

# *THE 400*

## *WEEK 6*

**PSA 34:9-14** Oh, *fear the Lord*, you His saints!

*There is no want to those who fear Him.*

<sup>10</sup> The young lions lack and suffer hunger;  
But those who seek the Lord shall not lack any good *thing*.

<sup>11</sup> Come, you children, listen to me;  
*I will teach you the fear of the Lord.*

<sup>12</sup> *Who is the man who desires life,*  
And loves *many* days, that he may see good?

<sup>13</sup> *Keep your tongue from evil,*  
*And your lips from speaking deceit.*

<sup>14</sup> Depart from evil and do good;  
*Seek peace and pursue it.*

**James 4:11-12** *Do not speak evil of one another*, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. *But if you judge the law, you are*

*not a doer of the law but a judge.* <sup>12</sup> There is one Lawgiver, who is able to save and to destroy. *Who are you to judge another?*

**James 5:9 amp** *Do not complain, brethren, against one another,* so that you [yourselves] may not be judged. Look! The Judge is [already] standing at the very door.

**Eph 4:29-32 amp** Let no foul *or* polluting language, *nor* evil word *nor* unwholesome *or* worthless talk [ever] come out of your mouth, *but only such [speech] as is good and beneficial to the spiritual progress of others,* as is fitting to the need *and* the occasion, that it may be a blessing *and* give grace (God's favor) to those who hear it. 30 *And do not grieve the Holy Spirit of God* [do not offend or vex or sadden Him], by Whom you were sealed (marked, branded as God's own, secured) for the day of redemption (of final deliverance through Christ from evil and the consequences of sin). 31 Let all bitterness and indignation *and* wrath (passion, rage, bad temper) and resentment (anger, animosity) and quarreling (brawling, clamor, contention) *and slander (evil-speaking, abusive or blasphemous language) be banished from you, with all malice (spite, ill will, or baseness of any kind).* 32 *And become useful and helpful and kind to one another, tenderhearted (compassionate, understanding, loving-hearted), forgiving one another [readily and freely], as God in Christ forgave you.*

*The Spirit of Witchcraft seeks destruction.*  
*Satan can't destroy the church from without so*  
*He must do it from within.*

**Pro 11:9-13** *The hypocrite with his mouth destroys his neighbor,* But through knowledge the righteous will be delivered.<sup>10</sup> When it goes well with the righteous, the city rejoices; And when the wicked perish, *there is jubilation.*

<sup>11</sup> **By the blessing of the upright the city is exalted,**

*But it is overthrown by the mouth of the wicked.* He who is devoid of wisdom *despises* his neighbor....**{to talk or write about (someone or something) in a very critical or insulting way}**...., *But a man of understanding holds his peace. A talebearer reveals secrets, But he who is of a faithful spirit conceals a matter.*

**Pro 18:19-21** *A brother offended is harder to win than a strong city,* And *contentions are like the bars of a castle.*

<sup>20</sup> A man's stomach shall be satisfied from the fruit of his mouth; *From the produce of his lips he shall be filled.*

<sup>21</sup> *Death and life are in the power of the tongue,*  
And those who love it will eat its fruit.

**Psa 15:1-4** NLV *Who may worship in your sanctuary, Lord?*

Who may enter your presence on your holy hill?

<sup>2</sup> Those who lead blameless lives and do what is right, speaking the truth from sincere hearts.

<sup>3</sup> *Those who refuse to gossip*  
or harm their neighbors  
*or speak evil of their friends.*

<sup>4</sup> Those who despise flagrant sinners,  
*and honor the faithful followers of the Lord,*  
and keep their promises even when it hurts.

**Psa 109:1-5** Do not keep silent,  
O God of my praise!  
<sup>2</sup> *For the mouth of the wicked and the mouth of the deceitful  
Have opened against me;  
They have spoken against me with a lying tongue.*  
<sup>3</sup> *They have also surrounded me with words of hatred,  
And fought against me without a cause.*  
<sup>4</sup> *In return for my love they are my accusers,  
But I give myself to prayer.*  
<sup>5</sup> *Thus they have rewarded me evil for good,  
And hatred for my love.*

## ***DONT LISTEN***

*Give NO place for Slander, Gossip, and  
Evil speaking*

**Pro 6:16-19** These six *things* the Lord hates,  
Yes, seven *are* an abomination to Him:  
<sup>17</sup> A proud look,  
A lying tongue,  
Hands that shed innocent blood,  
<sup>18</sup> A heart that devises wicked plans,

Feet that are swift in running to evil,  
19 *A false witness who speaks lies,  
And one who sows discord among brethren.*

**Pro 17:4** *An evildoer gives heed to false lips;  
A liar listens eagerly to a spiteful tongue.*

**Psa 101:5** *Whoever secretly slanders his neighbor,  
Him I will destroy;* (Silence—- Cut Off)

**Rom 16:17-18 amp** I appeal to you, brethren, to *be on your guard concerning those who create dissensions and difficulties and cause divisions*, in opposition to the doctrine (the teaching) which you have been taught. *[I warn you to turn aside from them, to] avoid them.*

18 For such persons do not serve our Lord Christ but their own appetites *and* base desires, and by ingratiating and flattering speech, *they beguile the hearts of the unsuspecting and simpleminded [people].*

## **IT TAKES HUMILITY and MATURITY to WALK in UNITY**

**1 Cor 1:10-11** Now *I plead with you*, brethren, by the name of our Lord Jesus Christ, *that you all speak the same thing*, and *that* there be no divisions among you, *but that you be perfectly joined together in the same mind and in the same judgment.*

**1 Cor 3:1-3** And I, brethren, could not speak to you as to spiritual *people* but as to carnal, as to babes in Christ. <sup>2</sup> I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; <sup>3</sup> *for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?*

**Titus 3:10** But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless. <sup>10</sup> *Reject a divisive man after the first and second admonition, <sup>11</sup> knowing that such a person is warped and sinning, being self-condemned.*

WITCHCRAFT BEGINS WITH SLANDER..... AN  
ACCUSATION

SATAN IS THE ACCUSER OF THE BRETHERN.

**Rev 12:10-11** Then I heard a loud voice saying in heaven,  
“Now salvation, and strength, and the kingdom of our God,  
and the power of His Christ *have come, for the accuser of  
our brethren, who accused them before our God day and  
night*, has been cast down. <sup>11</sup> And they overcame him by  
the blood of the Lamb and by the word of their  
testimony, and they *did not love their lives to the death.*

Build a MERCY SEAT.

**Exo 25:21-22** You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. <sup>22</sup> And *there I will meet with you, and I will speak with you from above the mercy seat*, from between the two cherubim which *are* on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

## RADICAL MERCY

**Mat 5:7** *Blessed are the merciful,  
For they shall obtain mercy.*

**Mar 11:25-26** <sup>25</sup> “And whenever you stand praying, *if you have anything against anyone, forgive him*, that your Father in heaven may also forgive you your trespasses. <sup>26</sup> But *if you do not forgive, neither will your Father in heaven forgive your trespasses.*”

**Col 3:13-15 amp** Be gentle *and* forbearing with one another and, *if one has a difference (a grievance or complaint) against another, readily pardoning each other*; even as the Lord has [freely] forgiven you, *so must you also [forgive]*. And above all these *[put on] love and enfold yourselves with the bond of perfectness [which binds everything together completely in ideal harmony]*. And *let the peace* (soul harmony which comes) from Christ rule (act as umpire continually) in your hearts *[deciding and settling with finality all*

*questions that arise in your minds, in that peaceful state]* to which as [members of Christ's] one body you were also called [to live]. And be thankful (appreciative), [giving praise to God always].

**Eph 4:1-3** I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup> *with all lowliness and gentleness, with longsuffering, bearing with one another in love,* <sup>3</sup> *endeavoring to keep the unity of the Spirit in the bond of peace.*

\*\*\*\* PRACTICAL \*\*\*\*\* *I dont agree with.....*

1) Do you have a clear biblical case with multiple, in context, scriptures.

2) Does it really matter to eternity. if not LET IT GO.

3) Do you have authority to do something about it. is it your God appointed role.

*your looking at each others weaknesses because your eyes r not on eternity. its about eternity.*

***EXTRAVAGANT HONOR***



You cannot be in Judgment with what you are HONORING.

**Mat 15:4** For God commanded, saying, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’

Curses = *to speak ill of*:—speak evil(1), speaking evil(1), speaks evil(2).

**Rom 12:9-10** *Let love be without hypocrisy. Abhor what is evil. Cling to what is good.* <sup>10</sup> *Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;*

**Vs 17-21** Repay no one evil for evil. Have regard for good things in the sight of all men. <sup>18</sup> If it is possible, as much as depends on you, *live peaceably with all men.* <sup>19</sup> Beloved, do not avenge yourselves, but *rather* give place to wrath; for it is written, “*Vengeance is Mine, I will repay,*” says the Lord. <sup>20</sup> Therefore

*“If your enemy is hungry, feed him;  
If he is thirsty, give him a drink;  
For in so doing you will heap coals of fire on his head.”*

<sup>21</sup> *Do not be overcome by evil, {WitchCraft} but overcome evil {WitchCraft} with good.*

**1Cor 12:20-26** But now indeed *there are* many members, yet one body. <sup>21</sup> And the eye cannot say to the hand, **“I have no**

**need of you**"; nor again the head to the feet, "I have no need of you." <sup>22</sup> No, much rather, **those members of the body which seem to be weaker are necessary.** <sup>23</sup> And those *members* of the body **which we think to be less honorable, on these we bestow greater honor;** and our unpresentable *parts* have greater modesty, <sup>24</sup> but our presentable *parts* have no need. But God composed the body, ***having given greater honor to that part which lacks it,*** <sup>25</sup> **that there should be no schism in the body,** but *that* the members should have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with *it*; **or if one member is honored, all the members rejoice with it.**

**1 Tim 5:17-19** Let the elders who rule well be ***counted worthy of double honor,*** especially those who labor in the word and doctrine. <sup>18</sup> For the Scripture says, "***You shall not muzzle an ox while it treads out the grain,***" and, "***The laborer is worthy of his wages.***" <sup>19</sup> ***Do not receive an accusation against an elder except from two or three witnesses.***

***Mat 15:8.***

***Hebrew 13:17. Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you. (Hebrews 13:17 NKJV)***

**Eph 4:7-11.** But to each one of us grace was given according to the measure of Christ's gift. Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men."... And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; (Ephesians 4:7, 8, 11-13 NKJV)

### ***HONOR GOD... LEADERSHIP..... EACH OTHER.....***

Practical lessons on HONOR...

#### **1) Office - Title**

STORY... England, demand the honor you.... IT'S NOT YOUR OFFICE, The president doesn't get to decide to devalue the office...

STORY - Carrie and John Ettore... Places a demand on that office...

#### ***HONOR GOD, TITLES "MY LORD" -***

### ***Honor assigns value and changes behavior***

**MARK 6: 1-6** Then He went out from there and came to His own country, and His disciples followed Him. <sup>2</sup> And when the Sabbath had come, He began to teach in the synagogue. And many hearing *Him* were astonished, saying, "Where *did* this Man *get* these things? And what wisdom *is* this which is given to

Him, that such mighty works are performed by His hands! <sup>3</sup> Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him.

<sup>4</sup> But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house." <sup>5</sup> Now He could do no mighty work there, except that He laid His hands on a few sick people and healed *them*. <sup>6</sup> And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

## ***Honor assigns value and changes behavior***

*The results of mark 6 was they couldn't access what he had for them. Not because he couldn't perform but because of their lack of honor they couldn't receive. — Everywhere else he healed ALL until he got to the people who couldn't respect and honor who he is. They didn't have they ability to recognize who was in front of them.*

## **2) SHOW HONOR BY fulfilling anothers WILL/WORD... WHO did JESUS SERVE...**

STORY - WHO DID JESUS SERVE....

**John 6:38** For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

**John 5:30** I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

**John 4:34** Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work.

### **3) DOUBLE HONOR... Double pay, MONEY**

#### **A) — GOD with YOUR MONEY**

**Deut 16:16-17** “Three times a year all your males shall appear before the Lord your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; *and they shall not appear before the Lord empty-handed.* <sup>17</sup> Every man *shall give* as he is able, according to the blessing of the Lord your God which He has given you.

#### **B) — HONOR LEADERS with MONEY**

**1 Tim 5:17-19** Let the elders who rule well be *counted worthy of double honor*, especially those who labor in the word and doctrine. <sup>18</sup> For the Scripture says, “*You shall not muzzle an ox while it treads out the grain,*” and, “*The laborer is worthy of his wages.*”

#### **C) — HONOR even your ENEMIES with MONEY**

**Therefore**

**ROM 12:20** *“If your enemy is hungry, feed him;  
If he is thirsty, give him a drink;  
For in so doing you will heap coals of fire on his head.”*

**1 Pet 2:15-17** For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—<sup>16</sup> as free, yet not using liberty as a cloak for vice, but as bondservants of God. <sup>17</sup> **Honor all people.** Love the brotherhood. Fear God. Honor the king.

## ***EXUBERANT GIVING***

**Deut 8:17-18** <sup>17</sup> then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’

<sup>18</sup> “And you shall remember the LORD your God, for *it is He who gives you power to get wealth, that He may establish His covenant* which He swore to your fathers, as *it is* this day.

The AMERICAN DREAM is NOT God’s VISION for YOUR LIFE.

There is a HEAVENLY PURPOSE for God’s prosperity..

**Pro 10:22** The blessing of the LORD makes *one* rich,  
And He adds no sorrow with it.

**Pro 8:17-21** I love those who love me,  
And those who seek me diligently will find me.  
<sup>18</sup> Riches and honor *are* with me,  
Enduring riches and righteousness.  
<sup>19</sup> My fruit *is* better than gold, yes, than fine gold,  
And my revenue than choice silver.  
<sup>20</sup> I traverse the way of righteousness,  
In the midst of the paths of justice,  
<sup>21</sup> ***That I may cause those who love me to inherit wealth,  
That I may fill their treasuries.***

**EXO 36:2-7** Then Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the Lord had put wisdom, everyone whose heart was stirred, to come and do the work.  
<sup>3</sup> And they received from Moses all the offering which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings every morning. <sup>4</sup> Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, <sup>5</sup> and they spoke to Moses, saying, ***“The people bring much more than enough for the service of the work*** which the Lord commanded *us* to do.”

<sup>6</sup> So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor woman do any more work for the offering of the sanctuary.” And the people were restrained from bringing, <sup>7</sup> ***for the material they had was sufficient for all the work to be done—indeed too much.***

### 3 Times - Spirit of Giving....

**2 Cor 8:1-7 NLT** Now I want you to know, dear brothers and sisters,\* what God in his kindness has done through the churches in Macedonia. <sup>2</sup> They are being tested by many troubles, and they are very poor. *But they are also filled with abundant joy*, which has overflowed in rich generosity. <sup>3</sup> For I can testify *that they gave not only what they could afford, but far more*. And they did it of their *own free will*. <sup>4</sup> *They begged us again and again for the privilege of sharing in the gift for the believers\** in Jerusalem. <sup>5</sup> They even did more than we had hoped, for their first action was to give themselves to the Lord and to us, just as God wanted them to do.

<sup>6</sup> So we have urged Titus, who encouraged your giving in the first place, to return to you and encourage you to finish this ministry of giving. <sup>7</sup> Since you excel in so many ways—in your faith, your gifted speakers, your knowledge, your enthusiasm, and your love from us\*—*I want you to excel also in this gracious act of giving*.

**2 Chron 31:5-10** As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of grain and wine, oil and honey, and of all the produce of the field; and they brought in abundantly the tithe of everything. <sup>6</sup> And the children of Israel and Judah, who dwelt in the cities of Judah, brought the tithe of oxen and sheep; also the tithe of holy things which were consecrated to the Lord their God *they laid in heaps*.

<sup>7</sup> In the third month they began laying them in heaps, and they finished in the seventh month. <sup>8</sup> And when Hezekiah and the leaders came and *saw the heaps*, they blessed the Lord and His



people Israel. <sup>9</sup> Then Hezekiah questioned the priests and the Levites concerning the heaps. <sup>10</sup> And Azariah the chief priest, from the house of Zadok, answered him and said, *“Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have plenty left, for the Lord has blessed His people; and what is left is this great abundance.”*

**Acts 4:32-35** Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. <sup>33</sup> And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. <sup>34</sup> *Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, <sup>35</sup> and laid them at the apostles’ feet; and they distributed to each as anyone had need.*

## ***SPIRIT OF GIVING*** ***Exuberant Giving***

# ***THE GLORY FELL OVER THE OFFERINGS***

**2 Chron 7:1-7** When Solomon had finished praying, *fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple.* <sup>2</sup> And the priests could not enter the house of the LORD, because the glory of the LORD had filled the LORD's house. <sup>3</sup> When all the children of Israel saw how the fire came down, and the glory of the LORD on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the LORD, *saying:*

“For *He is good,*  
*For His mercy endures forever.*”

<sup>4</sup> Then the king and all the people offered sacrifices before the LORD. <sup>5</sup> King Solomon offered a sacrifice of twenty-two thousand bulls and one hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. <sup>6</sup> And the priests attended to their services; the Levites also with instruments of the music of the LORD, which King David had made to praise the LORD, saying, *“For His mercy endures forever,”* whenever David offered praise by their ministry. The priests sounded trumpets opposite them, while all Israel stood.

**Acts 20:35** <sup>35</sup> I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, *‘It is more blessed to give than to receive.’*”

**2 Cor 9:6-13** But this *I say:* He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. <sup>7</sup> So let each one *give* as he purposes in his heart, not

grudgingly or of necessity; for God loves a cheerful giver. <sup>8</sup> And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work. <sup>9</sup> As it is written:

*“He has dispersed abroad,  
He has given to the poor;  
His righteousness endures forever.”*

<sup>10</sup> *Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown* and increase the fruits of your righteousness, <sup>11</sup> while you are enriched in everything for all liberality, which causes thanksgiving through us to God. <sup>12</sup> *For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God,*