

The 400

week4

PSA 34:3 Oh, magnify the Lord with me,
And let us exalt His name together.

- Make God GREAT!!!! HUGE, the GREATEST in all we Say, Do, think, and Believe.
- LIFT UP AND EXALT HIS authority. His Kingly right to rule and reign.

together- **yachad** (403a); from 3161; *unitedness*:—alike(1), all(4), altogether(2), altogether*(1), both(4), completely(2), each other(1), one accord(1), safely(1), together(26), together in unity(1), united(1).

david understood that when we magnify the lord and exalt him we get our eyes off ourselves and we come into true unity.

Psa 35:27-28 Let them shout for joy and be glad,
Who favor my righteous cause;
And let them say continually,

“Let the Lord be magnified,
Who has pleasure in the prosperity of His servant.”
²⁸ And my tongue shall speak of Your righteousness
And of Your praise all the day long.

PSA 40:16 Let all those who seek You rejoice and be glad in
You;
Let such as love Your salvation say continually,
“The Lord be magnified!”

Psa 69:30 I will praise the name of God with a song,
And will magnify Him with thanksgiving.

PSA 70:4 Let all those who seek You rejoice and be glad in
You;
And let those who love Your salvation say continually,
“Let God be magnified!”

EXALT

PSA 148:13-14 amp Let them praise *and* exalt the name of the
Lord, for His name alone is exalted *and* supreme! His glory *and*
majesty are above earth and heaven!

14 He has lifted up a horn for His people [giving them power,
prosperity, dignity, and preeminence], a song of praise for all
His godly ones, for the people of Israel, who are near to Him.
Praise the Lord! (Hallelujah!)

PSA 99:9 Exalt the Lord our God,
And worship at His holy hill;

For the Lord our God *is* holy.

Psa 57:5 amp Be exalted, O God, above the heavens! Let
Your glory be over all the earth!

PSA 138:2 I will worship toward Your holy temple,
And praise Your name
For Your lovingkindness and Your truth;
For You have magnified Your word above all Your name.

1 Chron 15:2-3, 11-16, 22-29 Then David said, “No one may carry the ark of God but the Levites, for the Lord has chosen them to carry the ark of God and to minister before Him forever.” ³ And David gathered all Israel together at Jerusalem, to bring up the ark of the Lord to its place, which he had prepared for it.....

¹¹ And David called for Zadok and Abiathar the priests, and for the Levites: for Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab. ¹² He said to them, “You *are* the heads of the fathers’ *houses* of the Levites; sanctify yourselves, you and your brethren, that you may bring up the ark of the Lord God of Israel to *the place* I have prepared for it. ¹³ For because you *did* not *do it* the first *time*, the Lord our God broke out against us, ***because we did not consult Him about the proper order.***”

¹⁴ *So the priests and the Levites sanctified themselves to bring up the ark of the Lord God of Israel.* ¹⁵ And the **children of the Levites bore the ark of God on their shoulders**, by its poles, as Moses had commanded according to the word of the Lord.

¹⁶ *Then David spoke to the leaders of the Levites to appoint their brethren to be the singers accompanied by instruments of music, stringed instruments, harps, and cymbals, by raising the voice with resounding joy.* ¹

²² *Chenaniah, leader of the Levites, was instructor in charge of the music, because he was skillful;* ²³ Berechiah and Elkanah were doorkeepers for the ark; ²⁴ Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, were to blow the trumpets before the ark of God; and Obed-Edom and Jehiah, doorkeepers for the ark.

²⁵ So David, the elders of Israel, and the captains over thousands **went to bring up the ark of the covenant of the Lord from the house of Obed-Edom with joy.** ²⁶ And so it was, *when God helped the Levites who bore the ark of the covenant of the Lord*, that they offered seven bulls and seven rams. ²⁷ David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master *with the singers*. David also wore a linen ephod. ²⁸ *Thus all Israel brought up the ark of the covenant of the Lord with shouting and with the sound of the horn, with trumpets and with cymbals, making music with stringed instruments and harps.*

²⁹ ***And it happened, as the ark of the covenant of the Lord came to the City of David, that Michal, Saul's daughter, looked***

through a window and saw King David whirling and playing music; and she despised him in her heart.

The children of SAUL (The kings of our day) will despise the end time worship movement. They want dignity and the praise and respect of men.

Zadok = Righteous

Abiathar = “the great one is father,”

Uriel = “flame of God,”

Asaiah = Yah has Made

Joel = “the Lord is God,”

Shemaiah = Yah hears

Eliel = “my God is God,”

Amminadab = people of liberality; to *present* spontaneously:
—offer freely, be (give, make, offer self) willing (-ly).

BRIDE of CHRIST

Psa 34:5 They looked to Him and were radiant,
And their faces were not ashamed.

Eph 1:17-18 amp [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him,

18 By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

Eph 5:30-32 For we are members of His body, of His flesh and of His bones. ³¹ “*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.*” ³² This is a great mystery, but I speak concerning Christ and the church.

John 17:20-23 Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Col 1:26-29 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. ²⁷ To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. ²⁸ Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. ²⁹ To this *end* I also labor, striving according to His working which works in me mightily.

Col 2:9-10 amp For in Him the whole fullness of Deity (the Godhead) continues to dwell in bodily form [giving complete expression of the divine nature].

10 And you are in Him, made full *and* having come to fullness of life [in Christ you too are filled with the Godhead—Father, Son and Holy Spirit—and reach full spiritual stature]. And He is the Head of all rule and authority [of every angelic principality and power].

Mar 11:1