



*Ask questions
using the QR code!*

Understanding Worship: How God Makes Us Christian

CLASS 7: How Our Worship Matures, pt. 2

What does it mean that worship is dialogical?

How does singing fulfill two functions?

How might human distractions in worship or people's mental capacity be less important than we think?

How are our emotions in worship music shaped?

How might understanding to whom do we sing in worship shape our mind and prayer?

In what way should we “pay attention” to musicians performing in the service?

Why is beauty important in worship? (Or alternatively, what does repression of beauty say in worship?)

How is missions connected to the benediction?

Proclamation's Weekly AM liturgy:

Prelude
Choral Introit
Call to Worship
Invocation
Singing
Declaration of Faith
Singing
Confession of Sin and Assurance
Offering and Offertory
Scripture Reading
Singing
Pastoral Prayer
Sermon
Singing
Benediction
Postlude

Deuteronomy 31:11-13

When all Israel comes to appear before the Lord your God at the place that he will choose, you shall read this law before all Israel in their hearing. 12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the Lord your God, and be careful to do all the words of this law, 13 and that their children, who have not known it, may hear and learn to fear the Lord your God, as long as you live in the land that you are going over the Jordan to possess.

Joel 2:15-16, 27, 32

Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants....You shall know that I am in the midst of Israel, and that I am the Lord your God and there is none else.... And it shall come to pass that everyone who calls on the name of the Lord shall be saved.

Jonathan Edwards

Religion does not deny a man the pleasure of sense. only taken moderately and with temperance in a reasonable manner. God has given us of His redundant bounty many things for the delight of our senses, for our pleasure and gratification. Religion is not a thing that makes these things useless to us, does not cut us off from the enjoyment of them. There are none of the senses but God allows of the gratification of. Yea, He has made much provision for their gratification. Religion allows us to take the full, sorry, religion allows us to take the full comfort of our meat and drink. All reasonable pleasures that are to be enjoyed in conversation or recreation allows of the gratification of all our natural appetites.