



Ask questions
using the QR code!

Understanding Worship: How God Makes Us Christian

CLASS 12: Worship Traditions

God is a self-revealing God. How does this influence our approach to living life and our liturgical worship?

Does it matter that we try to “worship well?”

What challenge can we face when “trying to worship well?”

What are traditions?

Does God require ritualistic worship?

How the worship shall be ordered, whether you should begin the Worship with a word of Prayer, or a word of Praising, or a word of Exhorting to stir up for the duty of the day, is a matter of Prudence; and because God hath not laid the band of a Precept on us, to begin with either of the three; therefore it would seem, that though the things themselves be Morall, and must be warranted by a Word of God; yet the order is not Morall, but Prudentiall, and so cannot fall under a command of the Church; for to me it is hard, that men and the Church should lay on a tie or bond of a Precept where God hath laid on no such bond; The Church, in these mixt things, where the Morality is not clear, at farthest, can but go on to directive advises, as Paul doth, 1 Cor. 7. 6. 12. – Samuel Rutherford, *The Divine Right of Church-Government and Excommunication*

How does the liturgy relate to the Great Commission?

How might we improperly treat our traditions as if they were infallible?

How or why should we apologize for our traditions?

What is there to prize in Proclamation's liturgical traditions?

Sanctuary

Prelude

Choral Introit

Call to Worship

Invocation

Declarations of Faith in song and creed

Confession of Sin

Giving of Tithes and Offerings

Offertory

Scripture read and preached

Communion

Benediction and Dismissal

What spiritual attitude should we have when speaking to others who worship differently?

How might we worship in traditions foreign to ours?