



*Ask questions
using the QR code!*

Understanding Worship: How God Makes Us Christian

CLASS 11: The Americanization of Reformed Worship

What are ways that our knowledge of history can prompt unhelpful attitudes?

What were the most influential changes to the evangelical liturgy in the 20th century?

What prompted and was the most influential change to the evangelical liturgy in the 19th century?

Who were two important leaders pursuing liturgical reform in the 19th century?

In the 17th century, what were some arguments Puritans made about the liturgy?

How did the Westminster Assembly influence future Reformed liturgies?

In what ways did the Westminster Assembly's and colonial Presbyterians' decisions on the liturgy provide the soil for 19th- and 20th-century liturgical diversity?

Recommended reading:

Charles Baird, *Eutaxia, or the Presbyterian Liturgies: Historical Sketches* (M. W. Dodd, 1855)

Stanley R. Hall, "The American Presbyterian Directory for Worship: History of a Liturgical Strategy," Ph.D. diss. (University of Notre Dame, 1990)

D. G. Hart, *John Williamson Nevin: High Church Calvinist* (P&R Publishing, 2005)

D. G. Hart, *Recovering Mother Kirk: The Case for Liturgy in the Reformed Tradition* (Wipf & Stock, 2014)

Nathan O. Hatch, *The Democratization of American Christianity* (Yale University Press, 1989)

Jack Martin Maxwell, *Worship and Reformed Theology: The Liturgical Lessons of Mercersburg*. (The Pickwick Press, 1976)

Julius Wemyss Melton, Jr. "The Reshaping of Presbyterian Worship by Nineteenth Century America," Ph.D. diss. (Princeton University, 1966)

John Williamson Nevin, *The Anxious Bench* (1844)

Mark Noll, *America's God: From Jonathan Edwards to Abraham Lincoln* (Oxford University Press, 2002)

James F. White, *Christian Worship in North America: A Retrospective: 1955-1995* (Pueblo, 1997)

