6:10pm. Cost is \$4.50 for adults, children 6-10 \$2.50, up to age 5 eat free. Maximum \$18 per household. Pay at the door by cash/check or in the office by credit card M-F 8:30am-5pm. Menu for Jan 23rd: Spaghetti with meat sauce, Garlic French Bread, Caesar Salad & Dessert. Kid's Option: Buttered Noodles, Fruit & Dessert.



Did you know our *Drink of the Month* can be ordered year round? If it's not on the menu, just ask for it at 



### Rooted Student Ministry

**Wednesday Nights** - All 7-12th grade students are invited to join us each Wednesday night from 6:30-8pm for a youth gathering centered on growing in relationships with God and one another.

*2.42 takes a break* for the MLK Holiday. We will resume Monday, January 28th.

**Winter Camps Are Coming** - Registration for 4-12th grade is now available! Junior and Jr High Camp February 1-3, High School Camp February 22-24. Jump online to find information on how to start the registration process!

### YouthCon April 3-7th

Today is the **last day** to sign up for YouthCon. Please register online and pay your deposit to secure your spot. Contact Pastor Joel with any questions.

**Growth Groups** start the last week of January. Each group will focus on a different topic and encourage students to grow deeper with Christ and one another. Sign up today on our App or High School Webpage.

**Need Help?** Do you need help with a home project or have a service need? We have 7-12th grade students available to serve. We have a need for service scholarship and donations for our students heading to Winter Camp and upcoming missions trips. If you would like to receive help or wish to donate to our youth scholarship fund please contact Pastor Joel.

### JANUARY is NATIONAL BOOK MONTH



**RMBC Library Open House** - Stop by the Library on Wednesday, January 23rd, 6:30-8:15pm and Sunday morning, January 27 (during Sunday School). Our library has something for everyone, *come check it out*.

**Choice Books** - also check out the Bargain Book Displays located in the Sanctuary South Foyer, Student Center, and Chapter One entrances. A big THANK YOU for your 2018 book purchases totaling \$724 which helps support the ministry of Choice Books West Coast.

### Men's Ministry

**Sunday Cross Trainers** - Basketball League at Immanuel 3-7pm

**Forged** - Tuesday January 22, 6-7am SC100

**Wednesday Men's Bible Study** - 7-8pm.

**Wednesday Cross Trainers** open gym at Immanuel 7-9pm

**Thursday Men's Bible Study** 12-1:30pm in S101 (formerly the Brides Room) Please bring your own lunch.

### West Coast Mennonite Men's Chorus Kick-Off

- Saturday, February 2nd at RMBC. Registration begins at 4pm, dinner at 5pm, and rehearsal at 6pm. Weekly Monday rehearsals at 7pm will begin February 4th in the Choir Room. Invite someone to join you in this fun ministry. Contact Pastor Randy at 638-8123 or [randy@reedleymbc.org](mailto:randy@reedleymbc.org)

### Women's Ministry

**MOMS Fellowship** meets 9-11am in SC100 the 2nd and 4th Tuesday of the month.

**MOMS Bible Study** meets 9-11am in SC100 the 1st, 3rd, & 5th Tuesday of the month.

**WOW Bible Study** meets weekly 9-11am in SC200 with a new study of Psalm 23 by Jennifer Rothschild.

**Wed Night Women's Bible Study** meets in EC205 weekly 6:30-7:45pm. They will begin a new study by author Lysa Terkeurst, *Finding I Am*.

**Scrapbook Retreat** - Come spend a weekend at Hartland scrapbooking or crafting. Hartland is hosting their first scrapbook retreat at Hartland on March 22-24th with Hostess: Liz Friesen and Emcee: Toni Ensz. Register at [info@hartlandcamp.com](mailto:info@hartlandcamp.com) or call 337-2349.

**Soup & Swap** - Join us for a fun night sharing a delicious variety of soups, zwieback, and cookies. Bring five gently used items to swap with others and come home with 5 "new" items for yourself. For more details or if you would like to bring a soup or dessert contact Jodi at 638-8123 or [jodi@reedleymbc.org](mailto:jodi@reedleymbc.org) Bring a friend!



## Unmet Expectations

We all have times in our lives and experiences where life has not turned out how we expected it to. When we got married, we had expectations that were not met. When we got our first paycheck, and we're expecting a certain amount of money, we were a little shocked at how much of our hard-earned money Uncle Sam took. When we have children, we have expectations for them as well. When our expectations are not met, there is disappointment and heartache. Expectations are not necessarily bad, but when they are not met, it is how we handle them that becomes the issue. In our passage today we will look at some of the expectations the disciples had of the Messiah, what they expected of Him, and we will see how Jesus had to correct their understanding and expectations of what the Messiah's work would be.

Read Matthew 16:20-23 As we saw last week, Peter declared Jesus to be "the Christ, the Son of the Living God." This was the high-water mark of the book of Matthew. All the preceding chapters of the Gospel of Matthew have been working towards this revelation. In the rest of the gospel we will see Jesus point His way to Jerusalem where He will be killed and raised again. At this point in Matthew, Jesus begins to be very straightforward with His disciples about the suffering He must endure. This is something that is very hard for them to understand. They had a mindset and belief that led them to think that the messiah would receive splendor, majesty, and glory. Their mindset was, if Jesus would receive those things, then they would receive those things as well. Because of this, **the thought that the messiah would be a suffering messiah, was something they could not comprehend.**

We have the advantage of history, we understand the theology of what Christ's death and resurrection means, they didn't. They had witnessed many miracles, they had seen Jesus raise the dead, walk on water, heal many people with incurable diseases, and feed the multitudes. This man obviously had supernatural power. Why would He be talking about suffering and death? Obviously, there must be some mistake. Jesus can't die. After all, He was just declared to be the long-awaited messiah. From the disciple's perspective, they should be declaring this news from the rooftops. But Jesus doesn't allow them to do that. Read vs 20. We see this over and over throughout the Gospels that Jesus tells people not to tell others who He is or what He has done. This is because **the common people had the wrong expectations of the Messiah.** He was not here to set up a political kingdom, but the Kingdom of heaven on earth. Because they did not understand these things, they could not be allowed to popularize these misconceptions.

In verse 21, we see again the animosity that the Jewish leadership had for Jesus. One would think that they would be His biggest supporters. They were the ones who knew the law and the prophecies regarding the Messiah. But they weren't, they wanted to kill Him. He did not meet their expectations of what the Messiah would look like. **They wanted to maintain their control, position, and reputation.** In their minds, if Jesus were truly the Messiah, they had a lot to lose. So, it was safer for them if they could just get rid of Him.

Upon hearing what Jesus said, Peter took Jesus aside and rebuked Him. (Read verse 22) Just like we saw last week, there is a sense in which Peter is the spokesman for the whole group here. This was the collective thought of the disciples. None of the disciples could envision Jesus being killed. It seemed like a suicide mission to them. Jesus' response is one I am sure that Peter never forgot. (Verse 23) Why is Jesus' reaction so strong? This sounds harsh the way that Jesus responds to Peter. What we need to keep in mind is that **the temptation for Jesus to forgo the cross is a real one.** No one wants a cross. The cross is for guilty criminals. Deuteronomy teaches that anyone that is hung on a tree is cursed. Paul states in Galatians, as Jesus hung on the cross, that He became a curse in our place. The temptation to avoid the

cross was there in the garden, before Jesus' execution, as well. Jesus knew the agony that was set before Him and He wanted to avoid it. But He knew it was the only way to accomplish salvation for the elect.

Peter's motivation for saying what he said to Jesus was out of love. Even so, Peter did not have the things of God in mind. **Peter's love was a self-protecting love and a self-love.** Peter did not understand the purposes of God. It would be like us not wanting to see one of our children going off to war, we want to protect them, we don't want to see them get harmed. But in keeping them at home we put the nation at risk. It is for the greater good of the nation that our young people go off to battle. In the same way Peter did not want to lose Jesus, but the cross was not an option for Jesus, it was the reason He came to earth. Jesus had the things of God in mind. God's ways are different than our ways. *"For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord"* (Isaiah 55:8).

The other aspect of this encounter we need to consider is that Peter is rebuking Jesus. **Peter had unmet expectations and rebuked Jesus for not meeting his expectations.** What is our response when life doesn't go our way? How are we to respond when our expectations are not met? How many times in our lives has life not gone the way we expected it to and we rebuke God? We get angry with God and accuse Him of wrong doing. When we do that, we have lost sight of the fact that God is God and we are not. What do we deserve from God? The only thing that we deserve from God is His wrath and eternal damnation! That's it, nothing else. God does not owe us anything good. We get mad at God because we have a low view of God and high view of ourselves. We think we are entitled to God's mercy and grace. God does not owe us salvation. How dare we have a self-righteous attitude before God. How dare we demand that God treat us in a certain way. We are His creatures. The air we breathe is His air. The food we eat is His food. Anything and everything we have comes from His hand. When life does not meet our expectations, we are not to get angry, but we are to respond as Job did after losing all his earthly goods and his family. *"Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. And he said, 'Naked I came from my mother's womb, and naked I shall return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord.'"* This does not mean that we do not have emotions about our situations. This does not mean that we have a stiff upper lip and just push through. It does mean that we are to trust God even when we don't feel like. It does mean that we understand that even on our worst day it is far better than the eternal hell that we deserve. It does mean that we recognize that this life is short and that we will spend eternity with our savior, *Where every tear will be wiped away, death shall be no more, neither shall there be mourning or crying, nor pain any more,* and we will be able to serve and worship Him without the hindrance of sin. So, we are to live this life in quiet submission to our God recognizing that we are to have our minds on the things of God, not the things of man. We are to trust Him and worship Him as He is; Lord of lords and King of kings.

Not only does Jesus adjust the disciple's expectation of His own messiahship, He now explains what is expected of His followers. Read verse 24-25. The idea of martyrdom for those who would have been reading this gospel in the first century was very real. This was not an abstract concept for them. In the minds of the disciples and anyone else in the first century, the cross was the equivalent of the electric chair. It was not a nice piece of decorative jewelry. Just like the electric chair, the cross was for guilty criminals to die on. There was nothing glamorous about it. It was cruel, degrading, and painful. There was nothing good about it.

Matthew wrote this letter somewhere around 80 and 90 A.D. He is writing during a time of bitter and intense persecution of the church. There is a sense in which he is saying, "there may be a time that to save your life you can abandon your faith, but in doing so, you are not saving your life, you are losing your life." The man who is faithful may die, but he dies to live. In our context, we might not be faced with martyrdom. But if we meet life with the constant search for safety, security, comfort, and ease, if every

decision is taken from a worldly perspective and from prudent motives, then we lose all that makes life worth living. Life becomes a soft and flabby thing, when it might have been an adventure. Life becomes a selfish thing, when it might have been filled with service. It is the man who lives his life for Jesus, who really lives. **It is the man who seeks to build the Kingdom God, rather than his own kingdom, that really lives.** It is the man who sets aside the pleasure and ease of this life and strains to live in a way that is pleasing to God, that really lives.

Jesus warns His listeners in verse 26 and 27 (read), “Suppose a man lives for safety, suppose he gains the whole world, then suppose that he finds that life is not worth living, what can he give to get his life back?” The grim truth is that we cannot get life back. Every decision we make in life affects what we are doing to ourselves. We are making ourselves a certain kind of person. We are developing a certain kind of character. We enable ourselves to do some things and unable to do other things. It is possible that a man can attain all the things he set his heart on and wake up one morning and find that he missed the most important thing of all. **The world stands for the material things of this world.** There are three things that can be said about the material things of this world. The **first thing** is, **you cannot take it with you.** The only thing you take with you is your soul. Nothing more, nothing less. The **second thing** is, **when the bottom falls out of life, material things are meaningless.** Material things will not mend a broken heart. The **third thing** is **if you sold your soul to gain the things of this world and gained those things by dishonest means, your conscience will bring conviction** and you will most likely live a hell on earth before you even face your eternal hell. Once a man has lost his real life, because of his desire for security or for material things, there is no price that he can pay to get it back again. *Like Esau who sold his birthright for a single meal. Though afterward he tried to get it back but was rejected though he sought it with tears.* He has done something to himself which cannot be fully changed. In the end he will stand before God and give an account for all he’s ever done.



## **Unmet Expectations**

**Pastor Matt**

**Matthew 16:20-28**

**January 20, 2019**

### **Misunderstandings of the Messiah (16:20-21)**

The thought that the messiah would be a \_\_\_\_\_ messiah, was not something they could comprehend.

The \_\_\_\_\_ had the wrong expectations of the Messiah.

The \_\_\_\_\_ wanted to maintain their control, position, and reputation.

### **Peter's Rebuke of Jesus (16:22-23)**

Peter's love was a \_\_\_\_\_.

Peter had \_\_\_\_\_ and rebuked Jesus for not meeting his expectations.

### **Jesus sets the Expectations for His Followers (16:24-25)**

It is the man who seeks to build the Kingdom of God rather than his own kingdom that \_\_\_\_\_.

### **Jesus Warns His Listeners (16:26-28)**

The world stands for the \_\_\_\_\_ things of this world.

1. You cannot take it with you.
2. When the bottom falls out of life, material things are meaningless.
3. If you sold your soul to gain the things of the world, your conscience will bring conviction.

## **Unmet Expectations**

**Pastor Matt**

**Matthew 16:20-28**

**January 20, 2019**

### **Open Your Heart and Mind**

- What are some things in your life that did not meet your expectations? Marriage, career, children, life etc.?

### **Finding God in His Word**

*Read Matthew 16:20-28*

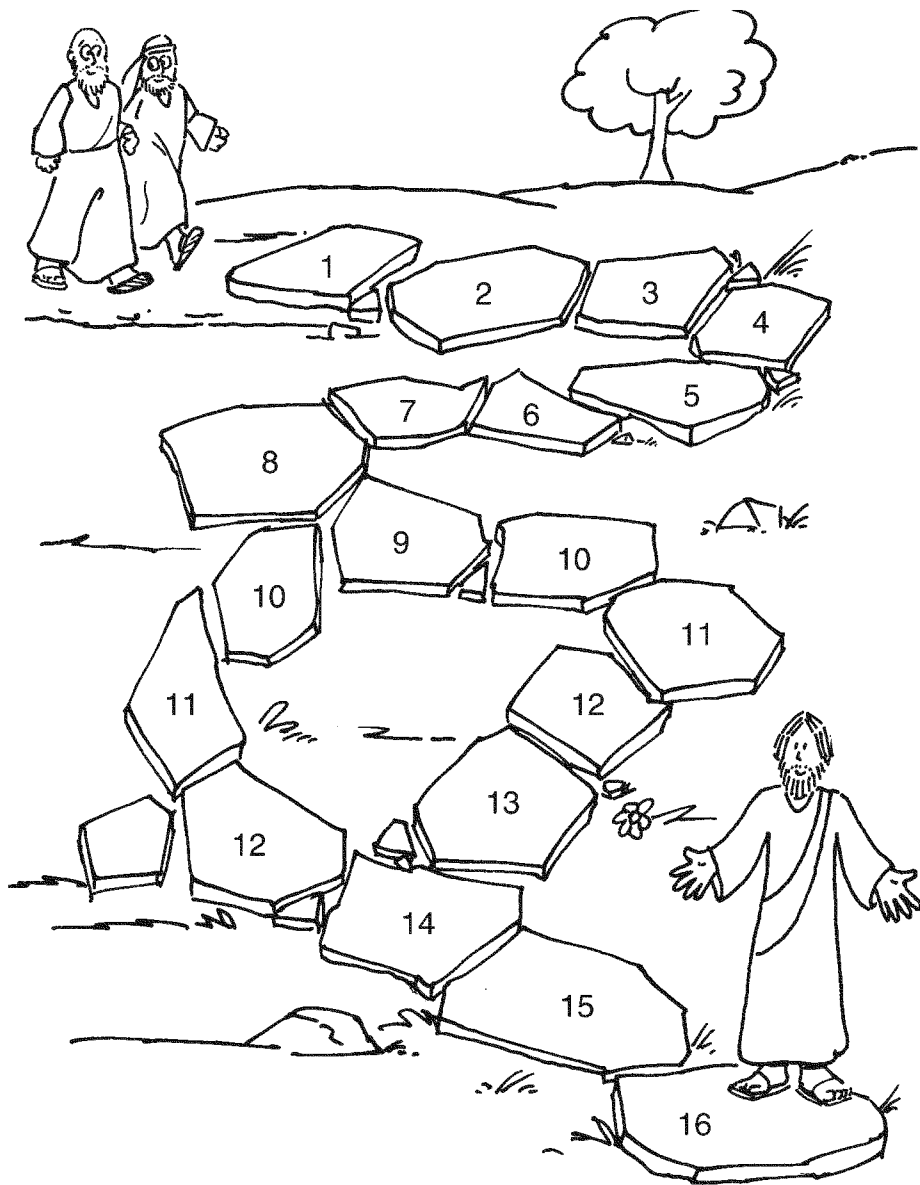
- Why do you think Jesus was so adamant about the disciples telling no one that He was the Christ? (vs. 20)
- Why do you think it was so hard for the disciples to come to grips with the idea of Jesus being a suffering Messiah? (vs. 21)
- Jesus very clearly states that He will be raised again on the third day after He is killed. The disciples seem to not understand that. The expectations they held for Jesus made them blind to what Jesus was saying. Have you had expectations of God or others that has blinded you to the reality of what was really going on in your life? Looking back, how could you have handled or thought through things differently? (vs.21)
- What do you think about the idea of rebuking God? (vs.22)
- How do we keep our minds on the things of God rather than on the things of man? (vs. 23)
- Jesus has high expectations for His followers. Practically speaking, what does it look like for you to pick up your cross and follow Jesus? (vs. 24)
- Are there areas of your life that God has been challenging you to surrender? Do you have sin in your life that you do not want to let go of? (vs. 25)
- When Jesus talks about forfeiting our soul, what do you think He is getting at? What are ways a person can forfeit their soul? (vs. 26)
- Jesus closes this section with talking about His return and Judgement. Does this scare you or give you hope and encouragement? (vs. 27-28)

### **Live the Christ Life**

When we think about who we are apart from Christ and we recognize that the only thing we deserve from God is His justice, what does that make you think about your salvation? What does that motivate you to do? Do you want to serve Jesus more or less?

Jesus said, "If any want to become  
My followers, let them ...  
take up their cross and follow Me."

Follow the path to Jesus.





Ages 3+

January 13, 2019 • Matthew 16:21-28

## Jesus Tells About His Future

Jesus told the disciples that He must  
suffer, be killed, and then be raised to life.

Count how many.  
doves  3 or 4      crosses  5 or 6.



Reedley MB Church

Kid's Notes

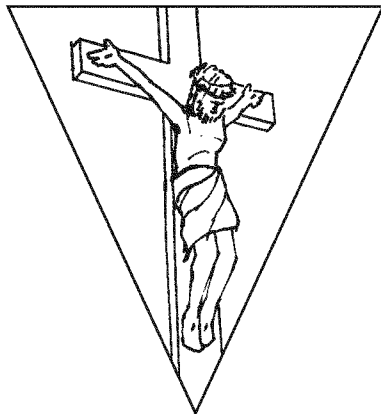
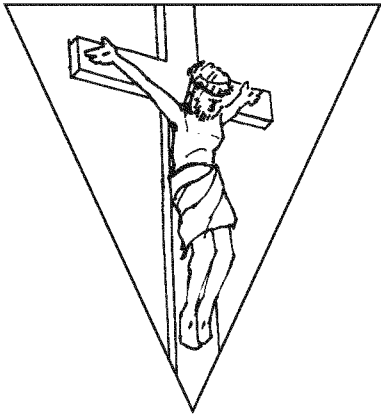
1362 L Street

Reedley, CA 93654

[www.reedleymbc.org](http://www.reedleymbc.org)

Peter said, "This shall never happen to You!"

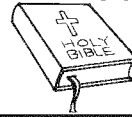
Match the shapes.



Jesus said,  
"You do not have in mind  
the right things."

What should Peter have in mind?

Use the code to fill in the missing letters.



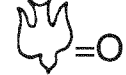
=A



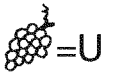
=E



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=U

TH \_ \_



TH \_ \_ NGS



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G \_ \_ D

